

MINUTES

OF THE

SEVENTY-FIFTH ANNUAL SESSION

OF THE

SYNOD OF NORTH CAROLINA,

GOLDSBORO, N. C., OCTOBER, 1888.

WITH AN APPENDIX.

RICHMOND, VA.:

WHITTET & SHEPPERSON, PRINTERS, COR. 10TH AND MAIN STS.

1889.

MINUTES

OF THE

SEVENTY-FIFTH ANNUAL SESSION

OF THE

SYNOD OF NORTH CAROLINA,

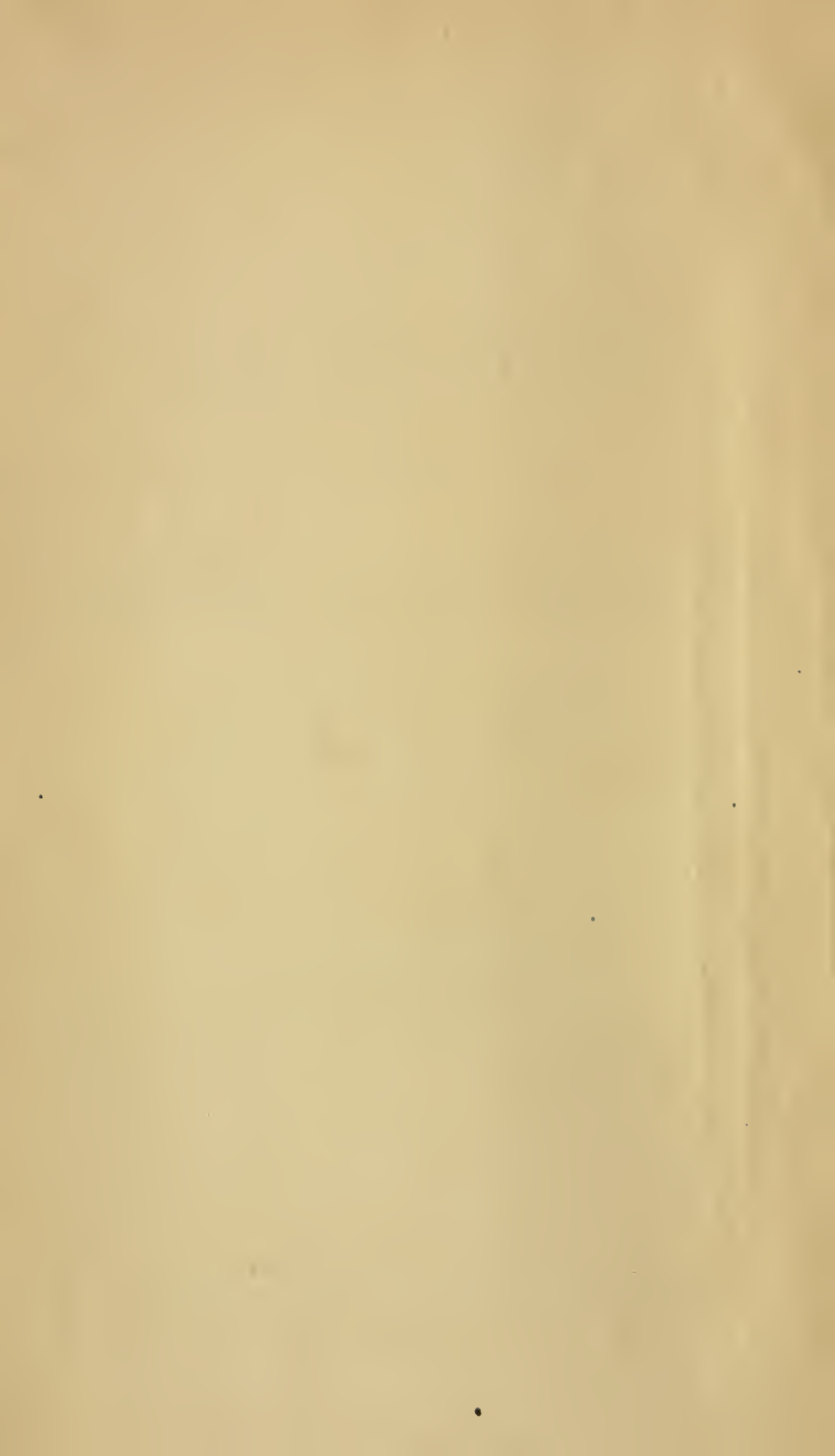
GOLDSBORO, N. C., OCTOBER, 1888.

WITH AN APPENDIX.

RICHMOND, VA.:

WHITTET & SHEPPERSON, PRINTERS, COR. 10TH AND MAIN STS.

1889.



MINUTES.

GOLDSBORO, N. C., *October 24, 1888.*

The Synod of North Carolina met in its Seventy-Fifth Annual Session, Wednesday, October 24, 1888, at 7:30 o'clock P. M., in the Presbyterian Church, Goldsboro, N. C., and was opened with a sermon by the Moderator, Rev. R. Z. Johnston, from Acts v. 20: "Go, stand and speak in the temple to the people all the words of this life."

The Synod was then constituted with prayer.

The following members were present during the session of Synod:*

ROLL OF SYNOD.

I. ORANGE PRESBYTERY.

MINISTERS.	RULING ELDERS.	CHURCHES.
.....	A. D. Taylor,	Oakland.
Arch'd Currie,.....		
T. M. Faucette,.....		
P. H. Dalton,.....		
J. H. Smith, D. D.,.....	Hon. A. M. Scales,.....	Greensboro.
E. W. Smith, (2),.....		
E. H. Harding, D. D.,.....		
F. H. Johnston, D. D.,.....		
L. C. Vass, D. D.,.....		
H. T. Darnall,.....		
C. Miller,.....		
J. H. Lacy,.....	D. F. Morrow,.....	Bethlehem.
J. L. Currie,.....		
S. M. Smith, D. D.,.....		
J. S. Watkins, D. D.,.....	Prof. A. Bauman, (2),.....	Raleigh First.
D. I. Craig,.....		

* The figures after a name denotes the day a member takes his seat.

ROLL OF SYNOD.

MINISTERS.	RULING ELDERS.	CHURCHES.
J. N. H. Summerell,.....		
S. H. Isler,.....		
W. F. Wilhelm,.....	Prof. F. P. Venable,.....	Chapel Hill.
S. H. Chester,.....		
Alex'r Sprunt,.....		
S. O. Hall,.....		
W. R. Coppedge,.....		
R. P. Pell,.....		
R. W. Culbertson,.....	T. B. Donnell,.....	Buffalo.
E. P. Davis,.....		
—25	—6	

Of the Presbytery of Orange the following ministers were absent: R. Burwell, D. D., Geo. W. Ferrill, J. M. Atkinson, D. D., C. N. Morrow, Chas. Phillips, D. D., W. F. Thom, A. L. Crawford, Carr Moore.—8.

The following churches were not represented: Milton, Red House, High Point, Jamestown, Kernersville, Raleigh Second, Ashboro, Worthville, Westminster, Graham, New Bern, Durham, Alamance, Spring Wood, Burlington, Mebaneville, Eno, Little River, New Hope, Fairfield, Washington, Reidsville, Oak Forest, Mount Vernon, Gulf, Pittsboro, Calah, Tarboro, Rocky Mount, Lexington, Hillsboro, Hawfields, Cross Roads, Henderson, Oxford, Geneva, Nutbush, Grassy Creek, Shiloh, Oak Hill, Madison, Leaksville, Wentworth, Yanceyville, Grier's, Bethesda, Stony Creek, Wilson, Nahalah, Warrenton, Littleton, Bethel, Winston, Mount Airy, Croatan, La Grange, Haywood, Speedwell, Louisburg, Horeb, Elkin.—61.

II. CONCORD PRESBYTERY.

MINISTERS.	RULING ELDERS.	CHURCHES.
W. A. Wood, D. D., (2),.....	Dr. M. W. Hill,.....	Statesville.
J. Rumple, D. D.,.....	Dr. J. J. Summerell,.....	Salisbury.
	J. G. Bynum,.....	Morganton.
J. M. Wharey,.....		
I. N. Campbell, (2),.....		
	H. C. Dixon,.....	Hickory.
J. A. Ramsay,.....	A. F. Goodman, (2),.....	Thyatira.
	G. H. Brown, (2),.....	Back Creek.
W. R. McLelland,.....		
R. S. Arrowood,.....		
C. M. Tidball,.....		
J. B. Shearer, D. D.,.....		
J. G. Anderson, (3),.....	E. C. Davis,.....	Rocky River.
—10	—7	

ROLL OF SYNOD.

Of the Presbytery of Concord the following ministers were absent: B. L. Beall, Wm. W. Pharr, R. B. Anderson, D. D., W. B. Tidball, L. McKinnon, D. D., L. K. Glasgow, J. W. Davis, D. D., C. M. Payne, C. A. Monroe, T. J. Allison.—10.

Following churches were not represented: Centre, Prospect, Newton, Mooresville, Unity, Franklin, Concord Town, Lenoir, Bethesda, Bethany, Tabor, Troutman's, Bethphage, Concord (Iredell), Shiloh, Clio, Third Creek, Fifth Creek, Poplar Tent, Norwood, Beulah, Lebanon, Forest, Mizpah, Taylorsville, Wilksboro, New Salem, Zion, Marion, Old Fort, Siloam, Davidson College, Bethel, Mocksville, Drusilla, Turkey Cove, Salem, Blowing Rock, Glen Alpine.—39.

III. FAYETTEVILLE PRESBYTERY.

MINISTERS.	RULING ELDERS.	CHURCHES.
.....	H. H. Hodgins,.....	Antioch.
Neil McKay, D. D.,.....		
A. McMillan,.....		
D. D. McBryde,.....		
.....	Dr. G. McLeod,.....	Carthage.
.....	I. R. Faison,.....	Union.
Joseph Evans,.....		
Chalmers Moore,.....		
H. G. Hill, D. D.,.....	A. A. McLean,.....	Centre.
.....	Wm. Black,.....	Maxton.
David Fairley,.....		
J. H. Calton,.....		
.....	L. B. Prince,.....	Laurel Hill.
J. S. Black,.....		
A. L. Philips,	S. C. Rankin,.....	Fayetteville.

—10

—7

Of Fayetteville Presbytery the following ministers were absent: Hector McLean, J. P. McPherson, James McQueen, A. McQueen, N. T. Bowden, A. N. Ferguson, K. McIntyre, A. R. Shaw.—8.

Following churches were not represented: Philadelphus, Barbacue, Salem, Tirzah, Flat Branch, Bluff, Sardis, Cameron, Culdee, St. Andrews, Mt. Pisgah, White Hill, Ashpole, Iona, Lebanon, Lumber Bridge, Laurinburg, Bethlehem, Church of the Covenant, Galatia, Sandy Grove, Long Street, Cypress, China Grove, Smyrna, Montpelier, Pee Dee, Sharon, Ben Salem, Macedonia, Buffalo, Euphronia, Jonesboro, Big Rockfish, St. Paul's, Lumberton, Mt. Tabor, Sherwood, Mineral Spring, Rockingham, Harmony, Mt. Carmel, Bethesda, Bethel, Mark's Creek, MacPherson.—47.

ROLL OF SYNOD.

IV. WILMINGTON PRESBYTERY.

MINISTERS.	RULING ELDERS.	CHURCHES.
Colin Shaw,		
	A. Sutherland,	Mt. Zion.
B. F. Marable, D. D.,	A. A. Johnston,	Clinton.
	Robt. Kornegay,	Mt. Olive.
	W. A. Faison	Warsaw.
A. McFadyen,		
G. W. McMillan,	W. H. Williams,	Grove.
K. McDonald,		
J. W. Primrose,		
Peyton H. Hoge, (2),	John D. Taylor,	Wilmington First.
J. D. Stanford,	D. J. Williams,	Chinquepin.
	J. W. Fountain,	Richlands.
	Wm. J. Cromartie,	South River Chapel.
J. J. Hines,		
Peter McIntyre,		
J. C. McMullen,	T. B. Hyman,	Goldsboro.
—11	—10	

Of the Presbytery of Wilmington the following ministers were absent:

D. B. Black, James Kelly.—2.

Following churches were not represented: Burgaw, Oak Plain, Duplin Road, Hopewell, Rockfish, Pike, Elizabethtown, White Plains, Beth Car, Clarkton, Mt. Horeb, Caswell, Black River Chapel, Keith, Harmony, St. Andrews, Cobb's Mills, Sutton's Branch, White Hall, White Oak, Seminary, Union, Chadbourn, Topsail, Mt. William, New River Chapel, Whiteville, Moorehead City.—28.

V. MECKLENBURG PRESBYTERY.

MINISTERS.	RULING ELDERS.	CHURCHES.
	J. C. Burroughs,	Charlotte First.
R. Z. Johnston,		
W. E. McIlwain,		
R. A. Miller,		
A. G. Buckner,		
E. E. Erwin,		
J. L. Williamson,		
Roger Martin, (3),		
J. L. McLees,		
J. Y. Fair,	R. Barringer,	Charlotte Second.
W. O. Cochran,	R. D. Collins,	Steel Creek.
W. S. P. Bryan,		
C. W. Robinson,		
—12	—3	

ROLL OF SYNOD.—ORGANIZATION.

Of the Presbytery of Mecklenburg the following ministers were absent: R. H. Morrison, D. D., J. E. Morrison, J. D. Hall, Wm. Graves, A. W. Miller, D. D., G. D. Parks, D. T. Towles, J. J. Kennedy, W. H. Davis, S. T. Martin, W. R. Atkinson, D. P. Robinson, J. M. McLean, R. B. Morrow, P. R. Law, W. B. Arrowood, E. A. Sample, T. A. Wharton, R. A. Fair, S. H. Spencer, M. A. Henderson, R. W. Boyd, J. R. McAlpine, R. A. Mickle, S. C. Boyce, Wm. J. Erdman, Jesse W. Siler.—27.

Following churches were not represented: Sharon, Amity, Lincolnton, Dallas, Goshen, Olney, Long Creek, Davidson River, Gastonia, New Hope, Pineville, Pleasant Hill, Hopewell, Paw Creek, Union, Williams Memorial, Wadesboro, Morven, Shelby, Shiloh, King's Mountain, Mallard Creek, Sugar Creek, Rutherfordton, Providence, Mathews, Philadelphia, Franklin, Morrison, Waynesville, Bethel, Asheville, Hiwassee, Hendersonville, Mills River, Red Oak, Oak Forest, Swannanoa, Sandy Plains, Little Brittain, Duncan's Creek, Hephzibah, Machpelah, Unity, Castanea Grove, Monroe, Robinson, Polkton, Bethlehem, Huntersville, Ramah, Charleston, Morrison.—53.

Ministers present at Synod, 68; Ruling Elders, 33—Total, 101.

Hon. Alfred M. Scales, ruling elder of the Greensboro church, was chosen Moderator.

Rev. C. W. Robinson, of Mecklenburg Presbytery, and J. G. Bynum, ruling elder of Morganton church, were elected temporary clerks.

Synod then adjourned to meet to-morrow at 9:30 o'clock A. M., and was closed with prayer.

SECOND DAY.

THURSDAY, *October 25, 1888.*

MORNING SESSION.

The Synod met at 9:30 A. M., and was opened with prayer.

The minutes of last evening's session were read and approved.

Rev. J. B. Shearer, D. D., of the Synod of Nashville, was introduced, and invited to sit as a corresponding member.

 STANDING COMMITTEES.—COMMITTEES ON PRESBYTERIAL RECORDS.

The moderator announced the following

STANDING COMMITTEES:

1. *Bills and Overtures*.—R. Z. Johnson, J. M. Wharey, and Ruling Elder S. C. Rankin.
2. *Judicial Committee*.—J. Rumple, D. D., J. H. Smith, D. D., and Ruling Elder Gen. R. Barringer.
3. *Address to the Churches on State of Religion*.—E. H. Harding, D. D., D. Fairley, and Ruling Elder J. D. Taylor.
4. *Systematic Beneficence*.—W. O. Cochran, W. R. McLelland, and Ruling Elder J. C. Burroughs.
5. *Minutes of the General Assembly*.—H. G. Hill, D. D., H. T. Darnall, and Ruling Elder H. C. Dixon.
6. *Union Theological Seminary*.—N. McKay, D. D., A. McFadyen, and Ruling Elder A. Sutherland.
7. *Treasurer's Books*.—A. L. Phillips, E. E. Erwin, and Ruling Elder J. G. Bynum.
8. *Report of Trustees of Synod*.—D. D. McBryde and K. McDonald.
9. *Devotional Exercises*.—J. C. McMullen, and Ruling Elder T. B. Hyman.
10. *Statistical Reports of Presbyteries*.—W. E. McIlwain, R. S. Arrowood, and Ruling Elder M. W. Hill.
11. *Synodical Records*.—L. C. Vass, D. D., and J. W. Primrose.
12. *Leave of Absence*.—S. M. Smith, D. D., H. G. Hill, D. D., and Ruling Elder R. D. Collins.

Moderator announced the following Committees on

PRESBYTERIAL RECORDS.

Orange.—J. Y. Fair and W. S. P. Bryan.

Concord.—G. W. McMillan and Peter McIntyre.

Fayetteville.—C. Miller and J. L. Currie.

Wilmington.—W. F. Wilhelm and S. H. Chester.

Mecklenburg.—J. N. H. Summerell and J. S. Black.

The reading of the minutes of the last annual session was dispensed with.

Statistical reports from the Presbyteries were presented, and referred to the Committee on Statistical Reports. (Appendix, Paper A.)

REPORTS TO SYNOD.—MEMORIAL FROM EVANGELICAL ALLIANCE OF WILMINGTON.

Narratives of the State of Religion from the Presbyteries were presented, and referred to the committee appointed to prepare an Address to the Churches.

Reports on Systematic Beneficence from the Presbyteries were presented, and referred to the Committee on Systematic Beneficence. (Appendix, Paper B.)

A memorial from the Evangelical Alliance of the city of Wilmington was read, and referred to the Committee on Bills and Overtures. It is as follows:

“ WILMINGTON, N. C., October 22, 1888.

“ To the Venerable Synod of North Carolina, of the Presbyterian Church in the United States :

“ BELOVED BRETHREN : The Evangelical Alliance of Wilmington, N. C., at its last public meeting, instructed its Executive Committee to memorialize the Legislature of our State to pass an amendment to the laws concerning Liquor License, that shall require the names of applicants for license to be published in the public prints at least one month before license can be granted.

“ We were led to this action by the fact that while the law permits the granting of license only to persons who prove a good moral character, yet licenses are constantly granted to persons notoriously depraved ; persons who habitually and notoriously violate the laws concerning Sunday selling and selling to minors ; persons whose saloons are known to be haunts of vice and dens of crime. In investigating this abuse we find that the fault is not so much with the county commissioners as with the law.

“ Strange as it may seem, applicants for license, most depraved, can generally bring witnesses of repute to testify to their good moral character, and in the absence of rebutting testimony, the commissioners must accept the evidence, and grant the license. Now, it needs no words from us to show how difficult it is for us to present rebutting testimony when the applicants for license are unknown until the time when license is to be granted. As the law now stands, the commissioners are practically restricted to *ex parte* testimony.

“ We are persuaded that the amendment proposed—an amendment so reasonable that one would think even a liquor-seller would blush to oppose it—would let in the light of day upon that which is now done in darkness, and be the means of preventing much misery and crime.

“ And inasmuch as we desire our legislators to hear the united voice of the entire Christian community in our State, we respectfully, but earnestly

MEMORIAL FROM THE PRESBYTERY OF ORANGE.

request your venerable body to unite with us in this memorial, in such terms as may commend themselves to your wisdom.

"Praying the blessing of God upon your deliberations, we are, honored brethren, with the highest respect and Christian love, your brethren in the Lord.

"By order of the Executive Committee.

"THOS. H. PRITCHARD, *President*.

"JOHN W. PRIMROSE, *Secretary*."

A memorial from the Presbytery of Orange was read and placed upon the docket for future consideration. It is as follows:

"The Presbytery of Orange respectfully memorialize the Synod of North Carolina to take into consideration the subjoined statement of the *extent* and *present need* of the evangelistic field within the bounds of the Presbytery, and to take such action as its wisdom may suggest for the assistance and relief of the Presbytery in the prosecution of this great work.

"1. The Presbytery of Orange, the oldest existing Presbytery south of the Potomac, and mother of all the Presbyteries which now compose this Synod, is, in *territorial extent*, nearly as large as all the others combined. It embraces about one-half the population of the State, not far from 700,000 souls, 432,000, or nearly two-thirds, being white. There are forty-four counties and parts of counties in the Presbytery, in twenty of which there is not a single organized church of our faith and order. With three exceptions, these counties are massed together in the eastern part of the Presbytery, between the Atlantic Coast Line railway and the ocean. The Presbytery thus presents to view a territory about evenly divided by the railway mentioned, one-half of which, as to Presbyterianism, is missionary ground; and this ground, unoccupied by our Church, is nearly, if not quite, two-thirds of the entire missionary field of the Synod; that is to say, Orange Presbytery has twice as large an evangelistic field for her share of labor as the other four Presbyteries together have. This disproportion, in the extent of their respective fields of Home Mission labor and enterprise, is felt, justly, as we believe, to be a burden far beyond her strength by the mother Presbytery; and this Synod, the only court which has, according to the constitution of the Church, authority to determine the metes and bounds of the Presbyteries within her bounds, is respectfully asked to consider this matter, and, if it be possible, to equalize the shares of the Presbyteries respectively in the work of home evangelization.

"2. The Presbytery is moved at this time specially to present this appeal to the Synod for the reason it has for believing its large unoccupied field to be one which invites a far more extensive planting of our Church than it is possible for the Presbytery to accomplish with the resources at its command. Recent special exploration of the eastern district of the Presbytery has shown open doors which should be entered at once, and would be, if it were in the

REPORT OF TRUSTEES, ETC.

power of the Presbytery. It has done something in this region in the last fifteen years. Half a dozen churches have been organized at promising points, one of which is already self-supporting, and two or three new fields of hopeful labor are at this moment being entered in counties which, until lately, had not heard the voice of a Presbyterian preacher. But other fields also remain to be occupied, and will remain thus, because of the sheer inability of the Presbytery to occupy. It has reached apparently the limit of its strength in keeping as it does now four or five evangelists in the field, and yet four or five more are sorely needed if the Presbytery is to keep apace with the widening area of labor. The Presbytery therefore earnestly desires that the Synod give this subject the consideration to which it seems to be entitled, and, in its wisdom, suggest or initiate some mode of procedure which may relieve the Presbytery in the present emergency. Whether it shall be by a readjustment of the boundaries which define the existing Presbyteries, or by the erection of a new Presbytery, or by a scheme of synodical evangelistic labor, or by a consensus of the Presbyteries, by which a practical co-operation in the work may be secured; whether by any one, or by all these, or by any other feasible method, the Presbytery does not venture to say; but it does desire and it hopes that some way may be found for removing the disproportionate and unequal burdens of the Presbyteries, and so for the more effective prosecution of the great work of State evangelization.

“By order of Presbytery.

“Attest: F. H. JOHNSTON, *Stated Clerk.*”

The trustees of Synod, John E. Brown chairman, presented their annual report, which was read and referred to the Committee on the Report of the Trustees. It is as follows:

“*To the Synod held at Goldsboro, N. C., October 24, 1888:*

“The trustees of your venerable body respectfully report that your trustees held their annual meeting at Charlotte, October 23, 1888, and that no business requiring their action has been brought to their attention since the last meeting of your body.

“By order of the Board.

“J. E. BROWN, *Chairman.*”

The annual report of the directors of Union Theological Seminary was read and referred to the Committee on Union Theological Seminary. (Appendix, Paper C.)

This committee was also instructed to nominate persons to fill the vacancies which occur in the Board of Directors of Union Theological Seminary.

ORDERS OF THE DAY.—REPORT OF COMMITTEE ON STATISTICAL REPORTS.

It was made the first order of the day to-morrow (Friday) morning to hear the reports of the agents of Evangelistic Labor and Sustentation, and other papers bearing upon the general subject of Home Missions.

Rev. W. S. P. Bryan, of Mecklenburg Presbytery, was elected agent of Foreign Missions in the place of Rev. W. S. Lacy, removed from this Synod.

It was made the second order of the day to-morrow (Friday) morning to hear the report of the agent of Publication.

It was made the order of the day for to-morrow (Friday) evening, at 7:30 o'clock, to hear the report of the agent of Education, and in connection therewith an address from Rev. J. B. Shearer, D. D., president of Davidson College.

The editor of the *North Carolina Presbyterian* was heard in behalf of that paper.

A committee, consisting of Rev. Messrs. J. H. Smith, D. D., J. Rumple, D. D., H. G. Hill, D. D., J. W. Primrose, and W. E. McIlwain, was appointed to devise means for extending the circulation of the *North Carolina Presbyterian*, and report to this meeting of Synod.

Rev. J. B. Mack, D. D., of the Synod of South Carolina, was invited to sit as a corresponding member.

The Committee on Statistical Reports offered the following partial report, which was adopted:

Your committee recommend that the following committees be appointed to prepare suitable minutes touching the death of the brethren deceased since the last meeting of Synod:

On the Death of Rev. E. F. Rockwell, D. D.—Rev. J. Rumple, D. D., W. R. McLelland, and Dr. M. W. Hill.

On the Death of Rev. J. H. Coble.—Rev. D. Fairley, A. L. Phillips, and Captain S. C. Rankin.

On the Death of Rev. A. M. Watson.—Rev. R. Z. Johnston, J. L. McLees, and J. C. Burroughs.

On the Death of Rev. Martin McQueen.—Rev. D. D. McBryde, Joseph Evans, and H. H. Hodgin.

APPOINTMENT OF COMMITTEES.—MEMORIAL FROM CHAPEL HILL CHURCH.

Rev. J. N. H. Summerell was appointed treasurer *pro tem.* in the absence of the treasurer of the Synod.

Rev. Dr. Roby, of the Methodist Episcopal Church, South, was invited to sit as a visiting member.

Rev. Messrs. E. H. Harding, D. D., and S. H. Chester were added to the committee appointed by the last Synod to bring in a report touching licensure as a prerequisite for ordination.

Rev. R. Z. Johnston was appointed to prepare a minute on the death of Rev. R. H. Chapman, D. D.

A memorial from the church of Chapel Hill was read and referred to a committee consisting of Rev. Messrs. N. McKay, D. D., P. H. Dalton, J. M. Wharey, B. F. Marable, D. D., and Gen. R. Barringer. It is as follows:

"To Orange Presbytery, in session at Rocky Mount, N. C.:

"The session of the Presbyterian church at Chapel Hill, N. C., do hereby most respectfully and earnestly request the permission of Presbytery to present the needs of this church before Synod, and ask its aid in providing for the services of a pastor. They would urge the following reasons for this step:

"1. The very small number of members (six) who can contribute to the salary, and their limited means, make it impossible to raise over three hundred dollars from that source. Past experience leads us to hope for not over fifty dollars from outside sources in the town.

"2. There are usually forty or fifty young men of Presbyterian parentage or affiliations in the University. These need the care of a pastor, who should live near them and hold regular services. As an evangelistic point, there is no superior in the bounds of the Synod, nor one presenting more pressing claims.

"3. As they come from all parts of the State, the entire Synod is interested in the work, and should aid in it.

"4. The session would suggest the aid of Synod in two directions: 1st, That Synod authorize the session to appeal for financial aid to Presbyteries, churches, and individuals throughout the State; 2nd, That the session be further authorized temporarily to fill the pulpit by securing occasional services from the different ministers in the Synod, the church bearing all necessary expenses, and that the Synod urge the ministers to accept their invitation to hold services whenever possible.

"Earnestly hoping that the Presbytery may grant our request and forward this petition to Synod through our agent of Home Missions,

"Respectfully,

THE SESSION OF CHAPEL HILL CHURCH,

"F. P. Venable, C. S."

MEMORIAL FROM CONVENTION HELD IN THE INTEREST OF HOME MISSIONS.

First church, Charlotte, was chosen as the place, and Tuesday, October 8, 1889, at 7:30 o'clock P. M., as the time, for the next meeting of the Synod.

Rev. Mr. McFarland, of the Methodist Episcopal Church, South, was invited to sit as a visiting member.

Rev. H. G. Hill, D. D., Synod's representative to the General Assembly, in the case of Rev. D. P. Robinson, reported that the case was not issued by the Assembly at its last meeting. Dr. Hill was continued as the representative of the Synod until the case shall be finally issued.

It was made the first order of the day for to-morrow (Friday) afternoon to hear the report of the agent of Foreign Missions.

The hours of daily sessions were fixed as follows: Synod to convene at 9:30 A. M. and take recess at 12:30 P. M.; meet at 2:30 P. M. and take recess at will; then meet at 7:30 P. M. and adjourn at will.

The Synod then took recess until 2:30 P. M.

AFTERNOON SESSION.

The Synod met after recess.

A memorial from the convention held in the interest of Home Missions was presented and read. It is as follows:

"The committee appointed by the convention lately held in this city in the interest of Home Missions respectfully memorialize the Synod to take suitable action in regard to the following matters:

"*First*, That a committee be appointed to thoroughly consider the question of the more equal division of the territory of Synod among the Presbyteries, to report at the next meeting of Synod, and to publish their report in the *North Carolina Presbyterian* at least two months before said meeting of Synod.

"*Second*, In order to bring the subject of Home Missions prominently before the Synod, to make a standing order to consider this subject, em-

REPORT OF COMMITTEE ON RECORDS OF FAYETTEVILLE PRESBYTERY.—OTHER REPORTS.

bracing the causes of Sustentation and Evangelistic work, at 11 o'clock A. M. on the second day of its sessions, and to give this subject preference over all other subjects.

"*Third*, We also memorialize the Synod to take the necessary steps at its present meeting to place at least one evangelist in its missionary field."

The first and second sections of the above memorial were placed upon the docket, to be considered in connection with the reports of the agents of Sustentation and Evangelistic Labor.

The third section was referred to a committee, consisting of Rev. Messrs. J. W. Primrose, P. H. Hoge, Alexander Sprunt, H. G. Hill, D. D., J. M. Wharey, and W. E. McIlwain, with instructions to report during the present meeting of Synod.

The Synodical Historical Committee, Rev. J. A. Ramsay chairman, reported that there was nothing claiming the attention of the Synod at this time.

The Committee on the Records of Fayetteville Presbytery, Rev. C. Miller chairman, reported that there have been placed in their hands a printed copy of the Minutes of the Spring meeting, and also a small book, which appears to contain the first notes of the temporary clerks both of the Spring and Fall meetings.

"The committee would recommend that we say to the clerk of Fayetteville Presbytery that these last are not the proper form in which the minutes should be presented for the inspection of Synod.

"*Second*, In the printed minutes we call attention to the want of definiteness, or rather ambiguity, in the record as to the action of Presbytery in regard to the approval of sessional records.

"*Third*, Your committee are of opinion that the reasons for calling *pro-re-nata* meetings should be stated, that Synod may judge whether Presbytery has only done that for which the meeting was called. The committee make this statement from the fact that at the *pro-re-nata* meeting which dismissed Rev. W. S. Lacy, a trustee of Davidson College was appointed to fill the vacancy made by Mr. Lacy's removal. Your committee had no means of ascertaining whether this matter was mentioned in the call."

The special committee appointed at the last meeting of Synod, Rev. J. W. Primrose chairman, on the subject of Licensure and Ordination, presented the following:

REPORT OF COMMITTEE ON LICENSURE AND ORDINATION.

"Your committee recommend that Synod overture the General Assembly to consider the propriety of submitting to the Presbyteries a change in the Form of Government as to the educational requirements of candidates for licensure, with the view of having them licensed at the beginning of their seminary course, so that the preaching done by them during that course may be done legally, and not, as at present, in an irregular and extra-constitutional way."

After some discussion, Synod declined to overture the Assembly as above suggested.

The Committee on Devotional Exercises, Rev. J. C. McMullen chairman, presented a report as to religious services for the Sabbath, which was received and approved.

Synod then took recess till 7:30 P. M.

EVENING SESSION.

In accordance with a standing rule of the Synod, it is made the order of the day for Thursday evening to hold the Synodical communion.

After a sermon by Rev. J. S. Watkins, D. D., the Synod united in the observance of the sacrament of the Lord's Supper.

The Synod then adjourned until to-morrow at 9:30 A. M., and was closed with prayer.

THIRD DAY.

FRIDAY, *October 26, 1888.*

MORNING SESSION.

The Synod met, pursuant to adjournment, and was opened with prayer by Rev. J. Rumble, D. D.

The committee appointed to bring in a paper expressive of the views of the Synod in reference to the *North Carolina Presbyte-*

REPORT OF COMMITTEE ON NORTH CAROLINA PRESBYTERIAN.

rian, Rev. J. Henry Smith, D. D., chairman, presented the following, which was adopted :

“ The Synod reaffirms its sense of the value of the *North Carolina Presbyterian* in maintaining and diffusing throughout the Synod, in the families and communities where it is taken, a knowledge of our principles as a denomination, our position and progress, and the spread of evangelical religion. We believe that a large increase in its circulation will aid very materially in helping forward the cause of Christ, and the extension of sound views in reference to the Presbyterian Church in our State, and wherever its circulation extends.

“ The Synod expresses its deep obligation and its sincere thanks to the editor of this paper for past and unnumbered favors, in printing without charge so many papers and records of Presbyteries and Synod, that would not otherwise have been spread before our people ; for instructing and valuable communications on various topics adapted to interest and instruct its readers. We believe it has been, and is, an important, if not an indispensable help to the success of our ministry in all the congregations where it is taken and read. We unhesitatingly affirm that, as a weekly religious paper for North Carolina, its merits and its claims are above and beyond any other paper that circulates among us, or attempts to take its place ; and we believe, if more interest were taken in this paper by communications from our ministers and elders, and gentlemen and ladies of Christian culture and ability, its value and influence for increased good would be greatly enhanced.

“ In view of the foregoing, and of the past history and present needs of this paper, the Synod of North Carolina pledges to the editor of the *North Carolina Presbyterian* to endeavor to increase its circulation throughout all our congregations. To accomplish this desirable end the Synod recommends to all its ministers and sessions to take special action and adopt measures to increase its circulation.

“ We suggest and urge, in order to effect this, that each session procure lists of persons living within the bounds of their respective congregations who now take the paper, to ascertain, by comparing this list with the roll of members, how many persons or families fail to take this paper, and use what influence they can employ, by canvassing the congregation, or by some other earnest and systematic effort, endeavor, if possible, to *put the paper in every family*.

“ We believe the paper needs and deserves it, that such increased patronage will secure an increased value to this paper, and that our Church and our State will be *amply repaid* in the good results that will follow.”

The following resolution bearing upon the same subject was offered and adopted :

REPORT OF COMMITTEE ON MEMORIAL OF CONVENTION ON HOME MISSIONS.

"*Resolved*, That a conference be held at our next meeting of Synod in the interest of the *North Carolina Presbyterian*, at which time opportunity will be given ministers and elders to make known what they have done in the past year for this paper."

The committee to examine the records of Synod, Rev. L. C. Vass, D. D., chairman, reported that they have examined the same, and find that they were submitted in printed form to the General Assembly, and approved without any exceptions. The report was adopted.

The report of the agent of Evangelistic Labor, Rev. J. W. Primrose, was read, received, and ordered to be printed in the Appendix to the Minutes, and a copy to be sent to the *North Carolina Presbyterian* with request for publication. (Appendix D.; I.)

The report of the agent of Sustentation, Rev. J. M. Wharey, was presented, received, and ordered to be printed in the Appendix to the Minutes, and a copy to be sent to the *North Carolina Presbyterian* with request for publication. (Appendix D., II.)

The special committee to whom was referred the memorial from the convention on Home Missions, Rev. J. W. Primrose chairman, presented the following report, which was received:

"Your committee appointed to take into consideration and report suitable action on the memorial of the convention of Home Missions, touching the placing of at least one evangelist in the mission field of the Synod, beg leave to report the following action for Synod's adoption:

"*First*, That Synod grants the petition of the memorialists, and agrees to place at least one evangelist in the field.

"*Second*, That a committee be appointed, with instructions, if the way be clear as to support, to select such evangelist or evangelists, to fix his salary and direct his labors until the next meeting of Synod.

"*Third*, While laboring within the bounds of any Presbytery he shall be under the direction of the Home Mission Committee of that Presbytery.

"*Fourth*, His powers within the bounds of any Presbytery, with reference to the reception of members, organizing churches, ordaining and installing ruling elders and deacons, shall be only such as are conferred upon him by said Presbytery."

Pending further action upon this paper, the Synod took recess until 2:30 P. M.

REPORT ON SYSTEMATIC BENEFICENCE.—REPORTS OF OTHER COMMITTEES.

AFTERNOON SESSION.

After recess the Synod met; and, in the absence of the moderator, was called to order by Rev. R. Z. Johnston, the last moderator present.

Rev. Alexander Sprunt, of Orange Presbytery, was chosen temporary clerk in the absence of the Rev C. W. Robinson.

The Committee on Systematic Beneficence, Rev. W. O. Cochran chairman, presented the following report, which was received and adopted:

REPORT ON SYSTEMATIC BENEFICENCE.

Your committee respectfully submits the following report on Systematic Beneficence for the year ending March, 31, 1888:

1.	178	churches	contributed to Sustentation,.....	\$4,031 00
2.	169	"	" Evangelistic Fund,.....	6,107 12
3.	139	"	" Invalid Fund,.....	1,131 28
4.	189	"	" Foreign Missions,.....	13,113 60
5.	149	"	" Education,.....	2,955 80
6.	126	"	" Publication,.....	812 30
7.	25	"	" Colportage,.....	87 07
8.	82	"	" Tuscaloosa Institution,.....	414 73
9.	15	"	" Bible Cause,.....	63 65
10.	88	"	" Miscellaneous,.....	15,744 44
Total,.....				\$44,460 99

"Being \$8,983.89 more than was contributed for the year ending March 31, 1887."

The Committee on the Records of Concord Presbytery, Rev. G. W. McMillan chairman, reported that the records have not been brought to Synod, so far as they can learn, and therefore can make no report on them. The report was received and approved.

It was made the second order of the day this evening to hear memorials of deceased members of the Synod.

The Committee on the Report of the Trustees of Synod, Rev. D. D. McBryde chairman, reported that said report contains

REPORTS OF COMMITTEES, ETC.

nothing requiring action on the part of the Synod. It may, however, be proper to take exception to the report of the trustees, because it furnishes Synod with no information whatever in regard to its finances, which should be done from year to year. This report was received and approved.

Rev. Messrs Roger Martin and J. Y. Fair were added to the Committee on Leave of Absence.

The Committee on the Records of Orange Presbytery, Rev. J. Y. Fair chairman, reported that they find the records in order, and recommend their approval by Synod, with the exception that the records show Presbytery ordained an unlicensed candidate. The report was received and approved.

The Committee on the Records of Mecklenburg Presbytery, Rev. J. N. H. Summerell chairman, reported, recommending their approval. The report was received and approved.

Rev. J. S. Dill, of the Baptist Church, was invited to sit as a visiting member, and was introduced to the Synod.

The unfinished business was then taken up, viz., the report of the Committee on the Memorial from the Synodical Convention. This report was taken up *seriatim* and adopted.

The special committee provided for in the second article of the above report was then appointed, and is composed of the following members: Rev. J. W. Primrose, Synodical Agent of Evangelistic Labor, Rev. Messrs. Alexander Sprunt, R. B. Anderson, D. D., H. G. Hill, D. D., P. H. Hoge, Wm. E. McIlwain, with Ruling Elders Hon. A. M. Scales, from Orange Presbytery, Dr. M. W. Hill, from Concord Presbytery, Dr. J. W. McNeill, from Fayetteville Presbytery, B. F. Hall, from Wilmington Presbytery, and Gen. R. Barringer, from Mecklenburg Presbytery.

The memorial from Orange Presbytery was referred to the Special Committee on Evangelistic Labor, to report at next meeting of Synod.

REPORT OF COMMITTEE ON MEMORIAL OF CHAPEL HILL CHURCH.

The committee appointed to bring in a paper on the memorial from the church of Chapel Hill, Rev. N. McKay, D. D., chairman, presented the following, which was received and adopted :

“ The church at Chapel Hill, in the bounds of the Presbytery of Orange, by permission of the same, and through the agent of Home Missions for said Presbytery, makes the following request, viz. :

“ ‘ *First*, That Synod authorize the session to appeal for financial aid to Presbyteries, churches, and individuals throughout the State.

“ ‘ *Second*, That the session be authorized temporarily to fill the pulpit, by securing occasional services from the different ministers in the Synod, the church bearing all necessary expenses, and that the Synod urge ministers to accept these invitations to hold services whenever possible.’

“ Your committee recommend—

“ *First*, That both requests be granted.

“ *Second*, That the church of Chapel Hill be, and hereby is, commended to the generous consideration of our people, as a most important point for evangelistic labor.

“ *Third*, That all money obtained by the session of said church, from the sources and for the purposes indicated, be reported to the Committee of Home Missions for the Presbytery of Orange, and by said committee to Synod, in the annual report of the same.

“ *Fourth*, That the ministers be, and hereby are, requested to accept invitations of the session to hold services when practicable.”

The agent of Publication and Colportage, Rev. J. S. Watkins, D. D., presented his annual report, which was received and approved, and ordered to be printed in the Appendix to the Minutes. (Appendix, D., III.)

It was made the first order of the day to-morrow (Saturday) morning to hear the report of the agent of Foreign Missions.

The Committee on the Report of the Board of Directors of Union Theological Seminary, Rev. N. McKay, D. D., chairman, presented the following report, which was received and adopted :

“ From the Annual Report of the Trustees and Directors of Union Theological Seminary for the year ending May, 1888, and other authentic sources of information, your committee report a marked and gratifying progress of this school of the prophets, in the improvement of its buildings and grounds,

REPORT OF COMMITTEE ON MINUTES OF GENERAL ASSEMBLY.

its increasing patronage, the satisfactory investment of its funds, and the enlargement of its library.

"The endowment of the Fifth Professorship thus far is said to be 'with encouraging success.' The 'amount received for maintaining this chair exceeds \$20,000.' To this last item your committee would call the special attention of the Synod, with the apprehension that the success may not seem to be as encouraging as intimated in the report.

"The following Directors go out of office at this meeting: Rev. J. H. Smith, D. D., Rev. H. G. Hill, D. D., and Dr. E. Nyè Hutchison; and a vacancy occurs by the removal of Rev. Wm. S. Lacy from the Synod. Your committee recommend the reappointment of Rev. Drs. Smith and Hill and Dr. Hutchison, not on account of their previous appointment, but because of their known punctuality, fidelity, and efficiency as members of the Board of Directors; and they further recommend the appointment of Rev. D. D. McBryde to succeed Rev. W. S. Lacy."

The Committee on the Minutes of the General Assembly, Rev. H. G. Hill, D. D., chairman, presented the following report, which was received and approved:

"1st, That Synod calls attention to, and approves the action of, the Assembly on page 387 of Minutes, in appointing a committee to prepare a paper respecting temperance, to report to the next Assembly.

"2nd, That Synod directs attention to the action of the Assembly on page 390, in regard to ministers preaching on ministerial education on the first Sabbath in November, or as soon thereafter as possible, and as to the observance of the fourth Wednesday in January as the day of prayer for the youth in our colleges and seminaries.

"3rd, The Synod notes with approbation the action of the Assembly on page 422, in appointing a committee of our Assembly to confer with a similar committee of the Northern Assembly respecting co-operation in Christian work."

The Committee of Bills and Overtures, Rev. R. Z. Johnston, chairman, to whom was referred the memorial from the Evangelical Alliance of Wilmington, presented the following report, which was received and adopted:

"That Synod approves the effort of the Evangelical Alliance to have the liquor license law improved, and believe the people represented by the Synod will do all they can to have the law amended, but does not deem it proper or necessary to memorialize the Legislature on the subject *as a Synod*."

Synod then took recess till 7:30 P. M.

ADDRESS TO THE CHURCHES.—REPORT ON PAROCHIAL INSTRUCTION.

EVENING SESSION.

The Committee appointed to prepare an Address to the Churches on the State of Religion in the Bounds of the Synod, Rev. E. H. Harding, D. D., chairman, made their report, which was received and adopted. The report is as follows:

THE ADDRESS TO THE CHURCHES.

"To the churches in its bounds the Synod of North Carolina sends greeting in the Lord.

"DEAR BRETHREN: The reports from our Presbyteries present encouraging and hopeful aspects.

"Many of our churches speak of revivals, and the indications are that our church at large is taking more interest in building up the Lord's kingdom both at home and abroad. We earnestly implore you to respond liberally to all such efforts. Consecrate yourselves, your children, your wealth, apart to the work of the Lord. Let every member of our churches do something to this great end.

"Keep yourselves unspotted from the world. Walk worthy of your high vocation. Abstain from traveling on the Lord's day. Keep up family worship. Train up your children in the nurture and admonition of the Lord.

"And may the God of all grace sanctify you wholly, enabling you to present your bodies a living sacrifice, holy and acceptable unto the Lord."

The committee appointed at the last meeting of Synod to prepare a paper on Parochial Schools, Rev. J. Rumble, D. D., chairman, presented a report, which was received and placed upon the docket for consideration at the next meeting of Synod. The report is as follows:

REPORT ON PAROCHIAL INSTRUCTION.

"Our Lord Jesus Christ, 'who was the true Light that lighteth every man that cometh into the world,' hath constituted his people 'lights of the world.' The Church, entrusted with the inspired word, and enlightened with its Spirit, is now the teacher of the world in *all things that pertain to life and godliness*. In all ages and among all nations of Christendom the Church of Christ has recognized the duty and claimed the privilege of exercising a controlling influence upon the education of her own children. So intimate is the connection between education and religion that the Church does not surrender the training of her own sons and daughters into other hands without proving recreant to her holy mission as the teacher of the world. Recognizing this vital truth, the Synod of North Carolina desires to commend to all her people

REPORT ON PAROCHIAL INSTRUCTION.

a deeper interest in the cause of Christian education, and especially to urge upon our people to give a fuller support and larger patronage to our church schools.

"In addition to Union Theological Seminary, Davidson College, and such other schools as are under our care, the Synod desires to encourage our churches to establish, wherever practicable and desirable, parochial schools, for primary and classical instruction, under their supervision. To this end it is recommended:

"*First*, That educational conventions be held at an early day in all our churches, and that pastors and sessions fix the time for such conventions, and secure the services of suitable persons to deliver addresses upon such topics as relate to Christian education.

"*Second*, That at these conventions steps be taken to establish, wherever practicable or convenient, (1), In every church one or more primary schools for the younger children, under twelve years of age, to be taught by some approved Christian woman or man, in which shall be taught reading, writing, the four primary rules of arithmetic, with primary geography, etc., and also the Bible and the catechisms of our Church; said schools to be *free* to all the poor of our Church, and, if practicable, *free* to all. (2), In every church, or in each suitable group of contiguous churches, when convenient, it is recommended that steps be taken to establish a classical or high school, as preparatory to the college or university.

"*Third*, It is recommended that three or more trustees be appointed by the sessions to hold office for one year, whose business it shall be to raise funds, secure school-houses, and employ teachers, and take the general control of the several schools, and report to the sessions semi-annually.

"*Fourth*, The following subjects are respectfully suggested as suitable themes for discussion at the educational conventions: 1, The connection between religion and education; 2, The state of education in the reformed churches of Europe, from which the American churches were derived; 3, History of education in North Carolina; 4, Education in the church where the convention is held; 5, The connection between church schools and the supply of the Christian ministry."

The first order of the day was taken up, and Rev. Wm. E. McIlwain, agent of Education, presented his annual report. This report was received, and pending further action Synod heard Rev. J. B. Shearer, D. D., President of Davidson College, in the interest of the college and of Christian education.

The report of the agent of Education was then put upon the docket for future consideration.

MEMORIALS OF DECEASED MINISTERS.

The following resolution was adopted:

"Synod hereby expresses its pleasure in having with us Rev. Dr. Shearer, President of Davidson College, the interest with which it has listened to his address upon the relation of the Word of God to other branches of collegiate instruction, and its approval of his plans for the development of Davidson College in this direction.

The second order of the day was then taken up, viz., memorials of deceased ministers.

The following minutes touching the death of ministers of the Synod deceased since the last meeting were reported by their respective committees:

REV. JOHN H. COBLE.

This Synod is called to mourn the loss by death of Rev. John Hannah Coble. He was born in Guilford county, N. C., April 14, A. D. 1829, and died January 15, 1888. He was the son of George and Theresa Coble.

Brother Coble was graduated from the University of North Carolina with the first honors of his class in the year 1857. His theological training was completed in Princeton Seminary, New Jersey. He was ordained by the Presbytery of Louisiana in January, 1860, and preached one year as pastor of Bethany church, when his health failed, and he was compelled to return to his native State.

Early in the year 1862 Brother Coble took charge of Centre church, in the Presbytery of Fayetteville, where he ministered successfully until the close of the year 1871. In January, 1872, he was called to the pastorate of the church in Laurinburg, where he labored most acceptably until the Master said, "Come up higher."

This Synod would desire to put on record its high appreciation of the life, character, and usefulness of our esteemed brother. He was a man of no ordinary abilities and attainments; a faithful student of God's Word and of the standards and polity of our Church; a clear, vigorous, and decided thinker and writer; an earnest, orthodox, doc-

MEMORIALS OF DECEASED MINISTERS.

trinal and practical preacher. His life manifested the power of godliness, spiritually minded, and devoted to the cause of Christ. His religion had its root in the heart, and was regulated by the sure Word of God, which liveth and abideth forever. His memory is blessed.

REV. ROBERT H. CHAPMAN, D. D.

Robert Hett Chapman, D. D., died at his residence, in Asheville, on the 20th day of October, 1884, honored and beloved as a conspicuous representative of the Southern Presbyterian Church. Cultured, courteous, cordial, and sympathetic in his address, he was ever a welcome guest, and trusted and beloved by the younger ministers.

The Synod mourned for him, and regrets that it has not had opportunity before this to place his name on the register of its honored dead; and now we place it there in loving pride as a part of our history and fruit for the Master whom he served in his day in high places, and whom we love and serve.

REV. A. M. WATSON.

The Synod remembers this brother as a good man and successful preacher. He went and preached to the people, and the people heard him gladly, and many were persuaded by his ministry to become Presbyterians and evangelical Christians. He was delicately constituted, and his last call was accepted when his health had entirely failed, and he was never able to present his letters and be received by Fayetteville Presbytery. He is affectionately remembered in Lincoln county, in Unity and Castanea Grove, where his ministry closed. Very reluctantly his people consented to his leaving them, and he was prostrated soon after he went to a new field in Moore county, and was never able to enter on his work there, where he died.

MEMORIALS OF DECEASED MINISTERS.

REV. MARTIN McQUEEN.

The Rev. Martin McQueen, to whose memory we pay this tribute of merited respect, was a native of Robeson county, N. C.; was born in the year 1826, and died March 24, 1888. His literary course was taken at Davidson College, where he graduated with distinction in 1851. In 1854 he completed his course of theological studies in the Seminary at Columbia, S. C., having been licensed in September preceding by the Presbytery of Fayetteville. Thus equipped and commissioned, he entered with earnestness and zeal upon the great work to which he believed he was called. His talents and energies were consecrated to the service of the Master, and in placing this memorial upon our records Synod feels called upon to mourn the loss of a devoted servant of Christ and a brother beloved in the Lord.

Mr. McQueen was a man possessed of many excellent traits of character. He was genial and cordial in his disposition, warm-hearted in his friendship, and constant and true in his attachments. As a preacher, he was impassioned and eloquent. He preached Christ and his gospel, as the power of God unto salvation. He might properly be called a revivalist. His preaching was with power and demonstration of the Spirit, and multitudes were converted under his ministry, who shall be stars in the Redeemer's crown for ever and ever. Who that knew Mr. McQueen, his abundant labors, his devotion to the work to which he was called, can doubt that when the Lord called him it was to the rest that remaineth to the people of God? The loss of such a man is painfully felt, and there are numbers who mourn for him as a spiritual father. But to the will of him who hath called his servant we bow with humble submission, while we bear testimony to his godly life and triumphant death.

REV. E. F. ROCKWELL, D. D.

The Synod of North Carolina desires to put upon record its appreciation of the life and labors of Rev. Elijah F. Rockwell, D. D. Dr. Rockwell was born in Lebanon, Conn., October 6, 1809, and was grad-

MEMORIALS OF DECEASED MINISTERS.

uated from Yale College in 1834. The next year he came to Fayetteville, N. C., and was associated with Dr. S. Colton in the Donaldson Academy for two years. He was received under the care of Fayetteville Presbytery in 1837; studied in Princeton and Columbia seminaries, and was licensed by his Presbytery in 1839. After supplying the Fayetteville church for a time, he took charge of Fourth Creek, now Statesville, church in 1840, and was ordained by Concord Presbytery November, 1841. In 1850 he was elected Professor of Natural Science in Davidson College, where he remained, filling various chairs, till 1868, when he accepted the presidency of Concord Female College. The college soon changing hands, Dr. Rockwell was engaged as stated supply of several churches—Bethesda, Bethany, Tabor, Fifth Creek—preaching the gospel as long as his strength permitted. He passed to his reward April 15, 1888. In June, 1882 the University of North Carolina conferred upon him the well merited degree of Doctor of Divinity.

Dr. Rockwell was a studious, industrious and faithful worker in every position of life he was called to occupy. As a preacher, he devoted much study to his sermons, and as a natural result, his preaching was very instructive. As a pastor, he was faithful in visiting, and learned to know everybody in his charge, with all his previous history, and often his genealogy for generations past. As a scientist, he furnished himself with all the details and curious facts connected with every study that interested him. He could truthfully say, "*Homo sum, et nihil humanum alienum mihi puto.*" He was a frequent contributor to the public prints, and enriched various periodicals with articles on many subjects, chiefly on antiquarian themes, and in unusual lines of thought. To intimate friends and upon congenial subjects he was a delightful companion and communicator of knowledge rather than conversationalist.

Dr. Rockwell was a thorough Presbyterian and staunch Calvinist, and had no sympathy with what he regarded as error. His opinions were very pronounced, and as he thought vigorously, so he felt strongly. As a presbyter, he was faithful, always at his post, and ready to contribute his part to the advancement of what he regarded as a good cause. In 1879, in Statesville, he was chosen moderator of Synod.

Dr. Rockwell attended the last meeting of Synod at Fayetteville, took a deep interest in the affairs of Synod and in its surroundings, thus closing his public life amid the scenes of his early ministry.

ADOPTION OF MEMORIALS OF DECEASED MINISTERS.

After the reading of these minutes they were unanimously adopted by a rising vote.

The Stated Clerk was directed to transmit to the families of the deceased brethren copies of the memorials adopted, and to make the customary memorial record in the book of minutes.

The Synod then adjourned until to-morrow at 9:30 A. M., and was closed with prayer by Rev. D. D. McBryde.

FOURTH DAY.

SATURDAY, *October 27, 1888.*

MORNING SESSION.

The Synod was called to order by Rev. R. Z. Johnson, the last moderator present, and was opened with prayer by Rev. R. S. Arrowood.

The minutes of the third day's sessions were read and approved.

It was ordered that the map of Synod be committed to the special committee on Evangelistic Labor, Rev. J. W. Primrose chairman, to consider the propriety of publishing the map in miniature form for distribution among our churches in the interest of our evangelistic work.

The order of the day was then announced, and the Synod heard the report of the agent of Foreign Missions, Rev. W. S. P. Bryan. The report was received, the resolution appended thereto adopted, and the report ordered to be printed in the Appendix to the Minutes. (Appendix, Paper D., IV.)

The Stated Clerk was directed to write a letter of Christian sympathy to Rev. L. McKinnon, D. D., once pastor of the church in which the Synod is now sitting, conveying to him the brotherly love and sympathy of the Synod, and expressing the earnest wish that he may soon be restored to health and strength and his associations with us in the Synod.

REPORT OF COMMITTEE ON STATISTICAL REPORTS.

The Committee on Statistical Reports, Rev. Wm. E. McIlwain chairman, presented their report, which was received and approved, and is as follows:

" 1. The number of ministers in Orange Presbytery is 33; Concord, 18; Fayetteville, 18; Mecklenburg, 40; and Wilmington, 13.—Total, 122.

" 2. The number of churches in Orange is 67; Concord, 46; Fayetteville, 54; Mecklenburg, 56; Wilmington, 39.—Total, 262.

" 3. The number of licentiates in Orange is 1; Mecklenburg, 1; Concord, 2; Wilmington, 1.—Total, 5.

" 4. The number of candidates in Orange is 11; Concord, 4; Fayetteville, 11; Mecklenburg, 13; Wilmington, 5.—Total, 44.

" 5. The number of communicants in Orange is, 4,777; Concord, 4,307; Fayetteville, 4,926; Mecklenburg, 6,255; Wilmington, 2,208.—Total, 22,473.

" 6. Aggregate of all funds raised in the Presbytery of Orange, \$37,190; Concord, \$20,890; Fayetteville, \$17,000; Mecklenburg, \$51,110; Wilmington, \$18,502.—Total, \$124,690.

" 7. The number added to the church in Orange, 502; Concord, 315; Fayetteville, 359; Mecklenburg, 430; Wilmington, 248.—Total, 1,854.

" 8. Ministers received by Orange, 1; Concord, 3; Fayetteville, 1; Mecklenburg, 8; Wilmington, 1.—Total, 14.

" 9. Ministers transferred: Orange, 3; Concord, 5; Fayetteville, 1; Mecklenburg, 3; Wilmington, 0.—Total, 12.

" 10. Churches organized: Orange, 1; Concord, 1; Fayetteville, 1; Mecklenburg, 3; Wilmington, 1.—Total, 7.

" 11. Candidates received: Orange, 5; Concord, 0; Fayetteville, 5; Mecklenburg, 4; Wilmington, 2.—Total, 16.

" 12. Candidates transferred: None in any of the Presbyteries.

" 13. Ministers deceased: Orange, 0; Concord, 1; Fayetteville, 2; Mecklenburg, 1; Wilmington, 0.—Total 4.

" 14. Ordinations: Orange, 2; Mecklenburg, 3.—Total, 5.

" 15. Installations: Orange, 7; Concord, 1; Fayetteville, 3; Mecklenburg, 8; Wilmington, 2.—Total, 21.

" 16. Dissolution of pastoral relations: Orange, 6; Concord, 7; Fayetteville, 2; Mecklenburg, 5.—Total, 20.

" 17. Number of licensures: Mecklenburg, 2.—Total, 2.

" 18. Ministers in charge of churches: Orange, 28 ministers in charge of 54 churches; 22 pastors, 2 stated supplies, 4 evangelists; 7 vacant churches; average salary paid ministers in charge of churches, \$745. Concord, 13 min-

 DR. MCKAY'S DONATION TO SYNOD OF A TRACT OF LAND.

isters in charge of 23 churches; 12 pastors, 1 stated supply, 2 licentiates, 1 foreign missionary, 20 vacant churches; average salary paid ministers in charge of churches, \$836. Fayetteville, 18 ministers in charge of 54 churches, 8 pastors, 10 stated supplies, 3 vacant churches, average salary paid, \$700. Mecklenburg, 25 ministers in charge of 45 churches, 14 pastors, 11 stated supplies, 2 pastors elect, 2 evangelists, 1 licentiate, 8 churches vacant; average salary paid, \$718. Wilmington, 13 ministers in charge of 35 churches, 8 pastors, 5 stated supplies, 1 licentiate, 5 churches vacant; average salary paid, \$671.

" 19. Number of manses: Orange, 18—value, \$38,300; Concord, 14—value, \$21,700; Fayetteville, 2—value, \$5,500; Mecklenburg, 20—value, \$35,000; Wilmington, 3—value, \$8,500. Total in the Synod, 51 manses, valued at \$109,000.

" 20. Number of counties in which there is no Presbyterian Church: Orange, 19; Concord, 5; Mecklenburg, 4; Wilmington, 1.—Total, 30.

The report of the agent of Education, Rev. Wm. E. McIlwain, was taken from the docket, approved, and the following resolution, appended thereto, adopted:

" *Resolved*, That in the judgment of this Synod the time has come to take steps looking to the establishing of an Orphans' Home within our bounds; and that a commission be appointed to take the whole matter in charge, to consider and execute whatever may seem wise and practicable in putting such an enterprise on a permanent basis."

[For the full report see Appendix, Paper D., V.]

Rev. N. McKay, D. D., tendered to the Synod a tract of land containing one hundred acres, with buildings, as a location for the Orphans' Home contemplated in the above resolution.

The following resolution was offered, and adopted by a rising vote:

" *Resolved*, That the thanks of Synod be returned to Dr. McKay for his generous offer, and that it be referred for consideration to the Commission appointed with reference to the Orphanage."

Synod then took recess until 2:30 P. M.

REPORT ON TREASURER'S BOOK.—OVERTURE TO THE GENERAL ASSEMBLY.

AFTERNOON SESSION.

After recess the Synod met, and resumed its business.

Rev. S. H. Chester and Ruling Elder H. C. Dixon were added to the Committee on the Minutes of the General Assembly.

The agent of Sabbath-schools, Rev. L. C. Vass, D. D., submitted his annual report, which was received and adopted. (See Appendix, Paper D., VI.)

The Committee to examine the Treasurer's Book, Rev. A. L. Phillips chairman, presented the following report, which was received and approved:

"Your committee reports that all the disbursements as recorded in the treasurer's book are covered by proper vouchers. The sum of \$70.55 to the credit of Synod in the State National Bank of Raleigh has been reduced by a 20 per cent. dividend, leaving \$56.44 still due Synod by that bank, which is still subject to reduction by dividends amounting to probably \$30 or \$40. Balance on hand to the credit of Synod, October 22, 1888, \$137.67. The treasurer reports that \$195 are due Synod by the Presbyteries."

The following overture to the General Assembly was adopted, and ordered to be forwarded to the next General Assembly:

"The Synod of North Carolina respectfully overtures the General Assembly to consider and answer the following question, viz.: Is the formal licensure of a candidate for the ministry an indispensable prerequisite to ordination?

"The reasons which move the Synod to ask for an authoritative decision of the point are three, briefly:

"*First*, The practice now prevalent in the church of permitting its candidates to try their gifts in preaching from the time they enter upon their theological course in the seminary, and of employing them as preachers in established churches, and in mission fields during the summer vacation—all which answers to virtual licensure.

"*Second*, A Presbytery in this Synod did see its way clear under all the circumstances to ordain a candidate without previous technical licensure, and the Synod at its present meeting did decide that action to be irregular and unconstitutional only by a bare majority vote, evincing a very wide difference of opinion upon the point in question.

REPORT OF COMMITTEE ON LEAVE OF ABSENCE.

"*Third*, The Synod is of the opinion that this whole subject of licensure needs a careful revision; either our practice must again be conformed to that which was the customary one when the constitution was framed, or the law itself changed, so as to legalize the present practice."

A committee, consisting of Rev. Messrs. Wm. E. McIlwain, L. C. Vass, D. D., and J. M. Wharey, was appointed to nominate the commission on the matter of the Orphans' Home.

The Committee on Leave of Absence, Rev. S. M. Smith, D. D., chairman, presented the following report, which was received and approved:

The following was excused from attendance at the last meeting: Rev. R. A. Fair.

Excused from attendance upon the present meeting.—R. A. Fair, C. M. Payne, J. J. Kennedy, J. P. McPherson, B. L. Beall, C. A. Monroe, Charles Phillips, D. D., T. J. Allison, A. N. Ferguson, A. R. Shaw, and W. B. Arrowood.

Excused for late attendance at this meeting.—W. A. Wood, D. D., Roger Martin, P. H. Hoge, and J. G. Anderson.

Leave of absence has been granted as follows:

After Friday Morning's Session.—Ministers: W. O. Cochran, E. P. Davis, H. G. Hill, D. D., C. W. Robinson, and W. R. Coppedge. Ruling Elders: Dr. J. J. Summerell, E. C. Davis, John D. Taylor, R. D. Collins, and A. M. Scales.

After Friday Afternoon's Session.—Ministers: Chalmers Moore, E. E. Erwin, Peter McIntyre, and J. G. Anderson. Ruling Elders: J. C. Burroughs, J. G. Bynum, A. F. Johnston, Dr. G. McLeod, and R. Kornegay.

After Friday Night's Session.—Ministers, R. A. Miller, R. P. Bell, J. N. H. Summerell, Joseph Evans, J. S. Black, and A. McFadyen. Ruling Elders: I. R. Faison, W. A. Faison, and W. H. Williams.

After Saturday Morning's Session.—Ministers: J. H. Smith, D. D., P. H. Dalton, C. M. Tidball, J. Rumble, D. D., J. H. Colton, R. S. Arrowood, W. S. P. Bryan, A. L. Phillips, F. H. Johnston, D. D., T. U. Faucette, I. N. Campbell, J. L. Williamson, E. H. Harding, D. D., A. Sprunt, and Archibald Currie. Ruling Elders: Dr. M. W. Hill, T. B. Donnell, D. F. Morrow, Gen. R. Barringer, L. B. Prince, J. W. Fountain, A. D. Taylor, W. J. Cromartie, and A. F. Goodman.

After Saturday Afternoon's Session.—Rev. L. C. Vass, D. D.

After Thursday Morning's Session.—Ministers: C. Miller, J. D. Stanford, and D. I. Craig. Ruling Elder: S. C. Rankin.

LEAVE OF ABSENCE.—STATISTICAL REPORT OF SYNOD.

The following resolution touching the matter of leave of absence was offered and adopted:

“*Resolved*, Hereafter the Committee on Leave of Absence will have the support of the Synod in refusing leave of absence to members except in cases of real necessity or unforeseen contingencies.”

The report of the Presbyterian Committee on Union Theological Seminary was placed upon the docket, to be heard at the next meeting of the Synod.

The Committee to Examine the Records of Wilmington Presbytery, Rev. W. F. Wilhelm chairman, reported, recommending their approval. The report was received and adopted.

The stated clerk was directed to have printed eleven hundred copies of the Seventy-fifth Annual Session of the Synod.

The stated clerk presented the following statistical report of the Synod of North Carolina to the General Assembly, which was received and adopted, and a copy ordered to be forwarded to the General Assembly:

“The Synod of North Carolina respectfully reports to the General Assembly of the Presbyterian Church in the United States that it consists of five Presbyteries, and that these consist, in whole, of one hundred and twenty-two ministers and two hundred and sixty-two churches, having under their care five licentiates and forty-four candidates, viz.:

PRESBYTERIES.	MINISTERS.	CHURCHES.	LICENTIATES.	CANDIDATES.
Orange,	33	67	1	11
Concord,	18	46	2	4
Fayetteville,	18	54	-	11
Wilmington,	13	39	1	5
Mecklenburg,	40	56	1	13
Total,	122	262	5	44

“The Synod further reports that its next stated meeting will be held in the First Presbyterian church, Charlotte, N. C., on Tuesday, October 8, 1889, at 7:30 P. M.

“By order of Synod.

J. ALSTON RAMSAY, *Stated Clerk.*”

 NOMINATION OF COMMISSION ON SYNODICAL ORPHANAGE.—RESOLUTIONS, ETC.

The special committee appointed to nominate the commission on the matter of the Synodical Orphanage, Rev. Wm. E. McIlwain chairman, presented the following report, which was received and adopted:

Concord Presbytery: Rev. J. Rumple, D. D.; Hon. A. Leazar; Mr. I. H. Foust. *Fayetteville Presbytery*: Rev. D. D. McBryde; Mr. Wm. Black; Mr. J. P. McNeill. *Orange Presbytery*: Rev. J. S. Watkins, D. D.; Rev. J. H. Smith, D. D.; Hon. A. M. Scales; Mr. George Allen. *Mecklenburg Presbytery*: Rev. Wm. E. McIlwain; Rev. J. Y. Fair; Mr. Geo. Wilson. *Wilmington Presbytery*: Rev. B. F. Marable, D. D.; Mr. T. B. Hyman; Mr. Geo. Chadbourn.

The following reply to the memorial from the managers of the Home and Hospital of Charlotte, N. C., was presented and adopted:

"The Synod having been officially informed of the establishment of a 'Home and Hospital' in the city of Charlotte by members of our two churches in that city, where 'important operations have been performed, and much suffering has been relieved,' and a number of 'destitute children have been cared for,' hereby expresses its gratification at the successful accomplishment of this good work, and commends the 'Home and Hospital' to the favorable consideration and benevolence of our people; and Synod hereby refers the memorial from the ladies in Charlotte touching this matter to the commission appointed by Synod in reference to the proposed orphanage."

The following resolution was offered and adopted by a rising vote:

"*Resolved*, That the thanks of this Synod are hereby tendered to the citizens of Goldsboro for their generous hospitality; to the officers of the various churches for the tender of their respective pulpits for the use of ministers on the Sabbath; and to those railroad companies that allowed a reduction of rates of travel on their lines."

The roll was called before final adjournment.

The minutes of the fourth day's session were read and approved.

The Synod then adjourned, to meet in the First Presbyterian

ADJOURNMENT.

church, Charlotte, N. C., on Tuesday, the 8th day of October, 1889, at 7:30 o'clock P. M.

Closed with singing, prayer, and the apostolic benediction.

A. M. SCALES, *Moderator*.

REV. C. W. ROBINSON,

REV. A. SPRUNT,

J. G. BYNUM, Esq.,

Temporary Clerks.

A true copy from the records.

Attest: J. ALSTON RAMSAY,

Stated Clerk.

APPENDIX.

APPENDIX.

A.

Statistical Reports of the Presbyteries.

I. ORANGE PRESBYTERY.

The Presbytery of Orange reports:

1. 33 ministers; 67 churches; 1 licentiate; 11 candidates; 4,777 communicants; and \$37,190, aggregate of all funds raised during the year ending March 31, 1888, being \$4,013 more than was raised the year before.

2. 502 members were added to the churches during the year.

3. 1 minister received, viz.: E. P. Davis, from Mecklenburg Presbytery, April 25, 1888.

4. 3 ministers were transferred, viz.: T. J. Allison, to Concord Presbytery, November 8, 1887; C. D. Price, to East Hanover Presbytery, June, 1888; R. B. Willis, to Arkansas Presbytery, October 20, 1888.

5. Churches received or organized, viz.: Speedwell church reorganized November 27, 1887.

6. No churches transferred or dissolved.

7. 1 licentiate received, viz.: R. W. Culbertson, from Concord Presbytery, October 28, 1887.

8. No licentiate transferred.

9. 5 candidates received, viz.: Rosser Brown and S. M. Rankin, April, 1888; J. Horace Lacy, from East Hanover Presbytery, May 10, 1888; F. D. Thomas. October 19, 1888, Simon G. Walker (col'd), October 20, 1888.

10. 1 candidate transferred, viz.: J. A. Montgomery, to Central Texas Presbytery, April 24, 1888.

STATISTICAL REPORTS—CONCORD PRESBYTERY.

11. No ministers died.

12. 2 ordinations, viz.: Licentiate R. W. Culbertson, November 19, 1887; Candidate J. H. Lacy, May 11, 1888.

13. 7 installations, viz.: E. W. Smith, Westminster church; R. W. Culbertson, Buffalo church, November 20, 1887, and Bethel church, December 11, 1887; J. L. Currie, New Hope church, November 20, 1887, and Fairfield church, December 4, 1887; E. P. Davis, Winston church, May, 1888; J. H. Lacy, Mebanesville church, May 11, 1888.

14. Dissolutions of pastoral relations, viz.: E. W. Smith, co-pastor Greensboro church, Oct. 26, 1887; T. J. Allison and Mebanesville and Bethlehem churches, Nov. 8, 1887; W. F. Wilhelm and Chapel Hill church; R. B. Willis and Oxford and Geneva churches, June, 1888.

15. Licensures, none.

16. 28 ministers in charge of 54 churches; 22 pastors; 2 stated supplies; 4 evangelists; no licentiates.

17. 7 churches vacant.

18. \$745, average salary paid ministers in charge of churches.

19. 18 manses; aggregate value, \$38,300.

20. No minister or church in 19 counties, viz.: Bertie, Currituck, Camden, Chowan, Dare, Franklin, Gates, Greene, Hertford, Hyde, Martin, Northampton, Pasquotank, Perquimans, Pamlico, Pitt, Person, Stokes, Tyrrell, Washington.

21. The next stated meeting of Presbytery at Reidsville, N. C., on Wednesday before third Sabbath in April, 1889, at 11 A. M.

By order of Presbytery.

Attest: F. H. JOHNSTON, *Stated Clerk*.

ROCKY MOUNT CHURCH, Oct. 19, 1888.

II. CONCORD PRESBYTERY.

The Presbytery of Concord reports:

1. 18 ministers; 46 churches; 2 licentiates; 4 candidates; 4,387 communicants; and \$20,890, aggregate of all funds raised during the year ending March 31, 1888, being \$2,950 less than was raised the year before.

STATISTICAL REPORTS--CONCORD PRESBYTERY.

2. 315 members were added to the churches during the year on examination.

3. 3 ministers were received, viz.: R. A. Webb, November 26, 1887, from Bethel Presbytery; J. G. Anderson, February 21, 1888, from East Hanover Presbytery; T. J. Allison, September 15, 1888, from Orange Presbytery.

4. 5 ministers were transferred, viz.: A. W. White, February 14, 1888, to Western Texas Presbytery; W. B. Arrowood, February 21, 1888, to Mecklenburg Presbytery; J. L. Williamson, February 21, 1888, to Mecklenburg Presbytery; R. W. Boyd, September 15, 1888, to Mecklenburg Presbytery; R. A. Webb, September 17, 1888, to Charleston Presbytery.

5. 1 church received or organized, viz.: Glen Alpine.

6. Churches transferred or dissolved, none.

7. Licentiates received, none.

8. 1 licentiate transferred, viz.: R. W. Culbertson, October 26, 1887, to Orange Presbytery.

9. Candidates received, none.

10. Candidates transferred, none.

11. 1 minister died, viz.: E. F. Rockwell, D. D., April 15, 1888.

12. Ordinations, none.

13. 2 installations, viz.: R. A. Webb, November 27, 1887, pastor of Davidson College and Bethel churches; J. G. Anderson, May 4, 1888, pastor of Rocky River church.

14. Dissolutions of pastoral relations, viz.: A. W. White, and Taylorsville and Wilkesboro churches, February 14, 1888; J. L. Williamson, and Poplar Tent church, February 21, 1888; R. W. Boyd, and Unity and Franklin churches, April 14, 1888; R. A. Webb, and Davidson College and Bethel churches, September 14, 1888.

15. Licensures, none.

16. 13 ministers in charge of 23 churches; 12 pastors; 1 stated supply; no evangelists; 2 licentiates; 1 foreign missionary.

17. 20 churches vacant.

18. \$836, average salary paid ministers in charge of churches.

19. 14 manses; aggregate value, \$21,700.

STATISTICAL REPORTS—FAYETTEVILLE PRESBYTERY.

20. No minister or church in 5 counties, viz.: Yadkin, Yancey, Mitchell, Ashe, and Alleghany.

21. The next stated meeting of Presbytery at Mooresville, on Friday, 12th day of April, 1889.

By order of Presbytery.

Attest: WM. W. PHARR, *Stated Clerk*.

TAYLORSVILLE CHURCH. *Sept. 17, 1888.*

III. FAYETTEVILLE PRESBYTERY.

The Presbytery of Fayetteville reports :

1. 18 ministers; 54 churches; no licentiates; 11 candidates; 4,926 communicants; and \$17,000 (about), aggregate of all funds raised during the year ending March 31, 1888, being \$500 (about) more than was raised the year before.

2. 359 members were added to the churches during the year.

3. 1 minister was received, viz.: Rev. C. Moore, October 12, 1888.

4. 1 minister transferred, viz.: W. S. Lacy, on May 29, to East Hanover Presbytery.

5. Churches received or organized, viz.: A church called "Philippi" was organized March 19, 1888.

6. Churches transferred or dissolved, none.

7. Licentiates received, none.

8. Licentiates transferred, none.

9. 5 candidates received, viz.: Messrs. Conley, Pool, McArthur, and McLaughlin, on April 13, 1888; Mr. M. N. McIver, October 12, 1888.

10. Candidates transferred, none.

11. 2 ministers died, viz.: Rev. J. H. Coble, January 15, 1888, and Rev. Martin McQueen, March 24, 1888.

12. Ordinations, none.

13. 3 installations, viz.: Rev. H. G. Hill, D. D., as pastor of Maxton church, December 3, 1887, and as pastor of Centre church on December 4, 1887; also, Rev. A. R. Shaw as pastor of Mineral Springs.

STATISTICAL REPORTS--WILMINGTON PRESBYTERY.

14. Dissolution of pastoral relations, viz.: Rev. W. S. Lacy and Buffalo, Jonesboro and Euphronia churches.
15. Licensures, none.
16. 18 ministers in charge of 54 churches; 8 pastors; 10 stated supplies; no evangelists; no licentiates.
17. 3 churches vacant.
18. \$700, average salary paid ministers in charge of churches.
19. 2 manses; aggregate value, \$5,500.
20. All our counties have some representative of our Church.
21. The next stated meeting of Presbytery at Cameron church, on Wednesday before the second Sabbath of April, 1889.

By order of Presbytery.

Attest: JOSEPH EVANS, *Clerk pro tem.*

ELLERBEE CHURCH, *October 13, 1888.*

IV. WILMINGTON PRESBYTERY.

The Presbytery of Wilmington reports:

1. 13 ministers; 39 churches; 1 licentiate; 5 candidates; 2,208 communicants; and \$18,502, aggregate of all funds raised during the year ending March 31, 1888, being \$1,317 more than was raised the year before.
2. 248 members were added to the churches during the year.
3. 1 minister was received, viz.: Rev. J. C. McMullen, from the Presbytery of Bethel, April 19, 1888.
4. Ministers transferred, none.
5. 1 church received or organized, viz.: Beulah, January 13.
6. Churches transferred or dissolved, viz.: Newport and North River consolidated on the 21st of July, and the new church is Morehead City.
7. Licensures received, none.
8. Licensures transferred, none.
9. 2 candidates received, viz.: J. M. W. Elder, April 20, and Neal L. Anderson, September 20.

 STATISTICAL REPORTS—MECKLENBURG PRESBYTERY.

10. Candidates transferred, none.
11. Ministers died, none.
12. Ordinations, none.
13. 2 installations, viz.: Rev. G. W. McMillan, pastor of Whiteville church, January 13, and Rev. J. C. McMullen, pastor of Goldsboro, April 29.
14. Dissolution of pastoral relations, none.
15. Licensures, none.
16. 13 ministers in charge of 35 churches: 8 pastors; 5 stated supplies; no evangelists; 1 licentiate.
17. 5 churches vacant; supplied occasionally.
18. \$671.57, average salary paid ministers in charge of churches.
19. 3 manses: aggregate value, \$8,500.
20. No church in 1 county, viz., Brunswick, but one of our ministers preaches in that county.
21. The next stated meeting of Presbytery at Clinton, on the 13th day of April, 1889.

By order of Presbytery.

Attest: A. McFADYEN, *Stated Clerk*.

DUPLIN ROAD CHURCH, *Sept. 22, 1888.*

V. MECKLENBURG PRESBYTERY.

The Presbytery of Mecklenburg reports:

1. 40 ministers; 56 churches; 1 licentiate; 12 candidates; 6,255 communicants; and \$51,110, aggregate of all funds raised during the year ending March 31, 1888, being \$14,868 more than was raised the year before.
2. 430 members were added to the churches during the year.
3. 8 ministers were received, viz.: R. A. Mickle, from Charleston Presbytery, April, 1888; J. L. Williamson, W. B. Arrowood, April, and R. W. Boyd, September, 1888, from Concord Presbytery; E. E. Ervin, Transylvania Presbytery, April, 1888; S. C. Boyce, Transylvania Presbytery (North), April, 1888; Wm. J. Erdman, Buffalo Pres-

STATISTICAL REPORTS—MECKLENBURG PRESBYTERY.

bytery, May, 1888; Roger Martin, Bethel Presbytery, September, 1888.

4. 3 ministers were transferred, viz.: E. P. Davis, to Orange Presbytery, December 21, 1888; G. S. Robinson, to Bethel Presbytery, May, 1888; Geo. L. Cook, to Bethel Presbytery, September 28, 1888.

5. 1 church organized, viz.: Robinson, in Mecklenburg county, November 26, 1887.

6. Churches transferred or dissolved, none.

7. Licentiates received, none.

8. Licentiates transferred, none.

9. 4 candidates received, viz.: W. J. Seacrest, April 11, 1888; Jos. K. Hall, July 25, 1888; R. W. Alexander, August 9, 1888; J. S. Morrow (col'd), September 28, 1888.

10. 1 candidate dropped, viz.: R. A. Torrence, April, 1888.

11. Ministers died, none.

12. 3 ordinations, viz.: S. H. Spencer, May 3, 1888; Miles A. Henderson, May 10, 1888; Jesse W. Siler, September 28, 1888.

13. 8 installations, viz.: J. R. McAlpine, Ramah and Huntersville churches, January, 1888; J. L. Williamson, Sugar Creek church, April, 1888; C. W. Robinson, Monroe church, May, 1888; W. B. Arrowood, Philadelphia and Matthews churches, July and August, 1888; S. H. Spencer, Swannanoa church, May, 1888; Miles A. Henderson, Little Brittain church, September 27, 1888.

14. 5 dissolutions of pastoral relations, viz.: C. W. Robinson and Sugar Creek church, December 5, 1887; E. P. Davis and Shelby church December 21, 1887; G. S. Robinson and Pineville and Pleasant Hill churches, May 10, 1888; I. N. Campbell and Rutherfordton church, September 28, 1888.

15. 2 licensures, viz.: Jesse W. Siler, May 10, 1888; H. M. Dixon, July 11, 1888.

16. 25 ministers in charge of 45 churches; 14 pastors: 11 stated supplies and pastors elect: 2 evangelists; 1 licentiate.

17. 8 churches vacant, viz.: Pineville, Pleasant Hill, Amity, Bethlehem, Mills River, Hendersonville, Rutherfordton, Sandy Plains.

18. \$718, average salary paid ministers in charge of churches.

 REPORTS ON SYSTEMATIC BENEFICENCE—ORANGE PRESBYTERY.

19. 17 manses; aggregate value, \$35,000.

20. No minister or church in 3 counties, viz.: Madison, Jackson, Graham: evangelist in Cherokee, and building and organization in prospect.

21. The next stated meeting of Presbytery at Matthews church, on Wednesday before second Sunday in April, 1889, at 2 p. m.

By order of Presbytery.

Attest: R. Z. JOHNSTON, *Stated Clerk*.

LITTLE BRITAIN CHURCH, *Sept. 28, 1888.*

 B.

Reports of the Presbyteries on Systematic Beneficence.

I. ORANGE PRESBYTERY.

The Presbytery of Orange respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1888 :

1.	52	churches contributed to Sustentation,.....	\$1,252 86
2.	56	“ “ Evangelistic Fund,	2,196 12
3.	39	“ “ Invalid Fund,.....	361 02
4.	54	“ “ Foreign Missions,.....	3,115 63
5.	51	“ “ Education,	444 20
6.	41	“ “ Publication,	273 16
7.	—	“ “ Colportage, .....	.....
8.	27	“ “ Tuskalooosa Institute,....	138 10
9.	7	“ “ Bible Cause,	28 81
10.	28	“ “ Miscellaneous,.....	2,551 44
Total,			\$10,361 34

Being \$3,998 more than was raised the year before.

 REPORTS ON SYSTEMATIC BENEFICENCE—CONCORD PRESBYTERY.

Fifty-eight churches reported, and twenty-five of them contributed to all the objects conducted by the Church, and thirty-three to one or more of them. Four churches made no report, viz., Calah, Grassy Creek, La Grange and Oak Hill.

By order of Presbytery.

Attest: F. H. JOHNSTON, *Stated Clerk*.

ROCKY MOUNT CHURCH, *October 19, 1888.*

 II. CONCORD PRESBYTERY.

The Presbytery of Concord respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1888:

1.	27	churches contributed to Sustentation,	\$385 00
2.	33	“ “ Evangelistic Fund,	847 00
3.	29	“ “ Invalid Fund,	192 00
4.	32	“ “ Foreign Missions,	2,054 00
5.	25	“ “ Education,	616 00
6.	17	“ “ Publication,	75 00
7.	..	“ “ Colportage, . . . . .	.....
8.	17	“ “ Tuscaloosa Institute,	49 00
9.	..	“ “ Bible Cause, . . . . .	.....
10.	18	“ “ Miscellaneous,	438 00
Total,			\$4,656 00

Being \$69 less than was raised the year before.

Thirty-three churches reported, and fifteen of them contributed to all the objects conducted by the church, and eighteen to one or more of them; twelve churches made no report.

By order of Presbytery.

Attest: WM. W. PHARR, *Stated Clerk*.

FRANKLIN CHURCH, *April 14, 1888.*

 REPORTS ON SYSTEMATIC BENEFICENCE—FAYETTEVILLE & WILMINGTON PRESBYTERIES.

III. FAYETTEVILLE PRESBYTERY.

The Presbytery of Fayetteville respectfully submits the following report on Systematic Beneficence for the year ending March 31, 1888:

1.	41	churches contributed to Sustentation,	\$350 00
2.	35	“ “ Publication,	157 14
3.	45	“ “ Foreign Missions,	1,980 97
4.	37	“ “ Invalid Fund,	179 26
5.	25	“ “ Colportage,	87 07
6.	39	“ “ Evangelistic Fund,	295 87
7.	38	“ “ Education,	296 60
8.	26	“ “ Tuskaloosa Institute,	121 63
9.	8	“ “ Bible Cause,	34 84
10.	11	“ “ Miscellaneous,	3,855 00
Total,			\$7,358 38

Being \$2,415.62 more than was reported in the last report on Systematic Beneficence.

By order of Presbytery.

Attest: A. R. SHAW, *Stated Clerk.*

ELLERBEE SPRINGS CHURCH, *October 12, 1888.*

IV. WILMINGTON PRESBYTERY.

The Presbytery of Wilmington respectfully submits the following report on Systematic Beneficence for the year ending April 1, 1888:

1.	21	churches contributed to Sustentation,	\$486 00
2.	14	“ “ Evangelistic Fund,	988 00
3.	15	“ “ Invalid Fund,	191 00
4.	19	“ “ Foreign Missions,	1,613 00
5.	16	“ “ Education,	1,090 00
6.	16	“ “ Publication,	149 00
7.	5	“ “ Tuskaloosa Institute,	25 00
8.	8	“ “ Miscellaneous,	1,564 00
Total,			\$6,106 00

Being \$2,152 more than was raised the year before.

REPORTS ON SYSTEMATIC BENEFICENCE—MECKLENBURG PRESBYTERY.

There are thirty-nine churches in the Presbytery. Twenty-one churches contributed to one or more of the causes conducted by the church, and fifteen churches made no report, viz.: Rockfish, Pike, Elizabethtown, Warsaw, Chadbourn, Richlands, Sutton's Branch, White Oak, Beulah, Morehead City, Seminary, Grove, New River Chapel, Mt. Williams, and Topsail.

By order of Presbytery.

Attest: A. McFADYEN, *Stated Clerk*.

DIPLIN ROAD CHURCH, *Sept.* 22, 1888.

V. MECKLENBURG PRESBYTERY.

The Presbytery of Mecklenburg respectfully submits the following report on Systematic Beneficence for the year ending April 6, 1888:

1.	37	churches contributed to Sustentation,	\$1,558 00
2.	27	“ “ Evangelistic,	1,781 00
3.	19	“ “ Invalid Fund,	208 00
4.	39	“ “ Foreign Missions,	4,350 00
5.	29	“ “ Education,	509 00
6.	17	“ “ Publication,	158 00
7.	7	“ “ Tuscaloosa Inst. (col'd),	81 00
8.	27	“ “ Presbyterial,	227 00
9.	46	“ “ Pastors' salaries paid,	18,651 00
10.	37	“ “ Congregational,	16,251 00
11.	23	“ “ Miscellaneous,	7,336 00
Total,			\$51,110 00

Four congregations have contributed to all the seven objects of benevolence ordered by the General Assembly; eight have contributed to six; two have contributed to five; six have contributed to four; twelve have contributed to three; seven have contributed to two; four have contributed to one; eight have contributed to none.

The sum raised for all purposes is greater than it was the year before by \$14,840. Average salary paid to twenty-six ministers by forty-six churches, about \$718.

By order of Presbytery. R. Z. JOHNSTON, *Stated Clerk*.

SUGAR CREEK CHURCH, *April*, 1888.

REPORT OF THE TRUSTEES AND DIRECTORS OF UNION THEOLOGICAL SEMINARY.

C.

ANNUAL REPORT OF THE TRUSTEES AND DIRECTORS OF
UNION THEOLOGICAL SEMINARY.

The Board of Trustees of Union Theological Seminary would respectfully present to the General Assembly and Synods of Virginia and North Carolina their annual report:

The Board held their annual meeting on the 1st and 2nd of May, 1888. Twenty-three members were present.

The Board would mention as a cause of devout gratitude to God that the lives and health of both Faculty and students have been preserved during the past year. One member of the Faculty has been sick, but his illness was not so protracted as to long interfere with the discharge of his duties, and he is now restored to his usual vigor. Twenty-three new students were matriculated, of whom twenty-two united with the Junior Class. The whole number of students connected with the Seminary during the year was sixty-two—thirteen in the Senior Class, twenty-six in the Middle, twenty-two in the Junior and Post-Graduate. Twelve members of the Senior Class, having completed the prescribed course of study and passed approved examinations, were granted the diploma of the institution, viz.: Wm. Clawson Alexander, Cyrus Givens Brown, Henry C. Vanmeter Campbell, Calvin Knox Cumming, Robert McAlpine Hall, James Horace Lacy, Jr., Frank Love McCue, Wm. Henry Wiley, Charles Sidney Newman, Joseph Rennie, Jesse Weimar Siler, and Joseph Anderson Vance.

J. Cleveland Hall, approved by his Presbytery as an "extraordinary case," was awarded a certificate of proficiency in all the studies of the Seminary pursued by him.

The finances are in a satisfactory condition. The investments are deemed safe, and the income is promptly realized for the most part and usually adequate for meeting expenses, though there is little margin for extraordinary expenditures. The treasurer's statement is appended to this report.

The buildings and grounds of the Seminary are improved in appearance, requiring less outlay for repairs than in former years, and

REPORTS OF SYNODICAL AGENTS—EVANGELISTIC LABOR.

a gymnasium, affording students good opportunities for physical exercise and development, has been erected since our last report.

The agent for the endowment of the Fifth Professorship has been employed during the past year with an encouraging measure of success, and the amount secured for maintaining this chair exceeds \$20,000. The same agent has been appointed by the Board for eighteen months from present time.

The library has received during the past year by donation forty-eight volumes, and by purchase forty-three volumes. The total number of volumes now in the library is 14,115.

With profound thankfulness for the multiplied and precious blessings bestowed by our gracious God upon this Seminary, and through its agency upon the Church, the Board enters hopefully upon a new year, confident that, in answer to the prayers of saints, the great Head of the Church will continue to bless this school of sound learning and disciplined piety.

H. G. HILL,
J. W. RAWLINGS,
T. J. KIRKPATRICK,
Committee.

D.

Reports of Synodical Agents.

I. REPORT OF AGENT OF EVANGELISTIC LABOR.

Your agent of Evangelistic Labor would render the following report:

ORANGE PRESBYTERY.

The agent of Home Missions in Orange Presbytery is the Rev. Alexander Sprunt, who reports: No. of counties in bounds of Orange Presbytery with no church, 21; with only one church, 9; with only two churches, 5. No. of ministers employed wholly as evangelists, 5. These are the Rev. F. H. Johnston, D. D., W. F. Thom, Robt. P. Pell, C. D. Price, and W. R. Coppedge. The Rev. C. D. Price has recently withdrawn to the Synod of Virginia. The Rev. P. H. Dalton has been employed part of his time as evangelist.

REPORTS OF SYNODICAL AGENTS—EVANGELISTIC LABOR.

The churches contributed last year, as per spring report, \$2,196.12. \$1,000 of this amount was a legacy left by the late Jesse H. Lindsay, of Greensboro. Apart from this legacy, the contributions by the churches this year are in excess of last year by \$570.95. By the field have been contributed \$1,237.77. The number of feeble churches supplied have been 19. There are as many as nine fields in the bounds of Orange which ought to be supplied at once with pastors or supplies. These are in the counties of Randolph, Surry, Alamance, Orange, Johnston, Green, Lenoir, Pitt. Halifax, Warren, Martin, and Pasquotank. The eastern part of the State, so long destitute, is opening to us, and invitations come from many points to send them ministers. In every one of the twenty counties where there is no Presbyterian church a minister could be used with good and flattering prospects. Though the amount contributed for this cause this year is much in excess of any previous year, it does not more than half meet the necessities of this large and open field. The cause must suffer without outside help.

CONCORD PRESBYTERY.

The agent is Rev. R. B. Anderson, D. D. He reports: No. of counties having no churches, 4; having only one, 2; having only two, 2; ministers employed in part as evangelists, 1; wholly as evangelists, 1, who, since January last, has been disabled.

The Presbytery has two fields, the Eastern and Western. The churches whose contributions are set apart for the Eastern field gave \$421. The field gave \$200 and use of manse. This field has not been supplied since April. The amount contributed by the Western field was about \$413.

FAYETTEVILLE PRESBYTERY.

The agent is Rev. H. G. Hill, D. D., who reports: No. of counties without a church, none; with only two, 1. One evangelist is employed for the whole of his time. One candidate has served in this capacity four months. Contributions by the churches, \$307; by the field, \$400.

There are five feeble churches and fourteen missions partially served by evangelist, candidate, and pastors. One new church, with about thirty-five communicants, has been organized. At mission stations four new houses of worship are in process of erection. This Presbytery gives twenty-five per cent. of receipts to the Assembly's work of evangelism and draws nothing.

REPORTS OF SYNODICAL AGENTS—SUSTENTATION.

WILMINGTON PRESBYTERY.

Rev. P. H. Hoge, the agent for this Presbytery, reports: No of counties with no church, 1; with only one church, 4; with only two churches, 3.

No evangelist has been employed the past year. The destitute fields have been reached by supplies appointed by Presbytery. During the summer months a student was sent into a vacant territory, who received \$103 from the field. The First church, Wilmington, conducts a mission work in a destitute part of the city at a cost of \$1,000. One new church has been organized at Beulahville.

MECKLENBURG PRESBYTERY.

Rev. W. E. McIlwain is agent of Evangelistic Labor, and reports: No. of counties which have no church, 4, viz., Madison, Cherokee, Jackson, and Graham. No. of evangelists, 2, Rev. Jesse W. Siler, who labors in Clay and Cherokee counties, and Rev. J. L. McLees, city missionary of Charlotte, laboring under the direction of the Second church. There are three or four other ministers who give part of their time to this work. Amount contributed by the churches, \$2,000; by the field, \$600. Two new churches have been organized, with forty members each.

SUMMARY.

Total number of counties without churches, 31; with only one, 14; with only two, 12. Evangelists in the State, 9; ministers acting in part as evangelists, 6. Amount contributed by churches, \$6,347; by fields, \$1,344; total, \$7,691.

JOHN W. PRIMROSE, *Agent*.

II. REPORT OF AGENT OF SUSTENTATION.

I. MINISTERIAL SUPPORT.

Synod has: ordained ministers, 122 (a gain of 7 on last year); laboring ministers, 99 (gain, 8); licentiates, 6 (loss of 2); churches, 261 (gain, 7); members, 22,553 (gain, 713); and pays for salaries, \$64,483 (loss, \$1,567).

REPORTS OF SYNODICAL AGENTS—SUSTENTATION.

	LABORING MINISTERS.	MEMBERS.	SALARIES.
Concord,	14	4,387	\$11,708
Fayetteville,	15	4,926	6,091
Mecklenburg,	26	6,255	18,651
Orange,	31	4,777	19,775
Wilmington,	13	2,208	9,825
Whole Synod,	99	22,553	\$66,050

These figures give us the following averages :

	AVERAGE SALARIES TO LABORING MINISTERS.	AVERAGE PER MEMBER.
Concord,	\$836	\$2 67
Fayetteville,	406	1 23
Mecklenburg,	717	2 98
Orange,	638	4 13
Wilmington,	893	4 44
Synod,	\$667	\$3 09
Loss on last year,	61	09

These calculations show a decided falling back from last year's work. But your agent is satisfied there are serious errors in the reports as printed in the Assembly's Minutes, and the following averages, given by the chairman of Presbyterial committees, more nearly approximate accuracy: Concord, \$836: Fayetteville, \$861: Mecklenburg, \$807: Orange, \$659: Wilmington, \$854: Whole Synod, \$763.

II. SUSTENTATION.

In the Synod there are thirty-nine feeble churches, or fields needing help to enable them to support the gospel; and the amount necessary to secure this object is \$7,971. These fields are distributed as follows:

	FIELDS NEEDING AID.	AMOUNTS NEEDED.
Concord,	6	\$1,850
Fayetteville,	4	600
Mecklenburg,	13	2,625
Orange,	11	2,445
Wilmington,	5	451

The amounts contributed to this object, and forwarded to the General Assembly, are as follows:

REPORTS OF SYNODICAL AGENTS—PUBLICATION.

	FOR OWN BOUND.	FOR GEN. A-S'BLY.
Concord,	\$385	\$44
Fayetteville,	276	92
Mecklenburg,	1,200	120
Orange,	1,252	161
Wilmington,	594	139
Synod,	\$3,707	\$556

There are 51 vacant churches in the Synod: Concord has 20; Fayetteville, 10; Mecklenburg, 9; Orange, 6; and Wilmington, 6.

Fourteen churches have been built or repaired during the past year, and several others are in process of erection: Concord, 1; Fayetteville, 5; Mecklenburg, 7; Orange, none; and Wilmington, 1.

There are 58 manses in the Synod, value \$112,500. Concord has 14, value \$21,700; Fayetteville, 2, value \$4,000; Mecklenburg, 20, value \$40,000; Orange, 19, value \$38,300; Wilmington, 3, value \$8,500.

III. INVALID FUND.

The Synod has raised and appropriated to the relief of ten families of deceased or disabled ministers, \$1,236. Of this amount Concord contributed \$192; Fayetteville, \$250; Mecklenburg, \$208; Orange, \$361; Wilmington, \$225.

Respectfully submitted, J. M. WHAREY, *Agent*.

III. REPORT OF AGENT OF PUBLICATION.

The agent of Publication respectfully submits the following report:

I. STATISTICAL.

The treasurer of the Assembly's committee acknowledges receipts from the Presbyteries of the Synod of North Carolina as follows:

PRESBYTERIES.	AMOUNT RECEIVED.
Concord,	\$9 43
Fayetteville,	180 75
Orange,	80 19
Mecklenburg,	197 13
Wilmington,	224 63
Total,	\$692 13

 REPORTS OF SYNODICAL AGENTS—PUBLICATION.

According to the Minutes of the General Assembly the contributions to this cause were as follows:

PRESBYTERIES.	AMOUNT RECEIVED.
Concord,	\$75 00
Fayetteville,	162 00
Mecklenburg,	158 00
Orange,	273 00
Wilmington,	143 00
Total,	<u>\$811 00</u>

The difference in these reports proceeds from the fact that some of the Presbyteries send only a part of their contributions to the treasurer of the Assembly's committee.

According to the Minutes of the General Assembly, the following is a list of contributing and non-contributing churches:

PRESBYTERIES.	CONTRIBUTING CHURCHES.	NON-CONTRIBUTING CHURCHES.
Concord,	17	20
Fayetteville,	31	17
Mecklenburg,	17	33
Orange,	41	19
Wilmington,	13	21
Total,	<u>119</u>	<u>110</u>

Comparative statement of receipts:

In 1887 Treasurer of Committee received,	\$586 41
In 1888 Treasurer of Committee received,	692 13
Gain,	<u>\$105 72</u>

According to Assembly's Minutes:

In 1887 the Presbyteries contributed,	\$699 00
In 1888 the Presbyteries contributed,	811 00
Gain,	<u>\$112 00</u>

About one-half of the churches of the Synod contribute nothing to this object. The average contribution is between three and four cents per member. It is evident from the figures that the majority of our churches feel little or no interest in this great work.

REPORTS OF SYNODICAL AGENTS—PUBLICATION.

II. GENERAL CAUSE.

The *financial* condition of the committee is in a healthy condition. The remaining four per cent. bonds have been redeemed with the exception of four, which have not been presented. The total amount unpaid is only \$300. The statement of assets and liabilities shows an excess of assets amounting to \$73,243.19. The business of the depository has been steadily increasing. The increase during the past year has been twenty per cent.

The total receipts from churches, Sabbath-schools and individuals during the year have been \$8,119.78, a fraction less than those last year.

III. COLPORTAGE.

The special attention of the Synod is directed to this branch of the work. The General Assembly of 1887 instructed the Committee of Publication "to inaugurate and prosecute the work of colportage as their resources may permit, and in such fields as the providence of God may indicate." The plan projected by the committee was put into partial operation last year, and the Assembly of 1888 heartily endorsed it. It has been approved and adopted by those of our Synods which have brought the matter under consideration.

The committee has at present resources sufficient to equip and sustain one colporteur in each Synod. The funds contributed by the churches to the Publication cause will be used only for the strictly benevolent work of the committee. The amount, however, is far too small to carry on the colportage work as efficiently as we desire.

The committee's plan of colportage contemplates the employment of permanent missionary colporteurs, whose work shall be carried on with the advice and co-operation of the chairmen of Publication of the different Presbyteries and of the pastors and sessions with whom they may be thrown.

Respectfully submitted,

JOHN S. WATKINS,
Synods' Agent of Publication.

MOTION.

Moved that the Synod appoint a committee, to be known as "the Synodical Colportage Committee," to consist of the agents of Publication of the different Presbyteries, whose business it shall be to recommend a colporteur to the committee of the Assembly, and to take the oversight of his work in the field.

REPORTS OF SYNODICAL AGENTS—FOREIGN MISSIONS.

RESOLUTIONS.

1. The Synod expresses its high appreciation of the valuable services rendered by Dr. Hazen, Secretary of the General Assembly's Committee of Publication, in removing the burden of a heavy debt, and placing the work on a good financial basis. The Synod also expresses its deep interest in the plans which have been projected for the more efficient prosecution of the work of colportage, and heartily commends the books, pamphlets, papers, etc., of our Committee of Publication.

2. The Synod most earnestly urges the ministers of our Presbyteries to press upon their people the claims of publication and colportage work, and enjoin upon them to give their congregations at least an opportunity of contributing to this cause.

IV. REPORT OF THE AGENT OF FOREIGN MISSIONS.

The Church has touched high-water mark during the last year. More conversions on foreign soil; more contributing churches at home; the largest contributions for the work as a whole; the greatest increase, with the exception of 1868, in our working force; the first year in which the treasury has held a balance after every debt was paid; and the nearest approach ever made to the unity of the Church in foreign lands. Thankfulness for the past and hopefulness for the future are justified by the reports before us.

I. ORGANIZATION.

Four new stations have been occupied during the year, one each in Brazil, Mexico, Japan and China, making in all thirty-eight stations with eighty-nine out-stations.

Nine missionaries have been added to the force in the field, making a total of sixty-six who have gone forth from our Church to the foreign work.

Four hundred and twenty-nine additions to the membership of the church are reported from the field abroad, making a total of 1,897 at all of the stations.

The First church, Wilmington, has undertaken the support of Rev. Edgar Woods in China.

II. FINANCE.

The receipts from all sources amount to \$88,040.33, which is \$3,967.68 in excess of any previous year, an advance of about 10 per

REPORTS OF SYNODICAL AGENTS - FOREIGN MISSIONS.

cent., and an average of fifty-six cents per member, as against fifty-seven cents last year.

This is in gratifying contrast to the reports of twenty years ago. In 1868 the total was \$12,000, an average of fifteen cents per member.

Our contributing churches were 1,505, or 24 more than the year previous; missionary societies were 459, or 86 more; Sabbath schools and children's missionary societies were 337, or 36 more than the year preceding.

The following tables show the contributions of the Church in different lights:

1. Average of over fifty cents per member.

SYNOD.	MEMBERSHIP.	CONTRIBUTION.	AVERAGE.
Nashville,	9,555	\$5,930 69	\$.62
Virginia,	30,549	18,383 68	.60
North Carolina,	22,553	13,336 44	.59
Arkansas,	3,890	2,269 71	.58
Kentucky,	15,355	7,611 06	.53

This Synod therefore stands second in the total contributions and third in the average per member.

2. The four Presbyteries giving the largest totals are:

Mecklenburg,	\$5,173 66
Lexington,	4,174 44
Nashville,	3,636 24
East Hanover,	3,468 41

3. The Presbyteries reaching the highest average per member:

PRESBYTERY.	1887.	1888.
Maryland,	\$2 10	\$1 98
Nashville, .....	.....	.83
Mecklenburg, .....	.51	.82
Wilmington, .....	.42	.71
East Hanover, .....	.68	.67
Lexington, .....	.67	.62

Two Presbyteries, Mecklenburg and Wilmington, have largely increased their average per member.

4. The Presbyteries of this Synod contributed as follows, as compared with 1887:

REPORTS OF SYNODICAL AGENTS—FOREIGN MISSIONS.

PRESBYTERY.	TOTAL.	AVERAGE 1887.	AVERAGE 1888.
Orange,-----	\$2,494 48	.63	.52
Concord,-----	2,340 79	.80	.53
Fayetteville,-----	1,750 57	.45	.35
Wilmington,-----	1,583 90	.42	.71
Mecklenburg,-----	5,173 66	.51	.82

5. The contributions of Synod are not equally distributed: First church, Charlotte, contributed \$1,859.83; Second church, Charlotte, \$1,582.67; First church, Wilmington, \$1,150.78. That is, of \$5,174.66 contributed by Mecklenburg Presbytery, \$3,442.50 came from two churches. Of \$13,336.44 contributed by the Synod, \$4,593.28 is contributed by three churches.

III. "THE MISSIONARY,"

Enlarged and improved, is offered now at a dollar a year. It is published upon terms which will make it self-sustaining with 3,000 subscribers; but the last report shows only 2,099 paying subscribers, entailing a charge for the deficiency upon the Missions' treasury.

The churches of St. Joseph, Mo., Greensboro, N. C., Charlotte, N. C., Macon, Ga., Lexington, Va., Norfolk, Va., and Charleston, S. C., contain from one-third to one-half of the 2,099 subscribers. Of the 324 taken in our Synod, 119 are taken by the churches of Statesville, Charlotte, Greensboro and Wilmington, and in the Synod but one copy for every seventy members is taken. While this is not an accurate index of missionary interest, it is a state of things greatly to be regretted, and to remedy it must greatly stimulate the general interest in this work.

The recent offer of the secretaries to clubs representing ten per cent. of the membership of any particular church is worthy of public announcement from the pulpits of this Synod.

IV. "CHILDREN'S DAY,"

Which was observed last year in many of our Sabbath-schools, was very fruitful in developing an interest in the great cause among the children of the Church. That day has been appointed for the ensuing year, and a suitable programme will be issued for use upon that occasion, and furnished gratuitously by the Baltimore Committee.

REPORTS OF SYNODICAL AGENTS—EDUCATION.

RESOLUTIONS.

1. Synod places upon record its devout thankfulness to God for the unwonted blessings of the past year; its keen appreciation of the providential openings on every side; and its oppressive sense of the need of yet more systematic support for this work.

2. Synod rejoices in the progress made towards the unification of the Church in mission territory, as set forth in the new Synod of Brazil and in the Church of Christ in Japan.

3. Synod suggests that *The Missionary* be commended from every pulpit of this Synod, and that sessions be instructed, either through the Foreign Missionary Societies of their churches or through agents appointed for the purpose, to canvass each congregation for subscriptions; and Synod enjoins upon its agent and the presbyterial agents to see that this resolution is carried out.

4. Synod commends the observance of "Children's Day," and suggests that in each congregation suitable arrangements be made for the celebration of this day in all of our Sabbath-schools.

5. Synod commends the development of missionary interest among our congregations by the formation of Ladies' Societies and Gentlemen's Societies; the conventions of Ladies' Societies lately held in the Presbyteries of Mecklenburg and Wilmington; and also the efforts now in progress for the more systematic organization of these societies.

W. S. P. BRYAN, *Agent*.

V. REPORT OF AGENT OF EDUCATION.

Your agent of Education would respectfully report that whilst this cause in the Synod is not receiving that full measure of attention and effort which it deserves, still, in surveying the whole field, there is much to excite our gratitude to God for what has been successfully accomplished in the past, and to nerve our arms and hearts for nobler effort in the future. Your agent is persuaded that few, if any, of the Synods of our Church surpass the Synod of North Carolina in its facilities for the academic and collegiate education of its youth, both male and female. The number, the character, and the ever-increasing efficiency of the schools and colleges in this State under Presbyterian auspices, is a source of denominational strength and of influence for good which cannot possibly be estimated. I take pleasure in making mention of a few of the more prominent of these institutions:

Peace Institute, Raleigh, N. C., presided over by Rev. Robt. Burwell, D. D., and son, has long held position among the foremost insti-

REPORTS OF SYNODICAL AGENTS--EDUCATION.

tutions in the State. It seems to have every necessary equipment. It has ample grounds, consisting of eight acres, and the college building is one of the most conveniently arranged in the South. It is furnished with all the modern improvements—gas and electric light, elevators, and supplied with water, hot and cold, on every floor. This valuable property is held by a joint stock company, and is valued at about \$40,000. This school has opened with 125 pupils, sixty of whom are boarders, and about one-half of the whole number belong to Presbyterian families.

Charlotte Female Institute, presided over by Rev. Wm. R. Atkinson, is one of the very best schools of the State. The principal is sparing neither time, labor nor money to make the institution worthy of a large patronage, and I am glad to inform the Synod that he is meeting with most encouraging success. The number of pupils have grown steadily during the ten years of the present management, until there are now in the art department forty pupils, in the music department eighty pupils, and in all departments 146 pupils. The present attendance is $33\frac{1}{3}$ per cent. greater than any former year at this date. At least sixty-four of these pupils board with the principal. Improvements on the building and grounds have been made during the past year amounting to \$3,000, and in the last ten years \$6,000 worth of improvements have been made. This institution is largely patronized by Presbyterians, as is evidenced by the fact that out of sixty-four boarders all are of Presbyterian families except five or six. The school property is now worth at least \$30,000, and is absolutely under Presbyterian control.

Statesville Female College, under the principalship of Mrs. W. W. Walton, is another of our excellent Presbyterian schools. This institution was founded by the Presbytery of Concord more than a quarter of a century ago, and it has done and is now doing a great work for the education of our families. There are not less than seven teachers engaged in the institution, and I learn from friends of this institution that at no time in the past was the instruction more efficient. This institution has beautiful grounds, a commanding location in the town of Statesville, and a school property worth at least \$15,000.

Floral College.—It gives your agent peculiar satisfaction to announce that this institution, which did valuable service in the cause of

REPORTS OF SYNODICAL AGENTS—EDUCATION.

education for nearly half a century, but which has been closed for the last seven years, has again been opened under Presbyterian auspices, with good prospects of success. A joint stock was organized last year by Rev. H. G. Hill, D. D., and the property was purchased. That property is now in the hands of Presbyterians, and is worth some \$5,000 for school purposes. During the past summer \$500 was spent in improvements, and it will require \$1,000 more to put the building in thorough order. The teaching force has been organized with a temporary principal and assistants, and about fifty pupils are expected the first term. By another year the Board of Trustees expect to secure a permanent principal, and to have the institution more fully equipped for the great work which seems to be before it. The opening of Florul College meets a real demand for educational privileges, since, as far as your agent is informed, there is not another college of its kind in a radius of one hundred miles.

I now call attention to a few of the male schools and colleges in which, as a Synod, we are specially interested. I note first "The Bingham School." This school is neither sectarian nor denominational. Here is what the principal, Maj. Robert Bingham, says about its religious character: "This school has no sectarian bias, and is patronized by most of the systems of religious belief in the United States, having pupils from Catholic and Jewish families, as well as from the several Protestant denominations. Four religious denominations—the Presbyterian, the Episcopal, the Baptist, and the Methodist—have been represented in the Faculty since the late war, and we make the same beneficiary offer to the sons of all ministers of the gospel and to all candidates for the ministry, irrespective of denomination." But whilst this is true, it is a historic fact that in 1793, nearly a century ago, this school was established by Rev. Wm. Bingham, a Presbyterian minister, and grandfather of the present superintendent; so that for three successive generations this institution has enjoyed the distinguished services of the Bingham family, those born teachers of youth, and there never was a time in the one hundred years past when the Bingham School was more prosperous than to-day. A glance at the catalogue is enough to verify that fact. Here are the names of more than two hundred cadets, drawn from not less than fourteen States of the Union, North as well as South; all this, too, in the face of the fact that the tuition fee alone for all classes is \$100 per year, and necessary

REPORTS OF SYNODICAL AGENTS—EDUCATION.

expenses more than \$300. Under the present financial pressure of the country, could such an expensive school be so successfully maintained without merit, and that, too, of a high order?

I mention next the *University of North Carolina*. This, as is well known, is not a Presbyterian institution, but a State institution; but from its organization to the present, Presbyterians have felt a profound interest in its welfare, have furnished it with a number of its most distinguished presidents and professors, and have sent scores and hundreds of their sons there to receive their education. And what is true as to the interest felt by Presbyterians in the University in the past is no less true to-day. Quite a large proportion of its professors are distinguished Presbyterians, and of the one hundred and seventy-five students enrolled the present collegiate year, not less than forty-five, more than one-fourth of the whole number, are of Presbyterian families. Let this Synod, in guarding its interest in caring with deep solicitude for the religious training of her sons at college, not forget for a moment that we now have forty-five or fifty Presbyterian young men at the University of North Carolina, fully half as many as we have at Davidson College. With such facts before me, as your agent of Education, I feel very much disposed to recommend that this Synod take such steps as shall encourage the Presbytery of Orange to place a resident minister at Chapel Hill, in order that this large number of our young men may share daily in his pastoral care, and may be kept in full sympathy and hearty co-operation with the Church of their fathers.

Davidson College.—This institution is Presbyterian, and Presbyterian to the core, and is so published to the world. About one year ago it celebrated its first half century of work, and a grand work it has done for the home, for the Church, and for the State. If any one wishes to know more of Davidson College's fifty years' record, I take pleasure in commending to such a neat little volume of 160 pages, containing ten semi-centenary addresses delivered at the college June 13, 1887. And from one of these addresses, viz., that of Rev. Jethro Rumble, D. D., I quote the following sentences, making slight changes in some of his figures so as to bring the history of the college up to date:

"The total number of students who have been matriculated during the first fifty years of the college has been nearly two thousand. The total number of graduates of the institution is to date nearly six hun-

REPORTS OF SYNODICAL AGENTS—EDUCATION.

dred. Of these two hundred have entered the Christian ministry—at least one-third of the whole number. Many of the alumni have entered the legal profession, and some have become judges in the superior and supreme courts; some of them have been honored legislators in several States, and in the Congress of the United States; some are missionaries in foreign lands, and many of them have been useful and skillful physicians.

“Davidson College now has an endowment of over one hundred thousand dollars, and this, added to its commodious buildings, libraries, cabinets, museums and grounds, will aggregate about a quarter of a million dollars. Its annual income from invested funds and college dues amounts to about twelve thousand dollars. But well equipped as the college appears to be, and large as its income may seem, the demands of the age are such that new and increasing facilities for instruction demand increased expenditures. If we would educate our sons at home we must approach as near as practicable in conveniences for instruction the great institutions of learning that are inviting our sons to their halls.”

The annual Catalogue of 1888 shows a teaching force of a president and six full professors. The Rev. Dr. Shearer, late of the South-western Presbyterian University, has accepted the presidency of the college, and has entered upon his duties with great promise of success. Notwithstanding the severe financial pressure under which our country is resting, there are at present about one hundred students at the college, of which number about forty are new students. Seventy or eighty of these are members of the church, and at least fifteen are avowed candidates for the ministry.

In regard to candidates for the ministry and amounts given for Education the Presbyteries report as follows:

Orange Presbytery has 10 candidates; 1 licentiate, and he a colored man; 5 candidates in college; 2 in the Middle Class in the seminary; and gave last year \$442 for the education of candidates.

Concord Presbytery has 4 candidates; 2 licentiates; 3 candidates in the seminary; 1 in the Middle Class and 2 in the Junior Class and 1 teaching. The amount given last year was \$616, of which sum \$300 was given to Davidson College.

Fayetteville Presbytery has 10 candidates; 4 in college; 3 in semi-

REPORTS OF SYNODICAL AGENTS—EDUCATION.

nary; 2 in the Senior year and 1 in the Junior, and 3 others in the academy. The amount given last year was \$326.64.

Wilmington Presbytery has 5 candidates; 1 licentiate; 1 in academy; 1 teaching; 1 engaged in lay work; 1 in Freshman Class in college; and 1 in the Middle Class of Princeton Seminary. Amount given was \$233.96 for Education, \$400 for Davidson College, and \$400 for Union Seminary.

Mecklenburg Presbytery has 13 candidates and 1 licentiate; 2 in college (Freshman Class); 8 in the seminary; 4 in Senior Class, 1 in Middle, and 3 in Junior. One of these is a colored man, now at Tuscaloosa Institute. The amount given last year was \$900, of which sum \$500 was given to Union Seminary in Virginia.

From the above we have the following summary: Whole number of candidates and licentiates in the Synod, 49; the whole number in 1886 was 39; in 1887, 41; and now 49; thus showing a gain of 8 over 1887, and a gain of 10 over 1886. This is matter of thanksgiving and praise to the Lord of the harvest, who alone can send forth laborers into his harvest.

But before closing, I wish to call your attention to a few facts:

First, we have only two colored men in training to care for more than half a million of colored people in North Carolina.

The second fact to which I would call your attention is this: whilst the last Minutes of Synod record the deaths of five of our ministers in a single year, the following Presbyteries have not licensed a single man to preach the gospel in the last twelve months, viz., Fayetteville, Wilmington, Concord, and Orange; and Mecklenburg Presbytery has only licensed two candidates. And neither Orange, Concord, or Wilmington Presbyteries have any students in the Senior Class in the seminary. Fayetteville reports 1 and Mecklenburg 4.

The third fact is, that whilst we shall have only five candidates in the spring ready for permanent work, the Presbyteries report about thirty vacant churches.

Whilst, therefore, brethren, we have great cause to thank God and take courage, still, in view of the great destitution in our State and throughout our General Assembly, we are called upon to cry unto the

REPORTS OF SYNODICAL AGENTS—SABBATH-SCHOOLS.

Lord of the harvest to call, qualify and thrust out laborers into his harvest.

In conclusion, I would offer a single resolution:

Resolved, That in the judgment of this Synod the time has come to take steps looking to the establishing of an orphan's home within our bounds; and that a commission be appointed to take the whole matter in charge, to consider and execute whatever may seem wise and practicable in putting such an enterprise on a permanent basis.

W. E. McILWAIN, *Agent*.

VI. SYNODICAL REPORT ON SABBATH SCHOOLS.

Two Presbyteries, Concord and Fayetteville, have failed to furnish your agent with their reports, as Synod has directed. By the aid of the Minutes of the General Assembly, the following meagre statement is presented:

PRESBYTERIES.	NUMBER ON ROLL.			ADMITTED TO COMMUNION	CONTRIBUTIONS FOR SCHOOLS.	CONTRIBUTIONS FOR BENEF.
	SCHOOLS.	TEACHERS.	SCHOLARS.			
Concord, -----	28	304	2591	---	---	---
Fayetteville, -----	41	---	2624	---	---	---
Mecklenburg, -----	36	408	3470	156	\$962	\$633
Orange, -----	46	413	3281	153	1,131	456
Wilmington, -----	20	198	1207	88	473	83
Total, -----	171	1,323	13,173	397	\$2,566	\$1,172
Summary for 1887, -----	186	1,617	12,732	692	2,861	1,867

These figures, and the few comments in the presbyterial reports received, present so imperfect a picture of our Sunday-school work in this Synod, that there is little room for inference as to the status of this important department of the Church's labors. Your agent, therefore, only recommends that special attention be directed to the suggestion in last year's Sunday-school report, and to the action of the last General Assembly (pp. 417-419) on this subject.

L. C. VASS, *Agent*.

GOLDSBORO, N. C., "October 27, 1888.

 ROLL OF ELDERS AND DEACONS—ORANGE PRESBYTERY.

E.

Roll of Elders and Deacons.*

I.—ORANGE PRESBYTERY.

1. ALAMANCE CHURCH.

RULING ELDERS.—A. H. Scott,.....			Thom's Mills, N. C.
L. M. Stewart,.....			Greensboro, “
W. P. McLean,.....			“ “
W. H. Phipps,.....			“ “
R. A. Gilmer,.....			“ “
W. A. Sharp,.....			“ “
D. H. Coble,.....			Tabernacle, “
W. R. McMasters,.....			

DEACONS.—O. L. Boon,.....			Greensboro, N. C.
R. S. Phipps,.....			“ “
G. M. Glass,.....			“ “
J. H. Gilmer, (T.).....			“ “
D. C. Clapp,.....			“ “
J. R. Coble,.....			Tabernacle, “
John Weatherley,.....			Hinton, “

2. ASHBORO CHURCH.

RULING ELDERS.—L. Woolen,.....			Ashboro, N. C.
Alex. McAllister, (C.).....			“ “

No deacons.

3. BETHEL CHURCH.

RULING ELDERS.—Robert Wilson,.....			McLeansville, N. C.
Thomas Rankin,.....			“ “

* NOTE.—“C.” opposite any name indicates the Clerk of Session; “T.” the Church Treasurer.

ROLL OF ELDERS AND DEACONS—ORANGE PRESBYTERY.

RULING ELDERS.—R. C. Rankin,.....McLeansville, N. C.		
A. C. Denny,.....	“	“
G. W. Wharton,.....	“	“
J. A. McLean, (C.).....	“	“
DEACONS.—John Wharton,.....		
W. P. Wharton, (T.).....	“	“
W. Lindsay,.....	“	“
W. H. McLean,.....	“	“
Millard Rankin,.....	“	“
R. W. Smith,.....	“	“

4. BETHLEHEM CHURCH.

RULING ELDERS.—A. P. Pickard.....Oaks, N. C.		
Mitchell Smith,.....	“	“
W. J. Morrow,.....	“	“
D. F. Morrow, (C.).....	“	“
DEACONS.—T. A. Morrow,.....		
A. J. Robinson,.....	“	“
Amon Smith,.....	“	“
A. J. Pickard,.....	Chapel Hill, N. C.	
George T. Williamson, (T.)	Saxapahaw,	“

5. BETHESDA CHURCH.

RULING ELDERS.—T. C. Neal,.....Ashland, N. C.		
E. J. Orr, (C.).....	Locust Hill,	“
DEACONS.—A. P. Orr,.....		

6. BUFFALO CHURCH.

RULING ELDERS.—George A. Denny,.....Greensboro, N. C.		
David Wharton, (C.).....	“	“
J. C. Cannon,.....	“	“
T. B. Donnell,.....	McLeansville,	“
DEACONS.—W. D. Wharton, (T.).....Greensboro,		
D. E. Albright,.....	“	“
W. A. Donnell,.....	“	“
D. N. Kirkpatrick,.....	“	“
J. L. Hendrix,.....	“	“

 ROLL OF ELDERS AND DEACONS—ORANGE PRESBYTERY.

7. BURLINGTON CHURCH.

RULING ELDERS.—J. W. Rippey,	Burlington, N. C.		
J. W. Sharp, (C.)	“	“	
J. D. Bason,	“	“	
DEACONS.—W. W. Lasley, (T.)	“	“	
B. R. Sellars,	“	“	

8. CALAH CHURCH.

(No report.)

9. CHAPEL HILL CHURCH.

RULING ELDERS.—Henry Thompson,	Rock Spring, N. C.		
T. A. Kirkland,	Chapel Hill,	“	
F. P. Venable, (C.)	“	“	
DEACONS —J. A. Holmes,	“	“	
J. L. Love,	“	“	

10. CROATAN CHURCH.

RULING ELDERS.—A. L. Heath, (T.)	Croatan, N. C.		
C. Simpson,	Riverdale,	“	
T. J. Tolson,	Oglesby,	“	
DEACONS.—H. C. Wood, (C.)	Riverdale,	“	

11. CROSS-ROADS CHURCH.

RULING ELDERS.—E. C. Murray,	Pleasant Grove, N. C.		
S. J. Crawford, (T.)	“	“	
J. G. Tate,	“	“	
J. G. Pickett,	Border,	“	
W. J. Murray,	McRay's,	“	
W. N. Tate, (C.)	Mebane's,	“	
DEACONS.—Robert Hodge,	Border,	“	
W. J. Anderson,	Pleasant Grove,	“	
S. G. Tate,	“	“	
W. B. Sellars,	“	“	
S. E. Tate,	Stainback,	“	
W. S. Barnwell,	Pleasant Grove,	“	
Currie Faucetts,	Mebane's,	“	

ROLL OF ELDERS AND DEACONS—ORANGE PRESBYTERY.

12. DURHAM CHURCH.

RULING ELDERS.—W. H. Hauks,.....Durham, N. C.

Eugene Morehead,.....“ “

J. P. Monroe,.....“ “

J. A. Long,.....“ “

R. G. Lea,.....“ “

DEACONS.—R. H. J. Blount,.....“ “

R. D. Blacknall,.....“ “

George W. Watts, (T.)....“ “

R. T. Faucette,.....“ “

13. ENO CHURCH.

RULING ELDERS.—T. H. Hughes,.....Cedar Grove, N. C.

W. H. Anderson,.....“ “

B. C. Patton,.....“ “

N. D. Bain, (C.).....Hillsboro, “

DEACONS.—R. W. Anderson,.....Cedar Grove, “

John H. Hughes, (T.)....“ “

John K. Hughes,“ “

J. C. Lindsay,.....“ “

14. FAIRFIELD CHURCH.

RULING ELDERS.—Duncan Brown,.....Hillsboro, N. C.

David Thompson,.....“ “

S. Wilkinson,.....“ “

DEACONS.—T. C. Ellis,.....Cedar Grove, N. C.

D. T. Clark,Hillsboro, “

15. GENEVA CHURCH.

RULING ELDERS.—W. Clement,.....Tally Ho, N. C.

A. Clement,.....“ “

John H. Webb,.....“ “

W. T. Allen,.....Oxford, “

DEACONS.—T. B. Daniel,.....“ “

J. A. Webb,.....“ “

16. GRAHAM CHURCH.

RULING ELDERS.—Thomas M. Holt,.....Haw River, N. C.

John Denny,.....Graham, “

 ROLL OF ELDERS AND DEACONS—ORANGE PRESBYTERY.

RULING ELDERS.—	J. H. Holt,	Graham, N. C.	
	A. Tate,	"	"
	W. C. Donnell,	"	"
DEACONS.—	J. L. Scott,	"	"
	L. B. Holt,	"	"
	J. W. Whitsett,	"	"

17. GRASSY CREEK CHURCH.

(No report.)

18. GREENSBORO CHURCH.

RULING ELDERS.—	L. Swaim,	Greensboro, N. C.	
	R. P. Dick,	"	"
	S. C. Smith, (C.)	"	"
	J. A. Gilmer,	"	"
	R. M. Sloan,	"	"
	R. F. Robertson,	"	"
	A. M. Scales,	"	"
	J. H. Dillard,	"	"
	W. S. Moore,	"	"
DEACONS.—	W. B. Bogart, (T.)	"	"
	J. L. Carson,	"	"
	J. W. Scott,	"	"
	W. E. Bevell,	"	"
	W. C. McLean,	"	"
	S. A. Kerr,	"	"
	S. S. Brown,	"	"
	J. K. Hall,	"	"
	Neill Ellington,	"	"

19. GRIER'S CHURCH.

RULING ELDERS.—	G. L. Walker,	Hightowers, N. C.	
	T. B. Smith,	"	"
	James Newman,	Leasburg,	"
	B. F. Walker,	Anderson's Store, N. C.	
DEACONS.—	D. E. Wilkinson,	Ridgeville,	"
	A. Graham,	Hightowers,	"
	S. C. Smith,	"	"

ROLL OF ELDERS AND DEACONS—ORANGE PRESBYTERY.

20. GULF CHURCH.

RULING ELDERS.—	W. J. Buie,	Gulf, N. C.
	J. M. McIver,	“ “
DEACONS.—	J. G. Foushee,	“ “
	J. R. Hayes, (T.),	“ “
	J. J. Harrell,	

21. HAWFIELDS CHURCH.

RULING ELDERS.—	S. A. White,	Mebane's, N. C.
	T. C. Johnston,	“ “
	S. K. Scott, (C.)	“ “
	A. V. Craig,	“ “
	J. A. Patton,	Haw River, “
	J. P. Kerr,	“ “
DEACONS.—	John W. Bason, (T.),	“ “
	C. J. Kerr,	“ “
	A. A. Thompson,	Mebane's, “
	R. W. Scott,	Hawfields, “
	W. C. Johnston,	“ “
	J. C. Johnston,	“ “
	W. H. Bason,	Melville, “

22. HAYWOOD CHURCH.

RULING ELDER.—	J. R. Thomas,	Merry Oaks, N. C.
DEACONS.—	A. M. Harrington,	Lockville, “
	N. McBryan,	Pittsboro, “

23. HENDERSON CHURCH.

RULING ELDERS.—	Samuel Watkins,	Henderson, N. C.
	John R. Clack,	“ “
	J. R. Young, (C.)	“ “
DEACONS.—	J. B. Watkins,	“ “
	W. H. Walker,	“ “
	Ed. Hines,	“ “
	Robert Bunn,	“ “
	W. S. Clary,	“ “

 ROLL OF ELDERS AND DEACONS—ORANGE PRESBYTERY.

24. HIGH POINT CHURCH.

RULING ELDERS.—J. R. Brown,	High Point, N. C.	
S. C. Lindsay,	"	"
W. T. Rankin,	"	"
W. C. Denny, (C.)	"	"
M. Shaw,	"	"
DEACONS.—H. C. Bowman, (T.)	"	"
C. W. Worth,	"	"

25. HILLSBORO CHURCH.

RULING ELDERS.—C. E. Parrish,	Hillsboro, N. C.	
Lemuel Lynch,	"	"
DEACONS.—John Berry,	"	"

26. JAMESTOWN CHURCH.

RULING ELDERS.—J. M. Wharton,	Jamestown, N. C.	
W. M. Wiley, (C.)	"	"
DEACON.—J. M. Weatherley,	"	"

27. KERNERSVILLE CHURCH.

RULING ELDER.—J. M. Greenfield,	Kernersville, N. C.	
DEACON.—J. H. Lindsay,	"	"

28. LA GRANGE CHURCH.

(No report.)

RULING ELDER.—H. M. McDonald,	La Grange, N. C.	
-------------------------------------	------------------	--

29. LEAKSVILLE CHURCH.

RULING ELDERS.—N. S. Smith,	Leaksville, N. C.	
H. P. Foard, (C.)	"	"
DEACONS.—C. S. Hamlin,	"	"
Alex. Moir,	"	"

30. LEXINGTON CHURCH.

RULING ELDERS.—R. L. Payne, Sr.,	Lexington, N. C.	
T. C. Ford,	"	"
W. B. Hamner,	"	"

ROLL OF ELDERS AND DEACONS—ORANGE PRESBYTERY.

DEACONS.—A. C. Hege,.....	Lexington, N. C.	
W. D. Biggers,.....	“	“
R. L. Payne, Jr.,.....	“	“
W. E. Hege,	“	“
L. B. Wheeler,	“	“

31. LITTLE RIVER CHURCH.

RULING ELDERS.—Robert Reading,.....	Hillsboro, N. C.	
N. P. Hall,.....	“	“
W. D. Woods,.....	“	“
J. H. Woods,.....	“	“
D. S. Allison,.....	“	“
W. P. Jordan,.....	Caldwell Institute, N. C.	
T. H. Wilson.....	“	“
A. C. Jordan,.....	“	“
S. H. Jordan, (C.)	“	“
DEACONS.—John A. Woods,	Hillsboro,	“
J. W. Allison,.....	“	“
L. W. Hall, (T.)	Caldwell Institute,	“
T. J. Hall,.....	“	“
H. L. Woods,	“	“

32. LITTLETON CHURCH.

RULING ELDER.—R. A. Patterson,	Aurelian Springs, N. C.
--------------------------------------	-------------------------

33. MADISON CHURCH.

RULING ELDERS.—T. D. Rosebro,	
Robert Galloway,.....	Reidsville, N. C.
W. G. Anderson,.....	Madison, “
W. T. Chambers,	“ “
DEACONS.—J. M. Apple,	“ “
E. D. Vaughan,.....	“ “
J. H. Cardwell,.....	Douglas, “
J. P. Dalton,.....	Pine Hall, “

34. MEBANESVILLE CHURCH.

RULING ELDERS.—Robert Bingham,	Bingham School, N. C.
T. M. Cheek,.....	“ “
DEACON.—T. H. Fowler,.....	Mebane's, “

 ROLL OF ELDERS AND DEACONS—ORANGE PRESBYTERY.

35. MILTON CHURCH.

RULING ELDERS.—Wm. L. Stamps, (C.) Milton, N. C.		
Thomas Stamps,		
N. M. Lewis, Milton, N. C.		
John Wilson,	"	"
John W. Lewis,	"	"
DEACONS.—Nat. M. Richmond,		
Henry N. Hines,	"	"
Lewis Walker,	"	"

36. MOUNT AIRY CHURCH.

RULING ELDERS.—John Banner, Mount Airy, N. C.		
R. S. Gilmer,	"	"
W. F. Carter, (C.)	"	"
DEACONS.—S. D. Idol,		

37. MOUNT VERNON CHURCH.

RULING ELDERS.—J. A. Houston, Mt. Vernon Springs, N. C.		
J. J. White,	"	"
E. R. McLean, Siler City,		"
C. E. Houston, Ore Hill,		"
DEACONS.—D. Y. White, Mt. Vernon Springs,		
R. R. Vann,	"	"
J. T. Brooks, Siler City,		"

38. NAHALAH CHURCH.

RULING ELDERS.—M. T. Savage, (C.) Scotland Neck, N. C.		
W. T. Whitehead,	"	"
DEACONS.—B. Howard,		
Colin Grey,	"	"
B. Pope, Goose Nest,		"
B. Medford, Oxford,		"

39. NEW BERN CHURCH.

RULING ELDERS.—Charles Slover, New Bern, N. C.		
Wm. Hollister,	"	"
George Allen, (C.)	"	"
DEACONS.—Alex. Miller, (T.)		
C. E. Foy,	"	"
G. N. Ives,	"	"

ROLL OF ELDERS AND DEACONS—ORANGE PRESBYTERY.

40. NEW HOPE CHURCH.

RULING ELDERS.—		
David Craig,	.....	Hillsboro, N. C.
S. C. Kirkland,	.....	“ “
J. T. Hogan, (C.)	.....	University Station, N. C.
W. C. Claytor,	.....	“ “
C. W. Johnston,	.....	Chapel Hill, “
S. D. Blackwood,	.....	Blackwood, “
Leroy Craig,	.....	“ “
DEACONS.—		
W. J. Kirkland,	.....	“ “
Jos. Kirkland,	.....	Hillsboro, “
Jas. Long,	.....	“ “

41. NUTBUSH CHURCH.

RULING ELDERS.—		
Victor M. Eppes,	.....	Woodsworth, N. C.
Thos. A. Eppes,	.....	“ “
Nathaniel D. Morton,	....	Townesville, “
Walter Bullock,	.....	Williamsboro, “
R. A. Bullock, (C.)	.....	“ “
DEACON.—		
J. M. B. Hunt,	.....	Townesville, “

42. OAK FOREST CHURCH.

RULING ELDERS.—		
Wm. Ferguson,	.....	Ruffin, N. C.
Jas. W. Milner,	.....	Wenonda, Va.
Jos. Riddick,	.....	Mayfield, N. C.
DEACONS.—		
Jas. R. Gordon, (T.)	....	Wenonda, Va.
Jno. D. Daniel,	.....	“ “

43. OAK HILL CHURCH.

RULING ELDERS.—		
Nat. B. Daniel, (C.)	.....	Oak Hill, N. C.
Nat. D. Morton,	.....	“ “
No deacons.		

44. OAKLAND CHURCH.

RULING ELDERS.—		
A. D. Taylor,	.....	Leachburg, N. C.
B. W. Young, (C.)	.....	“ “
Henry Smith,	.....	Elevation, “

45. OXFORD CHURCH.

RULING ELDERS.—		
James S. Amis,	.....	Oxford, N. C.
James C. Cooper,	.....	“ “

 ROLL OF ELDERS AND DEACONS—ORANGE PRESBYTERY.

RULING ELDERS.—D. S. Osborne, Oxford, N. C.

T. B. Venable, “ “

M. V. Lanier, (C.) “ “

DEACONS.—T. D. Clement, (T.) “ “

L. C. Taylor, “ “

Lucius Lanier, “ “

W. O. Baskerville, “ “

46. PITTSBORO CHURCH.

RULING ELDERS.—J. A. Alston, Pittsboro, N. C.

G. W. Thompson, “ “

J. A. Womack, (C.) “ “

DEACONS.—J. J. Jackson, “ “

O. S. Poe, “ “

47. RALEIGH FIRST CHURCH.

RULING ELDERS.—E. G. Reade, Raleigh, N. C.

A. M. McPheeters, “ “

John B. Burwell, “ “

L. E. Heartt, “ “

E. R. Stamps, “ “

S. W. Whiting, “ “

B. R. Harding, “ “

A. Baumann, “ “

W. S. Primrose, (C.) “ “

L. D. Heartt, Durham, “

DEACONS.—W. C. Stronach, Raleigh, “

Julius Lewis, “ “

E. L. Harris, “ “

D. S. Hudgins, “ “

W. D. Hay, “ “

A. W. Withers, “ “

George C. Jordan, “ “

H. W. Jackson, “ “

J. M. Sherwood, “ “

48. RALEIGH SECOND CHURCH.

RULING ELDERS.—John M. Dye, Raleigh, N. C.

John M. Monie, “ “

ROLL OF ELDERS AND DEACONS—ORANGE PRESBYTERY.

DEACONS.—John Whitelaw, Raleigh, N. C.
 Fletcher Bryan, “ “

49. REIDSVILLE CHURCH.

RULING ELDERS.—James Irvin, Reidsville, N. C.
 J. T. Denny, “ “
 J. M. Andrews, (C.) “ “
 R. P. Richardson, Jr., “ “
 F. M. Matthews, “ “
 DEACONS.—J. M. Cox, (T.) “ “
 S. W. Paisley, “ “
 R. M. Denny, “ “
 C. H. Denny, “ “
 R. H. Scales, “ “
 G. R. McNeill, “ “
 S. H. Boyd, “ “

50. RED HOUSE CHURCH.

RULING ELDERS.—W. W. Taylor, Milton, N. C.
 J. P. Rainey, (C.) “ “
 John B. Smith, Osmond, “
 W. G. Smith, “ “
 DEACONS.—A. P. McCain, Milton, “
 N. T. Rainey, “ “
 J. N. Rainey, (T.) Semora, “
 T. W. Long,

51. ROCKY MOUNT CHURCH.

RULING ELDERS.—J. H. Nurney, Rocky Mount, N. C.
 J. J. White, (C.) “ “
 O. R. Sadler, “ “
 DEACON.—J. H. Thomas, “ “

52. SHILOH CHURCH.

RULING ELDERS.—N. V. Watkins, (C.) Stovall, N. C.
 T. R. Carrington, (T.) Brownsville, N. C.
 John M. Nelson, Clarkesville, Va.

 ROLL OF ELDERS AND DEACONS—ORANGE PRESBYTERY.

53. SPEEDWELL CHURCH.

RULING ELDERS.—John L. Haynes,.....Reidsville, N. C.

David Purcell,.....“ “

T. S. Mallory,“ “

No deacons.

54. SPRING WOOD CHURCH.

RULING ELDERS.—J. G. Clapp,.....Allemance, N. C.

D. P. Foust,.....“ “

A. G. Clapp, (C.).....Gibsonville, “

Andrew Haffmann,.....“ “

DEACONS.—J. C. Ingle,“ “

J. E. Clapp,.....Brick Church, N. C.

J. M. R. Clapp,.....“ “

55. STONY CREEK CHURCH.

RULING ELDERS.—Joseph Wilson,.....Burlington, N. C.

Henry M. Watson,.....Iola, “

J. McGarrison,“ “

John Tarpley,.....Pleasant Grove, N. C.

A. G. Garrison,.....Iola, “

DEACONS.—William Wilson,.....“ “

T. B. Barker, Maywood, “

Lea Barnett,.....“ “

56. TARBORO CHURCH.

RULING ELDERS.—Orrin Williams,.....Tarboro, N. C.

B. D. Evans,.....“ “

F. S. Royster,.....“ “

J. J. Whitehurst, (C.)....“ “

DEACONS.—R. C. Brown, (T.).....“ “

A. Williamson,“ “

57. WARRENTON CHURCH.

RULING ELDERS.—W. B. Crinkley, (C.).....Warrenton, N. C.

—— Chapman,.....

No deacons.

ROLL OF ELDERS AND DEACONS—ORANGE PRESBYTERY.

58. WASHINGTON CHURCH.

RULING ELDERS.—J. L. Fowle,.....			Washington, N. C.
	R. W. Wharton,.....	"	"
	J. R. Ross,.....	"	"
	C. M. Brown, (C.).....	"	"
DEACONS.—Howard Wiswall,.....			Yeatesville, "
	G. W. Richardson,.....		Goldsboro, "
	D. W. Bogart,.....		Washington, "
	C. G. Buckman,.....	"	"
	G. E. Buckman, (T.).....	"	"
	E. M. Short,.....	"	"
	T. F. Brown,.....	"	"

59. WENTWORTH CHURCH.

RULING ELDERS.—Jesse Carter,.....			Wentworth, N. C.
	J. M. Crowder,.....	"	"
	W. N. Mebane,.....	"	"
	T. A. Ratliffe, (C.).....	"	"
DEACONS.—Jesse Carter, Jr.,.....			" "
	R. W. Morphis,.....	"	"

60. WESTMINSTER CHURCH.

RULING ELDERS.—W. P. Beall, (C.).....			Greensboro, N. C.
	D. D. Gillespie,.....	"	"
	Charles Davis,.....	"	"
	J. C. Wharton,.....	"	"
DEACONS.—T. G. McLean,.....			" "
	W. R. Murray, (T.).....	"	"
	G. S. Sargent,.....	"	"
	John Wakefield,.....	"	"
	E. P. Wharton,.....	"	"

61. WILSON CHURCH.

RULING ELDERS.—John Hutchinson,.....			Wilson, N. C.
	N. R. Strickland,.....	"	"

No deacons.

ROLL OF ELDERS AND DEACONS—CONCORD PRESBYTERY.

62. WINSTON CHURCH.

RULING ELDERS.—Stephen Neal,..... Winston, N. C.

H. D. Lott,..... “ “

T. J. Brown,..... “ “

T. J. Wilson, (C.)..... “ “

J. W. Shepherd,..... “ “

J. M. Rogers,..... “ “

DEACONS.—D. P. Mast, (T.)..... “ “

W. B. Carter,..... “ “

R. D. Brown,..... “ “

T. F. Williamson,..... “ “

63. WORTHVILLE CHURCH.

RULING ELDERS.—Robert McAden,..... New Salem, N. C.

T. C. Worth,..... Worthville, “

No deacons.

64. YANCEYVILLE CHURCH.

RULING ELDERS.—T. M. McCrary,..... Purley, N. C.

L. M. Neal,..... Yanceyville, N. C.

DEACON.—T. M. McCrary, Jr.,..... Purley, “

ELKIN, HOREB and LOUISBURG are churches on the roll, but they are without ruling elders or deacons.

II. CONCORD PRESBYTERY.

1. BACK CREEK CHUECH.

RULING ELDERS.—G. H. Brown,..... Bear Poplar, N. C.

J. K. Goodman, (C.)..... Mt. Ulla, “

Thomas McConnell,..... “ “

DEACONS.—H. E. Shoaf,..... Miranda, “

J. A. Stewart,..... “ “

J. R. White,..... Bear Poplar, “

S. B. Hart,..... Hart's, “

2. BETHANY CHURCH.

RULING ELDERS.—Dr. E. A. Hall, (C.)..... Statesville, N. C.

W. L. Dunlap,..... “ “

ROLL OF ELDERS AND DEACONS—CONCORD PRESBYTERY.

RULING ELDERS.—C. W. Smith,	Statesville, N. C.	
W. G. Morrison,	“	“
DEACONS.—J. W. Stevenson,	“	“
J. A. Gray,	“	“
J. W. Vickry,	“	“
W. F. Kilpatrick,	“	“

3. ETHEL CHURCH.

RULING ELDERS.—R. J. W. Knox,	Davidson College, N. C.	
J. M. Wilson,	“	“
Dr. J. B. Alexander, (C.)	“	“
Milton Goodman,	“	“
DEACONS.—T. M. Washam,	“	“
W. A. Potts,	“	“
John Gibson,	“	“
J. M. Goodman,	“	“
D. N. Alexander,	“	“

4. BETHESDA CHURCH.

RULING ELDERS.—J. W. Lentz, (C.)	Amity Hill, N. C.	
John T. Goodman,	“	“
Robert Holder,	“	“
E. P. Penick,	Elmwood, “	
DEACONS.—W. E. McNeely,	Amity Hill, “	
W. W. Witherspoon,	“	“
A. W. Cook,	“	“
Henry Fleming,	Elmwood, “	
R. E. Arey,	“	“

5. BETHPHAGE CHURCH.

RULING ELDERS.—T. A. Flemming,	Mill Hill, “	
S. M. Furr,	Edmiston, “	
S. E. Van Pelt,	Mill Hill, “	
W. D. Gillon,	“	“
C. M. B. Goodnight,	Concord, “	
J. J. Cochran, (C.)	Enochville, “	
DEACONS.—C. O. Gillon,	Mill Hill, “	
E. L. Isenhour,	“	“

ROLL OF ELDERS AND DEACONS—CONCORD PRESBYTERY.

DEACONS.—D. M. Parks, Edmiston, N. C.
 John Goodnight, Enochville, “
 Cruiser Petrea, Concord, “

6. BEULAH CHURCH.

RULING ELDERS.—J. C. Smart, (C.). Locust Level, N. C.
 No deacons.

7. BLOWING ROCK CHURCH.

No ruling elders and no deacons.

8. CENTRE CHURCH.

RULING ELDERS.—William Knox, Mt. Mourne, N. C.
 Dr. J. G. Houston, “ “
 B. F. Young, “ “
 J. H. Reid, “ “
 J. W. A. Kerr, Graniteville, “
 J. R. McNeely, (C.). Mooresville, “
 E. M. McNeely, “ “
 DEACONS.—W. J. Brawley, Mt. Mourne, “
 J. M. Black, “ “
 A. M. Cowan, “ “
 J. H. Thompson, “ “
 J. Y. Templeton, Mooresville, “

9. CLIO CHURCH.

RULING ELDER.—R. R. Hill, (C.). Clio, N. C.
 DEACONS.—J. W. Hagar, “ “
 W. B. McLelland, Armfield, N. C.

10. CONCORD (IREDELLE) CHURCH.

RULING ELDERS.—R. W. Gibson, Fancy Hill, N. C.
 Abner Morrison, Scott's Cross Road, N. C.
 W. F. Stevenson, Fancy Hill, “
 L. F. Stevenson, “ “
 H. C. Sommers, (C.). New Sterling, “
 J. E. Summers, Statesville, “
 DEACONS.—G. A. Brown, Scott's Cross Road, “
 J. C. Gibson, Fancy Hill, “

ROLL OF ELDERS AND DEACONS—CONCORD PRESBYTERY.

DEACONS.—T. P. Stevenson, Fancy Hill, N. C.
 A. F. Morrison, New Sterling, N. C.
 T. W. Vickory, Statesville, “

11. CONCORD (TOWN) CHURCH.

RULING ELDERS.—H. I. Woodhouse, (C.) Concord, N. C.
 R. W. Allison, “ “
 C. R. White, “ “
 M. W. Johnston, “ “
 D. F. Cannon, “ “
 M. M. Gillon, “ “
 A. N. McNinch, “ “

DEACONS.—Elam King, Concord, N. C.
 J. C. H. Burkhead, “ “
 P. B. Fetzer, “ “
 J. W. Cannon, “ “
 G. M. Lore, “ “
 John Kinmons, “ “
 W. B. Shealy, “ “

12. DAVIDSON COLLEGE CHURCH.

RULING ELDERS.—T. W. Sparrow, Davidson College, N. C.
 Prof. W. J. Martin, “ “
 Dr. J. J. Dupuy, “ “
 Prof. W. S. Graves, “ “
 H. P. Helper, “ “
 S. R. Neel, (C.) “ “
 DEACONS.—S. C. Schofield, “ “
 F. J. Knox, “ “

13. DRUSILLA CHURCH.

RULING ELDERS.—T. G. Morrison, (C.) Dysartville, N. C.
 J. T. Hendly, “ “
 DEACONS.—R. P. Howard, “ “
 W. L. Kirksey, “ “

14. FIFTH CREEK CHURCH.

RULING ELDERS.—Dr. J. R. B. Adams, (C.) Cool Spring, N. C.
 J. V. Niblock, “ “

 ROLL OF ELDERS AND DEACONS—CONCORD PRESBYTERY.

RULING ELDERS.—F. A. Foster,.....Cool Spring, N. C.
 D. H. Bell,.....Vance, “
 DEACONS.—W. W. Turner,..... “ “
 J. T. Montgomery,.....Cool Spring, “

15. FOREST CHURCH.

No ruling elders and no deacons.

16. GLEN ALPINE CHURCH.

No ruling elders and no deacons.

17. FRANKLIN CHURCH.

RULING ELDERS.—Wilson Trott,.....South River, N. C.
 J. A. Klutz,.....Verbal, “
 W. F. Gheen,..... “ “
 J. A. Thomason, (C.).....Zeb, “
 W. A. Thomason,... Woodleaf, “
 DEACONS.—J. H. Gheen,.....Verbal, “
 Joseph Kincaid,.....Mt. Vernon, “
 W. S. Thomason,.....Zeb, “
 J. A. Shuping, “ “
 A. J. Haltum,Salisbury, “
 M. A. Agnew, “ “

18. HICKORY CHURCH.

RULING ELDERS.—H. C. Hamillon, (C.).....Hickory, N. C.
 Dr. T. T. Hay,..... “ “
 R. W. Johnston,..... “ “
 H. C. Dixon, “ “
 J. G. Hall, “ “
 P. C. Hall, “ “
 DEACONS.—A. McIntosh, “ “
 N. M. Seagle, “ “
 Ellis McComb, “ “
 L. M. Totton, “ “

19. LEBANON CHURCH.

No ruling elders and no deacons.

ROLL OF ELDERS AND DEACONS—CONCORD PRESBYTERY.

20. LENOIR CHURCH.

RULING ELDERS.—E. W. Faucette, (C.).....Lenoir, N. C.

Dr. R. L. Beall,.....“ “

DEACONS.—G. W. F. Harper,.....“ “

S. W. Hamilton,.....“ “

J. M. Bernhardt,.....“ “

21. MARION CHURCH.

RULING ELDERS.—A. M. Erwin, (C.)Marion, N. C.

Thomas Greenlee,.....“ “

DEACON.—White,.....“ “

22. MIZPAH CHURCH.

RULING ELDERS.—J. F. Cotton, (C.).....Flaggtown, N. C.

No deacons.

23. MOCKSVILLE CHURCH.

RULING ELDERS.—Thomas B. Bailey, (C.)....Mocksville, N. C.

No deacons.

24. MOORESVILLE CHURCH.

RULING ELDERS.—A. Leazar, (C.).....Mooreville, N. C.

W. N. Johnston,.....“ “

S. C. Rankin,.....“ “

R. C. Lentz,.....“ “

DEACONS.—Isaac Harris,.....“ “

J. A. Harris,.....“ “

J. E. Sherrell,.....“ “

D. C. Brawley,.....“ “

J. V. Melchor,.....“ “

25. MORGANTON CHURCH.

RULING ELDERS.—E. A. Perkins,.....Morganton, N. C.

R. K. Presnell, (C.).....“ “

Judge A. C. Avery,.....“ “

Y. P. Erwin,.....“ “

J. G. Bynum,.....“ “

J. A. Gilmore,.....“ “

W. A. Pearson,.....“ “

 ROLL OF ELDERS AND DEACONS—CONCORD PRESBYTERY.

DEACONS.—R. C. Perkins, Morganton, N. C.
 J. A. Dickson, “ “
 E. F. Reid, “ “
 W. A. Ross, “ “

26. NEWTON CHURCH.

RULING ELDERS.—D. B. Gaither, (C.) Newton, N. C.
 A. J. Seagle, “ “
 J. A. Garvin, “ “
 L. L. Witherspoon, “ “
 DEACONS.—George Coulter, “ “
 J. R. Gaither, “ “
 James S. Brown, “ “

27. NORWOOD CHURCH.

RULING ELDER.—M. L. Barnhardt, (C.) Norwood, N. C.
 No deacons.

28. NEW SALEM CHURCH.

RULING ELDERS.—J. Lentz, (C.) Stony Point, N. C.
 J. S. Clodfelter, “ “
 DEACONS.—N. P. Alexander, Elk Shoal, N. C.
 R. F. Lacky, “ “
 Henry Deal, “ “

29. OLD FORT CHURCH.

RULING ELDERS.—G. G. McCoy, Old Fort, N. C.
 J. B. Burgin, (C.) “ “
 DEACONS.—Charles Burgin, “ “
 W. Wauzies, Jr., “ “

30. PROSPECT CHURCH.

RULING ELDERS.—J. S. Beaty, Mooresville, N. C.
 Dr. T. F. Beaty, “ “
 J. S. Harris, “ “
 T. C. Beaty, “ “
 D. W. Lowrance, (C.) “ “
 D. A. Sloop, Miranda, “

ROLL OF ELDERS AND DEACONS—CONCORD PRESBYTERY.

DEACONS.—W. B. McLean,.....	Mooresville, N. C.	
J. R. Wedington,.....	“	“
D. Z. Gray,.....	“	“
J. C. Deaton,.....	“	“
J. C. Gray,.....	“	“
J. F. McLean,.....	“	“
W. A. Welford,.....	“	“
E. M. Correll,	Mill Bridge,	“

31. POPLAR TENT CHURCH.

RULING ELDERS.—T. H. Robinson,.....	Springsville, N. C.	
I. N. Pharr,.....	“	“
George Nutz,.....	“	“
Zeb. A. Morris, (C.)	Harrisburg,	“
DEACONS.—J. McCaldwell,	Concord,	“
G. A. Fisher,.....	Springsville,	“
R. H. Smith,.....	“	“

32. ROCKY RIVER CHURCH.

RULING ELDERS.—Dr. J. R. Wilson,	Harrisburg, N. C.	
J. M. Query,.....	“	“
T. L. Martin,.....	“	“
E. C. Davis,.....	Pioneer Mills,	“
J. D. Morrison,.....	“	“
J. C. Barnhardt,.....	“	“
Dr. D. W. Flow, (C.)	Flowes,	“
A. C. Alexander,.....	Harrisburg,	“
J. M. White,.....	Flowes,	“
DEACONS.—J. M. W. Alexander,.....	Harrisburg, N. C.	
A. W. Harris,.....	“	“
J. B. Morrison,.....	“	“
J. L. Stafford,.....	“	“
J. A. Barnhardt,.....	Poineer Mills,	“
Robert Gourley,.....	Flowes,	“
L. M. Morrison,	Concord,	“

33. SALEM CHURCH.

No elders and no deacons.

 ROLL OF ELDERS AND DEACONS—CONCORD PRESBYTERY.

34. SALISBURY CHURCH.

RULING ELDERS.—William Murdoch,.....Salisbury, N. C.

J. D. McNeely,.....“ “

Dr. J. J. Summerell,.....“ “

O. D. Davis,.....“ “

S. H. Wiley,.....“ “

I. H. Foust,.....“ “

J. J. Bruner, (C.).....“ “

DEACONS.—L. W. Kluttz,.....“ “

J. M. Horah,.....“ “

Theodore F. Kluttz,.....“ “

H. M. Jones,.....“ “

J. Allen Brown,.....“ “

D. A. Atwell,.... “ “

J. A. Ramsay,.....“ “

35. SHILOH CHURCH.

RULING ELDERS.—William Clark,.....Rock Cut, “

Dr. J. A. K. Thomas, (C.).Abernethy “

DEACONS.—William Bradford,.....New Sterling, N. C.

S. M. Thomas,Abernethy, “

36. SILOAM CHURCH.

RULING ELDERS.—G. C. McCoy,.....Old Fort, N. C.

James M. Greenlee, (C.).. “ “

DEACONS.—Eph. Greenlee,.....“ “

William McCoy,.....“ “

37. STATESVILLE CHURCH.

RULING ELDERS.—E. B. Stimson, (C.).....Statesville, N. C.

J. H. Hill,.....“ “

Dr. M. W. Hill,.....“ “

J. P. Bradley,.....“ “

S. W. Stimson,.....“ “

W. F. Hall,.....“ “

J. R. Adams,.....“ “

J. P. Flanagan,.....“ “

ROLL OF ELDERS AND DEACONS—CONCORD PRESBYTERY.

DEACONS.—Logan Stimson, Statesville, N. C.

A. M. Witherspoon, “ “

W. W. Walton, “ “

J. B. Gill, “ “

Dr. M. R. Adams, “ “

W. S. Phifer, “ “

J. A. M. Miligan, “ “

F. A. Sherrell, “ “

W. F. Hall, Jr., “ “

38. TABOR CHURCH.

RULING ELDERS.—P. B. Kennedy, (C.) Houstonville, N. C.

J. M. Holmes, Harmony, “

No deacons.

39. TAYLORSVILLE CHURCH.

RULING ELDERS.—A. C. McIntosh, Taylorsville, N. C.

E. M. Stevenson, (C.) “ “

H. T. Burke, “ “

A. A. Hill, “ “

DEACONS.—R. P. Mattheson, “ “

Lanson Herman, “ “

C. T. Sharpe, “ “

40. THIRD CREEK CHURCH.

RULING ELDERS.—J. D. Johnston, Woodleaf, N. C.

W. L. Steel, Phi, “

Dr. J. G. Ramsay, Mt. Vernon, “

Robert N. Fleming, (C.) “ “

J. A. Carson, Elmwood, “

B. F. Phifer, “ “

DEACONS.—John W. Steel, Phi, “

W. A. Lucky, Mt. Vernon, “

J. A. Lyerly, Cleveland, “

John N. Phifer, Elmwood, “

J. A. Wolfe, “ “

J. M. Cowan, Cleveland, “

 ROLL OF ELDERS AND DEACONS—CONCORD PRESBYTERY.

41. THYATIRA CHURCH.

RULING ELDERS.—J. K. Graham, (C.) , Miranda, N. C.
 C. C. Miller, “ “
 A. F. Goodman, Lipe, “
 J. P. Silliman, Mill Bridge, “
 H. W. Silliman, “ “
 N. F. Hall, Mooresville, “
 DEACONS.—J. F. Carrigan, Mill Bridge, “
 J. F. Stansill, “ “
 S. F. Baker, “ “
 C. A. Sloop, Miranda, “
 J. W. M. Goodman, Lipe, “

42. TROUTMAN'S CHURCH.

RULING ELDERS.—Milus Holtshouser, (C.) . . . Troutman's Depot, N. C.
 J. V. Melchor, “ “
 No deacons.

43. TURKEY COVE CHURCH.

RULING ELDER.—J. H. Greenlee, Turkey Cove, N. C.
 DEACON.—Wm. Greenlee, “ “

44. UNITY CHURCH.

RULING ELDERS.—John C. Foard, South River, N. C.
 E. Rice, Woodleaf, “
 J. Pouless, Cleveland, “
 W. G. Watson, Woodleaf, “
 R. B. Baily, “ “
 R. Culbertson, (C.) “ “
 DEACONS.—J. G. Culbertson, “ “
 S. S. Culbertson, “ “
 J. A. Baily, “ “
 Wm. Carson, Mt. Vernon, “

45. WILKSBORO CHURCH.

RULING ELDERS.—J. T. Finley, Wilksboro, N. C.
 No deacons.

 ROLL OF ELDERS AND DEACONS—FAYETTEVILLE PRESBYTERY.

46. ZION CHURCH.

RULING ELDERS.—	N. G. White,	Concord, N. C.	
	Wm. S. White, (C.)	“	“
DEACONS.—	Caleb White,	“	“
	James White,	“	“

III. PRESBYTERY OF FAYETTEVILLE.

1. BETHESDA CHURCH.

RULING ELDERS.—	Malcom McNeill,	Manly, N. C.	
	P. C. Shaw,	“	“
	Neill Graham,	Keyser, “	
	D. C. Blue,	“	“
	J. B. Graham, (C.)	“	“
DEACONS.—	George W. Graham,	Montrose, N. C.	
	A. B. McDonald,	Keyser, “	
	J. R. McDuffie,	“	“
	Evander McLeod,	“	“
	J. E. Buchan,	Manly, “	

2. LUMBERTON CHURCH.

RULING ELDERS.—	A. H. McLeod,	Lumberton, N. C.	
	Alfred Rowland,	“	“
	Daniel Baker,	“	“
	J. A. McAlister,	“	“
DEACONS.—	T. A. Norment,	“	“
	W. W. McDiarmid,	“	“

3. LAURINBURG CHURCH.

RULING ELDERS.—	Angus Blue,	Laurinburg, N. C.	
	R. McAskil,	“	“
	A. M. McKinnon,	“	“
	D. P. McKinnon,	“	“
	N. A. Currie,	“	“
DEACONS.—	W. R. McEachin,	“	“
	J. G. Wilkinson,	“	“
	Daniel Blue,	“	“
	A. McKay,	“	“

 ROLL OF ELDERS AND DEACONS—FAYETTEVILLE PRESBYTERY.

4. FAYETTEVILLE CHURCH.

RULING ELDERS.—William Warden, Fayetteville, N. C.

M. E. Dye, “ “

S. C. Rankin, “ “

J. W. McNeill, “ “

G. P. McNeill, “ “

G. G. Myrover, “ “

DEACONS.—Warren Prior, “ “

W. L. Hawley, “ “

R. M. Prior, “ “

W. G. Hall, “ “

A. E. Rankin, “ “

W. F. Leak, “ “

5. LONGSTREET CHURCH.

RULING ELDERS.—Neill McPhail, Inverness, N. C.

Malcom N. Campbell, Argyle, “

Neill D. M. Clark, “ “

John F. McFadyen, “ “

DEACONS.—Neill D. McLauchlin, “ “

Thomas Monroe, “ “

John McFadyen, “ “

6. CYPRESS CHURCH.

RULING ELDERS.—Neill Cameron, Cameron, N. C.

Dugald McLauchlin, Winder, “

Neill A. McKeithan, “ “

Duncan G. Smith, Inverness, “

DEACONS.—John Keith, Cameron, “

Archibald McDiarmid, Spout Springs, N. C.

D. B. McKeithan, Winder, “

Alexander Smith, “ “

7. CHINA GROVE CHURCH.

RULING ELDERS.—J. T. McCorqudale, Westville, N. C.

Gilbert Shaw, “ “

John A. McFarland, Manchester, N. C.

No deacons.

 ROLL OF ELDERS AND DEACONS—FAYETTEVILLE PRESBYTERY.

S. LAUREL HILL CHURCH.

RULING ELDERS.—M. Morrison,			Laurel Hill, N. C.
L. B. Prince,			“ “
John F. McNair,			“ “
Lauchlin McNeill,			“ “
D. C. Stewart,			Laurinburg, “
H. McN. Lytch,			“ “
Hector McLean,			“ “
A. F. Patterson,			“ “
DEACONS.—A. A. Malloy,			Laurel Hill, “
John B. McNeill,			“ “
D. L. Hardin,			Laurinburg, “

9. SMYRNA CHURCH.

RULING ELDERS.—Peter McRae,			Laurinburg, N. C.
James Stewart,			John's Station, N. C.
J. G. Whitlock,			“ “
Alexander McRae,			Clio, S. C.
DEACONS.—James M. Graham,			Hasty, N. C.
D. McCallum,			Maxton, “

10. ROCKINGHAM CHURCH.

RULING ELDERS.—M. N. McIver,			Rockingham, N. C.
Angus McAuley,			“ “
A. J. Goodman,			“ “
DEACON.—Dr. J. M. Covington,			“ “

11. MONTPELIER CHURCH.

RULING ELDERS.—Dr. D. Shaw,			Laurinburg, N. C.
B. McLauchlin,			Montpelier, “
D. P. McEachern,			Purcepoli, “
J. E. Purcell,			“ “
DEACONS.—D. P. Johnson,			Montpelier, “
Charles Purcell,			Purcepoli, “

12. MAXTON CHURCH.

RULING ELDERS.—Dr. D. McBride,			Maxton, N. C.
J. C. McAskill,			“ “
Capt. W. Black,			“ “

 ROLL OF ELDERS AND DEACONS—FAYETTEVILLE PRESBYTERY.

RULING ELDERS.—Col. E. F. McRae,.....Maxton, N. C.

William Currie,.....“ “

DEACONS.—J. S. McRae,.....“ “

Murphy McNair,.....“ “

Robert McNair,.....“ “

A. McL. Morrison,.....“ “

Dr. J. D. Croom,.....“ “

Angus Currie,.....“ “

13. CENTRE CHURCH.

RULING ELDERS.—Col. P. P. Smith,.....Wakulla, N. C.

Arch. McLean,.....Maxton, “

Arch. Watson,.....“ “

Daniel Watson,.....Floral College, N. C.

James McBride,.....“ “

James S. McQueen,.....“ “

DEACONS.—Lucius McRae,.....Wakulla, “

J. Luther McLean,.....Maxton, “

Henry Alford,.....“ “

Purcell McEachern,.....“ “

William McGirt,.....“ “

T. B. Russell,.....“ “

14. LUMBER BRIDGE CHURCH.

RULING ELDERS.—Peter Brown,.....Lumber Bridge, N. C.

Capt. H. McEachern,.....“ “

Neill Shaw,.....“ “

Maj. C. Little,.....“ “

J. A. McNeill,.....“ “

Capt. J. Malloy,.....“ “

DEACONS.—J. A. P. Conoly,.....“ “

E. Currie,.....“ “

A. McGuogan,.....“ “

Capt. W. C. McPhail,.....Shandon, “

Malcom Johnston,.....McNatt's, “

15. PHILIPPI CHURCH.

RULING ELDERS.—S. P. Clarpp,.....McNatt's, N. C.

L. McFadyen,.....“ “

ROLL OF ELDERS AND DEACONS—FAYETTEVILLE PRESBYTERY.

RULING ELDERS.—J. D. McNeill,.....Fayetteville, N. C.
 D. Gillis,.....; McNatt's, "
 DEACONS.—P. Johnston,.....Raeford, "
 John Black,....." "

16. BETHEL CHURCH.

RULING ELDERS.—D. A. McDiarmid,.....Vollers, N. C.
 J. D. McLeod,.....Pike, "
 Neill McFadyen,.....Raeford, "
 John McLauchlin,....." "
 DEACONS.—Frank McNeill,.....Purcepoliſ, N. C.
 J. A. McRae,.....Vollers, "
 H. McLean,....." "
 J. T. Sinclair,.....Pike, "

17. ANTIOCH CHURCH.

RULING ELDERS.—D. G. McInnis,Antioch, N. C.
 H. H. Hodgins,....." "
 A. McGoogan,....." "
 Hiram Conoly,....." "
 R. F. Currie,....." "
 C. S. Ray,... " "
 Timothy Currie,....." "
 A. A. Graham,....." "
 D. B. McLean," "
 DEACONS.—A. J. Currie,.....Melrose, "
 J. W. Hodgins,.....Antioch, "
 J. G. Brown,....." "
 M. B. McNeill," "
 G. B. Conoly,....." "

18. ELLERBE SPRINGS CHURCH.

RULING ELDERS.—D. Henderson,.....Malee, N. C.
 S. McLean,.....Gibson's Mill, N. C.
 N. J. Carter,.....Ellerbe Springs, "
 J. H. Forbes,....." "
 DEACONS.—N. McAskill,....." "
 Alexander Quick," "
 Robert LeGrand,Roberdell, "
 William Blue,.....Gibson's Mill, "

 ROLL OF ELDERS AND DEACONS—FAYETTEVILLE PRESBYTERY.

19. MINERAL SPRINGS CHURCH.

RULING ELDERS.—	Patrick Ray,	Jackson Springs, N. C.	
	N. D. J. Clark,	“	“
	Malcom Ray,	“	“
	M. G. McKenzie,	Maxton,	“
	D. W. McDonald,	Aberdeen,	“
	A. McN. Currie,	Patterson's Bridge,	“
DEACONS.—	A. L. Currie,	“	“
	D. E. Patterson,	“	“
	J. B. Clark,	“	“
	W. R. Pool,	Keyser,	“

20. MT. TABOR CHURCH.

RULING ELDERS.—	S. Smith,	Tabor, N. C.	
	Hector McMillan,	Red Springs, N. C.	
DEACON.—	Hector D. McMillan,	“	“

21. SHERWOOD CHURCH.

RULING ELDERS.—	Duncan Davis,	Sherwood, N. C.	
	J. D. Johnson,	Alderman,	“
No deacons.			

22. ROCKFISH CHURCH.

RULING ELDERS.—	L. McDonald,	Roslin, N. C.	
	J. A. McFadyen,	“	“
	D. McMillan,	Athens,	“
	Angus McLean, Jr.,	Hope Mills, N. C.	
DEACONS.—	D. A. McMillan,	Athens,	“
	Hector McNeill,	Hope Mills,	“
	Angus McLean, Sr.,	“	“
	Elias Davis,	Fayetteville,	“
	William Buie,	Hope Mills,	“

23. ST. PAUL'S CHURCH.

RULING ELDERS.—	L. Shaw,	St. Paul's, N. C.	
	Duncan McGoogan,	“	“
	Duncan McNair,	“	“
	John Caldwell,	“	“

ROLL OF ELDERS AND DEACONS—FAYETTEVILLE PRESBYTERY.

RULING ELDERS.—J. D. McGeachy,.....Athens, N. C.

Duncan Bethum,..... “ “

DEACONS.—M. J. McRaney,..... “ “

Z. T. McMillan, “ “

A. R. McEachern,.... .St. Paul's, N. C.

W. McLean, “ “

24. SALEM CHURCH.

RULING ELDERS.—Dr. J. L. Sheppard,.....Jonesboro, “

John Weldon,..... “ “

DEACON.—N. A. Dalrymple,Broadway, “

25. BARBACUE CHURCH.

RULING ELDERS.—E. Clark,.....Swann's Station, N. C.

John Darroch,..... “ “

D. McCormic,..... “ “

A Shaw,..... “ “

DEACONS.—J. Cameron,..... “ “

M. Darroch, “ “

A. A. Clark, “ “

K. Harmon,..... “ “

Dr. J. McCormic, “ “

26. PHILADELPHUS CHURCH.

RULING ELDERS.—James McCallum,.....Red Springs, N. C.

A. McMillan,..... “ “

A. D. Brown,..... “ “

J. P. Smith,..... “ “

A. D. McLeod, “ “

H. J. McMillan,.....Philadelphus, “

D. H. McNeill,Wakulla, “

DEACONS.—Duncan McKay,.....Red Springs, “

Duncan M. McKay,..... “ “

W. F. Buie,..... “ “

Neill B. Brown,..... “ “

A. D. McCallum,..... “ “

27. MT. PISGAH CHURCH.

RULING ELDERS.—William Harrington,.....Harrington, N. C.

H. McNeal,..... “ “

 ROLL OF ELDERS AND DEACONS—FAYETTEVILLE PRESBYTERY.

RULING ELDERS.—A. Harrington,	Harrington, N. C.	
W. McLeod,	“	“
Duncan McArtan,	“	“
N. McLeod,	Swann's Station, N. C.	
DEACONS.—Duncan Patterson,	Harrington, N. C.	
M. McLeod,	“	“
Allen Cameron,	“	“
T. W. Harrington,	“	“

28. ST. ANDREWS CHURCH.

RULING ELDERS.—David Parish,	Swann's Station, N. C.	
J. McDougald,	“	“
D. C. Shaw,	“	“
R. Smith,	Lemon Springs,	“
DEACONS.—A. C. Thomas,	Swann's Station,	“
D. Cameron,	“	“
J. B. Cameron,	Cameron,	“
N. Johnston,	“	“
Dougald Johnston,	“	“

29. WHITE HILL CHURCH.

RULING ELDERS.—P. Cameron,	Lemon Springs, N. C.	
Maj. J. W. Scott,	“	“
K. Wicker,	“	“
D. Lemons,	“	“
H. Cameron,	“	“
DEACONS.—Herbert Jackson,	“	“
N. Cameron,	“	“
James Cole,	“	“
A. McBryde,	“	“

30. CARTHAGE CHURCH.

RULING ELDERS.—Capt. J. D. McIver,	Carthage, N. C.	
D. McL. Kelly,	“	“
Dr. John Shaw,	“	“
D. P. Shields,	“	“
Duncan McLeod,	“	“
Dr. G. McLeod,	“	“

ROLL OF ELDERS AND DEACONS—FAYETTEVILLE PRESBYTERY.

DEACONS.—A. H. McKeill, Carthage, N. C.
 T. B. Tyson, “ “
 W. J. Kelly, “ “
 J. B. Shaw, “ “
 Hugh McCallum, “ “
 D. P. McDonald, Manly, “

31. ASHPOLE CHURCH.

RULING ELDERS.—Archibald Buie, Plainview, N. C.
 N. McNair, “ “
 Daniel McKay, “ “
 Neill McCallum, “ “
 Neill McLean, “ “
 Nathan Alford, “ “
 Evander Alford, “ “
 Dr. D. Sinclair, “ “
 DEACONS.—C. McRae, “ “
 Frank Bullock, “ “
 J. A. McCormac, “ “
 John Milsaps, “ “
 John Hargrove, “ “
 A. Sinclair, “ “
 — McEachern, “ “

32. IONA CHURCH.

RULING ELDERS.—J. E. Price, Iona, N. C.
 M. McIntyre, “ “
 Dr. J. Brown, “ “
 Donald McLeod, “ “
 DEACONS.—A. McLeod, “ “
 Joseph Parker, “ “
 Edward Williams, “ “

33. LEBANON CHURCH.

RULING ELDERS.—A. Gutherland, Red Banks, N. C.
 J. A. Haddock, “ “
 DEACONS.—D. Barrantine, “ “
 A. McKenzie, “ “

 ROLL OF ELDERS AND DEACONS—FAYETTEVILLE PRESBYTERY.

34. TIRZA CHURCH.

RULING ELDERS.—M. McKay,.....	Summerville, N. C.	
J. A. Cameron,.....	“	“
K. Murchison,.....	“	“
D. J. McDonald,.....	“	“
DEACONS.—W. B. McKay,.....	“	“
P. Dickinson,.....	“	“
Duncan Faucett,.....	“	“
F. N. McLean,.....	“	“

35. BLUFF CHURCH.

RULING ELDERS.—W. J. Smith,.....	Godwin, N. C.	
J. McIntyre,.....	“	“
Neill McMillan,.....	Kyle's Landing, N. C.	
Marshal Wade,.....	“	“
Dr. H. McSwain,.....	Wades,	“
DEACONS.—W. D. Smith,.....	Godwin,	“
J. C. Williams,.....	“	“
J. A. Wade,.....	“	“
I. Cook,.....	Wades,	“
D. A. McMillan,.....	“	“

36. MT. CARMEL CHURCH.

RULING ELDERS —W. M. Stewart,.....	Hoffman, N. C.	
M. N. Clark,.....	Dry Creek, “	
D. A. Clark,.....	“	“
DEACONS.—D. C. McRae,.....	Bostick's, “	
Alford McNair,.....	Hoffman, “	
D. C. McRae,.....	Mt. Gilead, “	

37. GALATIA CHURCH.

RULING ELDERS.—Duncan Shaw,.....	Fayetteville, N. C.	
N. R. Blue,.....	“	“
D. A. Blue,.....	“	“
Malcom McGinis,.....	“	“
William Ray,.....	“	“
N. A. Ray,.....	“	“

No deacons reported.

 ROLL OF ELDERS AND DEACONS—WILMINGTON PRESBYTERY.

38. SANDY GROVE CHURCH.

RULING ELDERS.—J. A. Gillis, Gillisville, N. C.
 D. G. Gillis, “ “
 D. K. McDuffie, “ “
 N. S. Blue, Manly, “
 A. McLeod, Gillisville, “
 Murdoch McLeod, Pike, “

No deacons reported.

39. McPHERSON CHURCH.

RULING ELDERS.—J. A. McArthur, Fayetteville, N. C.
 J. A. McPherson, “ “
 A. McDougald, “ “

No deacons reported.

40. CHURCH OF THE COVENANT.

RULING ELDER.—A. K. McDiarmid, Manchester, N. C.

No deacons reported.

 IV. WILMINGTON PRESBYTERY.

1. BETH CAR CHURCH.

RULING ELDERS.—W. N. Whitted, Tolarsville, N. C.
 E. N. Robeson, Tar Heel, “
 DEACONS.—B. Robeson, “ “
 W. B. Robeson, “ “
 Angus Mumm, “ “
 T. D. Love, Wilmington, “

2. BLACK RIVER CHAPEL.

RULING ELDERS.—W. H. Beatty, Magruder, N. C.
 James N. Corbett, “ “
 James L. Corbett, Delta, “
 Cornelius Johnson, “ “
 DEACONS.—Daniel Robinson, “ “
 J. F. Corbett, “ “
 John D. Kerr, “ “
 W. A. McDuffie, Magruder, “

 ROLL OF ELDERS AND DEACONS—WILMINGTON PRESBYTERY.

3. BEULAH CHURCH.

RULING ELDERS.—George M. Hall, ----- Beulahville, N. C.
 John W. Mercer, ----- " "
 DEACON.—L. R. Grisham, ----- " "

4. BURGAW CHURCH.

RULING ELDERS.—J. W. Cowan, ----- Burgaw, N. C.
 W. T. Bannerman, ----- " "
 James H. Moone, ----- " "
 W. M. Hand, ----- " "
 DEACONS.—A. H. Paddison, ----- " "
 D. W. Riverbark, ----- Wilmington, N. C.

5. CASWELL CHURCH.

RULING ELDERS.—John H. Murphy, ----- Point Caswell, N. C.
 A. M. Calvin, ----- " "
 J. N. Henry, ----- " "
 James W. Calvin, ----- " "
 D. O'Hanlon, ----- " "
 A. R. Black, ----- " "
 DEACONS.—Casper P. Moone, ----- " "
 George Moone, ----- " "
 James H. Calvin, ----- " "
 Walter Gaylor, ----- " "
 C. O. Vallers, ----- Laurinburg, "

6. CLARKTON CHURCH.

RULING ELDERS.—John D. Currie, ----- Clarkton, N. C.
 A. K. Cromartie, ----- " "
 D. T. Burney, ----- " "
 W. N. Campbell, ----- " "
 M. W. Buie, ----- " "
 J. H. Ballentine, ----- Abbottsburg, N. C.
 DEACONS.—B. C. Ballentine, ----- Clarkton, "
 E. J. McCloud, ----- " "
 George L. Clark, ----- " "
 A. S. Blue, ----- " "
 John Owen, ----- " "
 R. J. McEwen, ----- Abbottsburg, "

ROLL OF ELDERS AND DEACONS—WILMINGTON PRESBYTERY.

7. CHADBOURN CHURCH.

RULING ELDERS.—H. A. McEachern,-----Cerro Gordo, N. C.
 No deacons.

8. CHINQUEPIN CHURCH.

RULING ELDERS.—J. F. Landing,-----Chinquepin, N. C.
 D. J. Williams,-----" "
 Thomas Cole,-----" "
 John E. Lamb,-----" "
 DEACONS.—Jef. F. Landing,-----" "
 Bryan Farrier,-----" "
 E. S. Hall,-----" "
 B. C. Cole,-----" "

9. CLINTON CHURCH.

RULING ELDERS.—Warren Johnson,-----Clinton, N. C.
 A. F. Johnson,-----" "
 E. W. Kerr,-----" "
 Abram Hobbs,-----" "
 DEACONS.—W. J. Rockley,-----" "
 W. R. Beaman,-----" "
 W. K. Pigford,-----" "
 J. C. Wright,-----" "

10. COBB'S MILLS CHURCH.

RULING ELDERS.—M. H. Wooten,-----Kinston, N. C.
 R. W. Wooten,-----" "
 J. P. Kelley,-----" "
 DEACONS.—M. D. Wooten,-----" "
 Luther Robinson,-----" "

11. DUPLIN ROAD CHURCH.

RULING ELDERS.—W. J. Boney,-----Wallace, N. C.
 L. W. Robinson,-----" "
 J. W. Carr,-----" "
 S. W. Clements,-----" "
 DEACONS.—Gabriel Boney,-----" "
 D. E. Boney,-----" "
 Wm. Southerland,-----Rose Hill, "
 Wm. M. Shaw,-----Kenansville, N. C.

 ROLL OF ELDERS AND DEACONS—WILMINGTON PRESBYTERY.

12. ELIZABETHTOWN CHURCH.

RULING ELDERS.—John M. Benson,-----Elizabethtown, N. C.
 M. D. McLeod,----- “ “
 Thomas S. Whitted,-----Fayetteville, “
 J. W. Cromartie,-----Dawson's Landing, N. C.
 DEACON.—A. M. McNeill,-----Elizabethtown, “

13. GOLDSBORO CHURCH.

RULING ELDERS.—T. B. Hyman,-----Goldsboro, N. C.
 H. W. Burwell,----- “ “
 L. H. Castex,----- “ “
 Samuel Caldwell,----- “ “
 W. C. Munroe,----- “ “
 DEACON.—F. W. Smith,----- “ “

14. GROVE CHURCH.

RULING ELDERS.—Henry Farrier,-----Kenansville, “
 W. H. Williams,----- “ “
 John Miller----- “ “
 J. B. Carr,----- “ “
 J. H. Carr,----- “ “

No deacons.

15. HARMONY CHURCH.

RULING ELDERS.—W. J. Shaw,-----Gravel Hill, N. C.
 H. E. Shaw,-----Willard, “
 George Bannerman,-----Delta, “
 DEACON.—John Innis,-----Gravel Hill, “

16. HOPEWELL CHURCH.

RULING ELDERS.—R. T. Sanders,-----Burgaw, N. C.
 Franklin Sanders,----- “ “
 R. L. Player,----- “ “
 G. W. Murray,----- “ “
 DEACONS.—S. T. Fillyour,-----South Washington, N. C.
 A. B. Croom,----- “ “
 T. C. Murray,-----Burgaw, “
 J. H. Murray,----- “ “

ROLL OF ELDERS AND DEACONS—WILMINGTON PRESBYTERY.

17. KEITH CHURCH.

RULING ELDERS.—Daniel Bordeaux, ----- Rhine, N. C.
 R. W. Collins, ----- Burgaw, “
 DEACONS.—M. Collins, ----- Rhine, “
 Thomas Bordeaux, ----- Burgaw, “

18. MOUNT HOREB CHURCH.

RULING ELDERS.—D. G. Robeson, ----- Westbrooks, N. C.
 George A. Graham, ----- Folsom, “
 Joseph S. Russ, ----- Hazlehurst, Ga.
 DEACONS.—James A. Cromartie, ----- Folsom, N. C.
 James A. Wooten, ----- White Hall, N. C.
 John Monroe, ----- “ “
 W. S. Clark, ----- Clarkton, “

19. MT. OLIVE CHURCH.

RULING ELDERS.—R. J. Southerland, ----- Mt. Olive, N. C.
 R. Kornegay, ----- “ “
 A. R. Hicks, ----- “ “
 L. R. Laud, ----- “ “
 DEACONS.—W. G. Davis, ----- “ “
 B. B. Carn, ----- “ “
 J. D. Sivinson, ----- “ “

20. MT. WILLIAMS CHURCH.

RULING ELDERS.—Robert T. Williams, ----- Bannermans, N. C.
 Samuel Player, ----- “ “
 J. T. Player, ----- “ “
 J. R. Bannerman, ----- “ “
 DEACONS.—W. H. Player, ----- “ “
 W. B. Player, ----- “ “
 R. J. Armstrong, ----- “ “
 D. Shaw, ----- Rocky Point, “
 T. H. Player, ----- Brunswick, Ga.

21. MT. ZION CHURCH.

RULING ELDERS.—G. S. Carr, ----- Rose Hill, N. C.
 T. W. Boney, ----- “ “

 ROLL OF ELDERS AND DEACONS—WILMINGTON PRESBYTERY.

RULING ELDERS.—	Alsa Southerland,	-----	Rose Hill, N. C.
	J. C. McMillan, Sr.,	-----	Teachey's, "
	C. S. Carr,	-----	Kenansville, "
	John Farrier,	-----	Cavanaugh, "
DEACONS.—	S. B. Newton,	-----	Kenansville, "
	Thomas S. Carr,	-----	Rose Hill, "
	J. D. Carr,	-----	" "
	J. C. McMillan,	-----	Teachey's, "

22. MOREHEAD CITY CHURCH.

RULING ELDERS—	Hugh Murdock,	-----	Wildwood, N. C.
	Solomon Simpson,	-----	Beaufort, "
No deacons.			

23. OAK PLAIN CHURCH.

RULING ELDERS.—	A. W. Wells,	-----	Magnolia, N. C.
	E. C. Smith,	-----	Taylor's Bridge, N. C.
	B. F. Williams,	-----	Joeford, "
DEACONS.—	T. H. Newkirk,	-----	Magnolia, "
	W. I. Hall,	-----	" "
	J. A. Newkirk,	-----	" "
	T. R. Williams,	-----	Joeford, "

24. PIKE CHURCH.

RULING ELDERS.—	J. P. Haw,	-----	Burgaw, N. C.
	J. A. Bordeaux,	-----	" "
	D. S. Black,	-----	Ashton, "
	R. T. Bowden,	-----	" "
	C. S. Tate,	-----	" "
DEACONS.—	S. J. Sidbury,	-----	" "
	J. K. Cowan,	-----	" "
	Thomas J. Bradshaw,	-----	Burgaw, "

25. RICHLANDS CHURCH.

RULING ELDERS.—	Charles Duffy,	-----	Richlands, N. C.
	Harvey Cox,	-----	" "
	J. W. Fountain,	-----	" "
	W. T. Cox,	-----	" "

ROLL OF ELDERS AND DEACONS—WILMINGTON PRESBYTERY.

DEACONS.—Walter Thompson, -----Richlands, N. C.
 Vestal Britton, -----“ “
 J. H. Cox, -----“ “

26. ROCKFISH CHURCH.

RULING ELDERS.—John W. Boney, -----Wallace, N. C.
 James T. Boney, -----“ “
 Gabriel B. Carr, -----Safe, “
 Jacob O. Carr, -----“ “
 James H. Alderman, -----Page, “
 E. T. Pigford, -----Magnolia, “
 DEACONS.—Daniel T. Carr, -----Rose Hill, “
 Luther B. Carr, -----Wallace, “
 James L. Mills, -----Page, “

27. ST. ANDREW'S CHURCH.

RULING ELDERS.—Robert McDougall, -----Wilmington, N. C.
 John W. Monroe, -----“ “
 A. D. McDonald, -----“ “
 W. H. Sprunt, -----“ “
 DEACONS.—John R. Latta, -----“ “
 Oscar Pearsall, -----“ “
 Thomas R. Post, -----“ “
 W. J. Smith, -----“ “
 Lucien T. Beatty, -----“ “
 Walter Smallbones, -----“ “
 James C. Stewart, -----“ “
 W. K. Walker, -----“ “
 Thomas F. Bagley, -----“ “
 John B. Hand, -----“ “

28 SEMINARY CHURCH.

RULING ELDER.—Bryan Bender, -----Pollocksville, N. C.
 No deacons.

29. SOUTH RIVER CHAPEL.

RULING ELDERS.—W. K. Cromartie, -----Cypress Creek, N. C.
 W. J. Cromartie, -----“ “
 W. H. G. Beatty, -----Gravel Hill, “

 ROLL OF ELDERS AND DEACONS—WILMINGTON PRESBYTERY.

DEACONS.—Luther Cromartie, ----- Gravel Hill, N. C.
 W. K. Anders, ----- " "
 John A. Murphy, ----- " "
 W. B. Murphy, ----- Clear Run, "
 Colin Lamb, ----- Lisbon, "

30. SUTTON'S BRANCH CHURCH.

RULING ELDERS.—John G. Smith, ----- Resaca, N. C.
 James Smith, ----- " "
 John H. Whitman, ----- " "
 Zachariah Barfield, ----- " "
 DEACONS.—Sherwood Grady, .. ----- " "
 James Kornegay, ----- " "

31. TOPSAIL CHURCH.

No ruling elders.

DEACON.—Thomas King, ----- Topsail Sound, N. C.

32. UNION CHURCH.

RULING ELDERS.—I. R. Faison, ----- Faison's, N. C.
 W. I. Thompson, ----- " "
 C. A. Thompson, ----- " "
 A. D. Hicks, ----- " "
 DEACONS.—E. J. Faison, .. ----- " "
 Alonzo Currie, ----- " "
 B. B. Nitherington, ----- " "
 J. B. King, ----- " "

33. WARSAW CHURCH.

RULING ELDERS.—W. A. Faison, ----- Warsaw, N. C.
 T. B. Pierce, ----- " "
 E. Mann, ----- " "
 A. G. Mosely, ----- " "
 DEACON.—George W. Middleton, ---- " "

34. WILMINGTON FIRST CHURCH.

RULING ELDERS.—B. G. Worth, ----- Wilmington, N. C.
 A. A. Willard, ----- " "

ROLL OF ELDERS AND DEACONS—WILMINGTON PRESBYTERY.

RULING ELDERS.—C. H. Robinson,	-----	Wilmington, N. C.
B. F. Hall,	-----	“ “
John McLaurin,	-----	“ “
John D. Taylor,	-----	“ “
Samuel Northrop,	-----	“ “
George Chadbourn,	-----	“ “
DEACONS.—D. G. Worth,	-----	“ “
G. W. Williams,	-----	“ “
James Sprunt,	-----	“ “
W. R. Kenan,	-----	“ “
John H. Currie,	-----	“ “
H. H. Munson,	-----	“ “
C. P. Mebane,	-----	“ “
H. C. McQueen,	-----	“ “

35. WHITE HALL CHURCH.

RULING ELDERS.—A. J. Brown,	-----	Seven Springs, N. C.
W. B. Whitfield,	-----	“ “
Thomas McNeill,	-----	“ “
DEACON.—Neidham Wooten,	-----	“ “

36. WHITE OAK CHURCH.

RULING ELDERS.—Gibson James,	-----	Maple Hill, N. C.
G. T. Corran,	-----	“ “
DEACONS.—J. W. James,	-----	“ “
J. D. Hardison,	-----	“ “

37. WHITE PLAINS CHURCH.

RULING ELDERS.—S. T. Buie,	-----	Elkinsville, N. C.
A. T. Burney,	-----	“ “
J. W. Burney,	-----	“ “
D. J. Clark,	-----	Rosindale, “
Andrew H. Perry,	-----	“ “
J. K. Clark,	-----	“ “
DEACONS.—Luther S. Perry,	-----	“ “
John J. Clark,	-----	“ “
James I. McDugald,	-----	Elkinsville, “

 ROLL OF ELDERS AND DEACONS—MECKLENBURG PRESBYTERY.

38. WHITEVILLE CHURCH.

RULING ELDER.—John F. Dunn, ----- Vineland, N. C.

DEACONS.—William Stanley, ----- Whiteville, “

John G. Patterson, ----- “ “

V. PRESBYTERY OF MECKLENBURG.

1. SUGAR CREEK CHURCH.

RULING ELDERS.—J. M. Caldwell, ----- Charlotte, N. C.

J. M. Davis, ----- “ “

F. S. Neel, ----- “ “

R. A. McNeely, ----- Derita, “

S. F. Query, ----- “ “

N. Gibbon, ----- “ “

DEACONS.—R. H. Caldwell, ----- Charlotte, “

J. G. McConell, ----- Derita, “

R. W. Hunter, ----- “ “

W. B. Newell, ----- Newell's, “

2. STEELE CREEK CHURCH.

RULING ELDERS.—A. G. Neel, ----- Charlotte, N. C.

Thomas Price, ----- “ “

W. P. Brown, ----- “ “

R. W. McDowell, ----- “ “

J. B. Swann, ----- “ “

J. W. Potts, ----- “ “

B. F. Brown, ----- Dixie, “

R. D. Collins, ----- “ “

B. T. Price, ----- Sodo, “

DEACONS.—S. W. Robinson, ----- Charlotte, “

J. W. McCombs, ----- “ “

P. A. Neel, ----- “ “

I. S. Cooper, ----- “ “

R. C. Freeman, ----- “ “

J. S. Collins, ----- “ “

A. N. Brown, ----- “ “

I. W. Clarke, ----- Sodo, “

ROLL OF ELDERS AND DEACONS—MECKLENBURG PRESBYTERY.

3. PROVIDENCE CHURCH.

RULING ELDERS.—	Dr. J. T. Kell, -----	Pineville, N. C.	
	W. W. Ross, -----	"	"
	W. H. Downs, -----	"	"
	H. M. Parks, -----	"	"
	W. J. Stephenson, -----	Poortith,	"
DEACONS.—	W. A. Pierce, -----	Pineville,	"
	J. P. McGinnis, -----		
	J. B. Coffer, -----	Tampa,	"
	E. A. McKee, -----	Matthews,	"
	W. F. Kuykendall, -----	"	"

4. HOPEWELL CHURCH.

RULING ELDERS.—	John W. Moore, -----	Huntersville, N. C.	
	John F. Kerns, -----	Hopewell,	"
	W. A. Jamison, -----	"	"
	R. S. Barnett, -----	"	"
	Dr. Samuel Abernethy, ---	"	"
	Dr. W. P. Craven, -----	Martindale,	"
	John Houston, -----	"	"
	James S. Henderson, -----	"	"
	William Caldwell, -----	Croftè,	"
DEACONS.—	Blythe Abernethy, -----	Huntersville,	"
	J. W. Sample, -----	Hopewell,	"
	William Harry, -----	"	"
	J. L. Parks, -----	"	"
	Bat. Harry, -----	"	"
	Mike Little, -----	Martindale,	"
	John Patterson, -----	"	"

5. LITTLE BRITTAIN CHURCH.

RULING ELDERS.—	A. B. Long, -----	Brittain, N. C.	
	J. M. Spratt, -----	"	"
	James Flack, -----	"	"
	G. W. Long, -----	"	"
	J. L. Hampton, -----	Logan's Store, N. C.	
	W. P. Watson, -----	Pattin's Home,	"
DEACONS.—	J. C. Logan, -----	Brittain,	"

 ROLL OF ELDERS AND DEACONS—MECKLENBURG PRESBYTERY.

DEACONS.—Grason Black,-----Brittain, N. C.
 Dr. A. H. Nabors,----- “ “
 W. L. Ensley,-----Logan's Store, N. C.
 J. P. Guffey,-----Pattin's Home, “

6. PHILADELPHIA CHURCH.

RULING ELDERS.—William Beaver,-----Mint Hill, N. C.
 R. H. Henderson,----- “ “
 Dr. William Flow,----- “ “
 T. J. Flow,-----Horneth, “
 George C. Junker,----- “ “
 D. McMiller,----- “ “
 A. F. Stevens,-----Stevens, “
 DEACONS.—W. A. Woods,-----Mint Hill, “
 C. J. Biggers,----- “ “

7. GOSHEN CHURCH.

RULING ELDERS.—C. L. Hutchison,-----Mt. Holly, N. C.
 L. G. Cathey,----- “ “
 M. N. Hall,-----Belmont, “
 Charles Limberger,----- “ “
 J. C. Robinson,-----Stanley Creek, N. C.
 DEACONS.—Abe Stowe,-----Belmont, “
 R. C. Nantz,-----Dallas, “

8. LONG CREEK CHURCH.

RULING ELDERS.—William Arrowood,-----Old Furnace, N. C.
 R. A. White,----- “ “
 Lee Ramsaur,----- “ “
 I. M. A. Oates,-----King's Mountain, N. C.
 DEACONS.—H. B. Huffstetler,-----Old Furnace, N. C.
 Thomas Ramsaur,----- “ “
 Robert Brown,----- “ “
 J. J. Ormond,----- “ “

9. OLNEY CHURCH.

RULING ELDERS.—William R. Holland,-----Gastonia, N. C.
 S. M. Wilson,----- “ “

ROLL OF ELDERS AND DEACONS—MECKLENBURG PRESBYTERY.

RULING ELDERS.—	J. R. Kincaid,-----	Pleasant Ridge, N. C.	
	W. D. Glenn,-----	Crowder's Creek,	"
	W. M. Noland,-----	"	"
DEACONS.—	H. H. Torrence,-----	Gastonia,	"
	A. C. Dickson,-----	"	"
	S. A. Lewis,-----	"	"
	James Hill,-----	Crowder's Creek,	"
	J. J. Wilson,-----	Clover, S. C.	

10. RAMAH CHURCH.

RULING ELDERS.—	Marcus Caldwell,-----	Ramah, N. C.	
	D. J. Hill,-----	"	"
No deacons reported.			

11. PAW CREEK CHURCH.

RULING ELDERS.—	J. W. Todd,-----	Sandifer, N. C.	
	J. T. Johnston,-----	"	"
	A. A. Cathey,-----	"	"
	Samuel Rankin,-----	"	"
	J. C. Todd, (C.)-----	"	"
	C. L. Gibson,-----	"	"
	W. W. Davenport,-----	"	"
	Geo. H. Warren,-----	Charlotte,	"
DEACONS.—	E. S. Johnston,-----	"	"
	Wm. Dunn,-----	"	"
	E. L. McCord,-----	"	"
	Charles Summerville,-----	"	"
	D. L. Campbell,-----	"	"

12. NEW HOPE CHURCH.

RULING ELDERS.—	J. W. Reid,-----	Lowell, N. C.	
	J. L. Stone,-----	"	"
	I. N. Hanna,-----	"	"
	John. I. Dixon,-----	Gastonia,	"
DEACONS.—	John R. Reid,-----	Lowell,	"
	Wm. Rankin,-----	"	"
	E. P. Lewis,-----	Gastonia,	"
	John Lewis,-----	South Point, N. C.	

 ROLL OF ELDERS AND DEACONS—MECKLENBURG PRESBYTERY.

13. MALLARD CREEK CHURCH.

No ruling elders and no deacons.

14. CHARLOTTE FIRST CHURCH.

RULING ELDERS.—F. Scarr, M. D., ----- Charlotte, N. C.

E. Nye Hutchinson, ----- " "

John A. Young, ----- " "

John E. Brown, ----- " "

Wm. Maxwell, ----- " "

J. C. Burrough, ----- " "

George B. Hanna, ----- " "

George E. Wilson, ----- " "

C. Scott, ----- " "

A. G. Brenizer, ----- " "

DEACONS.—J. L. Brown, ----- " "

J. H. Carson, ----- " "

R. E. Cochran, ----- " "

S. P. Alexander, ----- " "

Thomas Grier, ----- " "

J. R. Holland, ----- " "

R. M. Miller, ----- " "

W. B. Nesbett, ----- " "

W. W. Ward, ----- " "

Walter Alexander, ----- " "

R. A. Dunn, ----- " "

15. LINCOLNTON CHURCH.

RULING ELDERS.—W. H. Michal, ----- Lincolnton, N. C.

J. A. Reedy, ----- " "

George L. Phifer, ----- " "

S. D. Burgin, ----- " "

T. H. Hoke, ----- " "

DEACONS.—W. M. Rienhardt, ----- " "

R. M. Roseman, ----- " "

John Reedy, ----- " "

16. DAVIDSON RIVER CHURCH.

RULING ELDERS.—Charles Patton, ----- Davidson River, N. C.

W. C. Connell, ----- " "

ROLL OF ELDERS AND DEACONS—MECKLENBURG PRESBYTERY.

RULING ELDERS.—	J. L. Bell, -----	Brevards, N. C.	
	W. E. Deaver, -----	Deaver's,	"
DEACONS.—	C. C. Patton, -----	Davidson River, N. C.	
	J. M. Orr, -----	Brevards,	"
	L. C. Mill, -----	"	"
	Thomas Wood, -----	Calhoun,	"

17. SHARON CHURCH.

No report.

18. MORVEN CHURCH.

RULING ELDERS.—	D. C. Hardin, -----	Morven, N. C.	
	A. S. Morrison, -----	"	"
	I. W. Morrison, -----	"	"
DEACONS.—	R. C. Morrison, -----	"	"
	Lyndon Woodburn, -----	"	"
	G. S. Martin, -----	"	"

19. UNITY CHURCH.

RULING ELDERS.—	A. L. Cherry, -----	Triangle, "	
	A. Nixon, -----	Lincolnton, N. C.	
DEACONS.—	David Cherry, -----	Triangle, "	
	C. R. Kelly, -----	Lincolnton, "	

20. PLEASANT HILL CHURCH.

RULING ELDERS.—	John R. Porter, -----	Randlesbury, N. C.	
	N. Monteith, -----	"	"
	James Stedje, -----	"	"
	Samuel McElhany, -----	"	"
	S. A. Carothers, -----	"	"
	I. N. Knox, -----	"	"

No deacons reported.

21. ASHEVILLE CHURCH.

RULING ELDERS.—	W. P. Blair, -----	Asheville, N. C.	
	W. W. McDowell, -----	"	"
	S. F. Venable, -----	"	"
	J. W. Patton, -----	"	"
	Lewis A. Brown, -----	"	"

 ROLL OF ELDERS AND DEACONS—MECKLENBURG PRESBYTERY.

DEACONS.—C. E. Graham (Pres.), --- Asheville, N. C.
 George L. Powell (Treas.), " "
 D. L. Watson (Auditor), -- " "
 John McDowell, ----- " "

22. BETHEL CHURCH.

RULING ELDERS.—W. S. Terrell,-----Sonoma, N. C.
 Thomas Edmondson,-----" "
 Judson Osborne,-----Garden Creek, N. C.

No deacons reported.

23. HIWASSEE CHURCH.

RULING ELDERS.—M. Davis,-----Haysville, N. C.
 J. T. Cherry,-----" "

No deacons reported.

24. FRANKLIN CHURCH.

RULING ELDERS.—N. P. Rankin,-----Franklin, N. C.
 E. L. Slagle, -----Crawford, "
 DEACONS.—Thomas Leach, -----Franklin, "
 Thomas Slagle, -----Crawford, N. C.

25. MORRISON CHURCH.

RULING ELDERS.—Robert McPherson, -----Franklin, N. C.
 L. R. Sellers,-----" "
 DEACONS.—Zeb. Anderson,-----" "
 Jeff. McConnell, -----" "

26. MILLS RIVER CHURCH.

RULING ELDERS.—Lee Brittain, -----Mills River, N. C.
 Carson Allen,-----" "
 DEACONS.—Frank Brittain,-----" "
 J. J. Osborne,-----" "

27. BETHLEHEM CHURCH.

No report.

28. MACHPELAH CHURCH.

No elders and no deacons.

ROLL OF ELDERS AND DEACONS—MECKLENBURG PRESBYTERY.

29. DALLAS CHURCH.

RULING ELDERS.—Eph. Friday,	-----	Dallas, N. C.	
Uriah Matthews,	-----	“	“
Jacob Fromberger,	-----	“	“
W. T. Henderson,	-----	“	“
DEACON.—F. C. Furgerson,	-----	“	“

30. SHELBY CHURCH.

RULING ELDERS.—John F. Tiddy,	-----	Shelby, N. C.	
J. W. Kerr,	-----	“	“
James Mallard,	-----	“	“
DEACONS.—B. B. Babington,	-----	“	“
John Black,	-----	“	“
Lee Kerr,	-----	“	“

31. HENDERSONVILLE CHURCH.

RULING ELDERS.—John Anderson,	-----	Hendersonville, N. C.	
J. Spann,	-----	“	“
DEACON.—Mell. Smith,	-----	“	“

32. RUTHERFORDTON CHURCH.

RULING ELDERS.—J. A. Miller,	-----	Rutherfordton, N. C.	
Dr. J. W. Harris,	-----	“	“
L. P. Erwin,	-----	“	“
Geo. L. Bartlette,	-----	“	“
DEACONS.—J. F. Arrowood,	-----	“	“
Dr. E. B. Harris,	-----	“	“

33. SANDY PLAINS CHURCH.

No ruling elders and no deacons.

34. CASTANEA GROVE CHURCH.

RULING ELDER.—E. L. Pegram,	-----	Stanley Creek, N. C.	
No deacons.			

35. SWANNANOA CHURCH.

RULING ELDERS.—James McNair,	-----	Black Mount, N. C.	
George Alexander,	-----	Cooper,	“
Samuel W. Davidson,	-----	“	“

 ROLL OF ELDERS AND DEACONS—MECKLENBURG PRESBYTERY.

DEACONS.—Bart Alexander, ----- Black Mount, N. C.
 Robert Young, ----- Cooper, “
 George Young, ----- “ “
 John Shope, ----- “ “

36. RED OAK CHURCH.

RULING ELDERS.—Albert T. Summey, ----- Asheville, N. C.
 Robert White, ----- Jupiter, “
 DEACON.—George White, ----- “ “

37. WADESBORO CHURCH.

RULING ELDERS.—J. C. McLauchlin, ----- Wadesboro, N. C.
 M. A. Murr, ----- “ “
 H. H. McKeithen, ----- “ “
 DEACONS.—Dr. D. B. Frontis, ----- “ “
 W. C. Murr, ----- “ “

38. UNION CHURCH.

RULING ELDERS.—Dr. G. R. Patrick, ----- Begonia, N. C.
 J. T. Glenn, ----- “ “
 J. B. F. Riddle, ----- “ “
 J. M. Huffstetter, ----- “ “
 W. M. Noland, ----- South Point, N. C.
 DEACONS.—J. W. Moore, ----- Begonia, “
 N. H. Henderson, ----- “ “
 James Noland, ----- South Point, N. C.
 Rufus A. Rachford, ----- “ “

39. HEPHZIBAH CHURCH.

RULING ELDERS.—S. S. Gardiner, ----- Carpenter's Store, N. C.
 J. E. Rudasill, ----- Cherryville, “
 J. M. Clarke, ----- Crouse's, “
 No deacons.

40. OAK FOREST CHURCH.

RULING ELDERS.—Dr. Gudger, ----- Harkins, N. C.
 Thomas Brittain, ----- “ “
 No deacons.

ROLL OF ELDERS AND DEACONS—MECKLENBURG PRESBYTERY.

41. MONROE CHURCH.

RULING ELDERS.—	Dr. W. C. Ramsay,	-----	Monroe, N. C.
	W. H. Fitzgerald,	-----	“ “
	S. R. Williamson,	-----	“ “
DEACONS.—	J. I. Hart,	-----	“ “
	W. H. Belk,	-----	“ “
	R. O. Robinson,	-----	“ “
	J. M. Stith,	-----	“ “

42. CHARLOTTE SECOND CHURCH.

RULING ELDERS.—	John E. Oates,	-----	Charlotte, N. C.
	J. B. Ross,	-----	“ “
	R. Barringer,	-----	“ “
	Charles Alexander,	-----	“ “
	J. B. Rankin,	-----	“ “
	David W. Oates,	-----	“ “
	J. P. Alexander,	-----	“ “
DEACONS.—	C. N. G. Butt,	-----	“ “
	Jini M. Oates,	-----	“ “
	C. C. Hayes,	-----	“ “
	D. M. Harry,	-----	“ “
	B. W. Barnett,	-----	“ “
	W. J. Finger,	-----	“ “
	J. H. Tolar,	-----	“ “

43. WAYNESVILLE CHURCH.

RULING ELDERS.—	D. M. Killian,	-----	Waynesville, N. C.
	James Parks,	-----	“ “
	W. H. Faucett,	-----	“ “
	Dr. H. L. McFadggen,	-----	“ “
DEACONS.—	J. P. Swift,	-----	“ “
	Julius Brown,	-----	“ “
	F. N. Stowe,	-----	“ “

44. PINEVILLE CHURCH.

RULING ELDERS.—	John W. Morrow,	-----	Pineville, N. C.
	Jos. L. Weeks,	-----	“ “
	Oswald Alexander,	-----	“ “
	John G. Potts,	-----	“ “

No deacons reported.

 ROLL OF ELDERS AND DEACONS—MECKLENBURG PRESBYTERY.

45. MATTHEWS CHURCH.

RULING ELDERS.—	J. S. Reid,	-----	Matthews, N. C.	
	T. P. Pyron,	-----	"	"
	D. C. Robinson,	-----	"	"
DEACONS.—	L. J. Orr,	-----	"	"
	S. B. Smith,	-----	"	"
	M. Edward McCall,	---	"	"
	Arthur Reid,	-----	"	"
	D. S. Shaw,	-----	"	"

46. HUNTERSVILLE CHURCH.

RULING ELDERS.—	W. A. Sossamon,	-----	Huntersville, N. C.	
	J. F. Brown,	-----	"	"
	J. B. Nicholson,	-----	"	"
	H. A. Grey,	-----	"	"
	J. M. Sample,	-----	"	"
DEACONS.—	J. W. Montieth,	-----	"	"
	Leroy Duvere,	-----	"	"
	W. D. Alexander,	-----	"	"
	J. H. Woodsides,	-----	"	"
	J. B. Thomason,	-----	"	"

47. CHARLESTON CHURCH.

RULING ELDERS.—	A. M. Frug,	-----	Charleston, N. C.	
	T. D. Bryson,	-----	"	"
DEACON.—	William Hill,	-----	"	"

48. AMITY CHURCH.

RULING ELDERS.—	C. H. Wolfe,	-----	Charlotte, N. C.	
	E. W. Alexander,	-----	"	"
	Jos. L. Campbell,	-----	Shamrock	"
DEACONS.—	William McCall,	-----	Sardis,	"
	Peter Harkey,	-----	"	"
	William L. Wolfe,	-----	"	"

49. GASTONIA CHURCH.

RULING ELDERS.—	B. G. Bradley,	-----	Gastonia, N. C.	
	A. M. Smyre,	-----	"	"

ROLL OF ELDERS AND DEACONS—MECKLENBURG PRESBYTERY.

RULING ELDERS.—J. Q. Holland,-----Grover's, N. C.

J. R. Shannon,-----" "

DEACONS.—William Bradley,-----" "

T. C. Pegram,-----" "

G. W. Ragan,-----" "

Dr. C. E. Adams,-----" "

50. KING'S MOUNTAIN CHURCH.

RULING ELDERS.—William I. Stowe,-----King's Mountain, N. C.

H. P. Allison,-----" "

DEACON.—Dick Causler,-----" "

51. DUNCAN'S CREEK CHURCH.

RULING ELDER.—J. E. McFarland,-----Duncan's Creek, N. C.

No deacons.

52. SHILOH CHURCH.

RULING ELDER.—Dr. R. B. Price,-----Grover, N. C.

DEACONS.—Robert H. Hambright, ---" "

E. A. Patterson,-----" "

53. WILLIAMS' MEMORIAL CHURCH.

RULING ELDERS.—I. A. Frazier,-----Charlotte, N. C.

J. C. Hutchison,-----" "

J. L. Jamison,-----" "

B. F. Brown,-----Martindale, "

W. H. Puckett,-----Crofte, "

DEACONS.—J. W. Little,-----Charlotte, "

W. T. McIntosh,-----" "

R. W. Elliotte,-----" "

J. M. Hanna,-----Martindale, "

54. POLKTON CHURCH.

RULING ELDER.—Dr. J. O. Hawley,-----Polkton, N. C.

No deacons reported.

55. ROBINSON CHURCH.

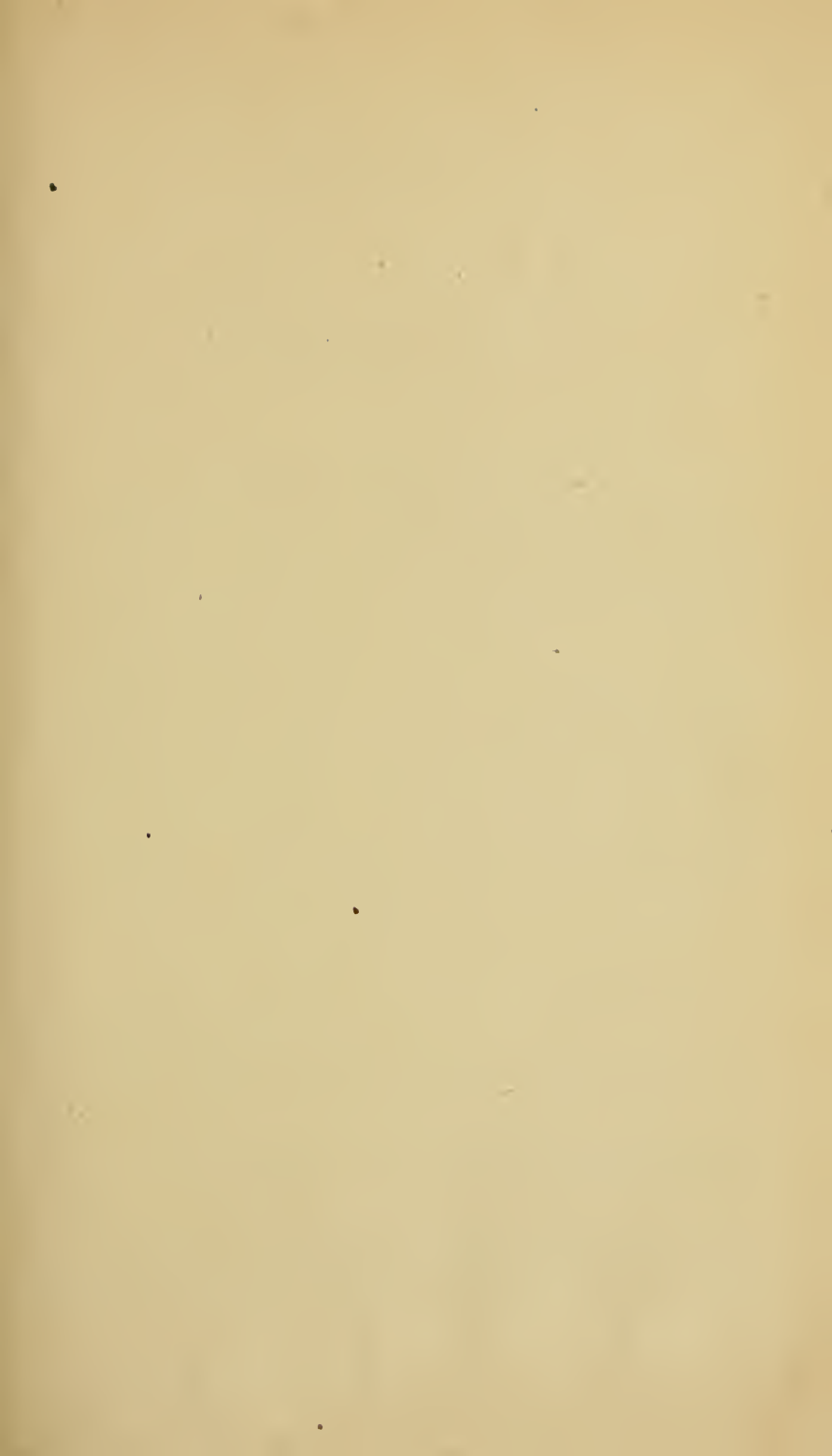
RULING ELDERS.—C. B. Cross,-----Burdette, N. C.

D. A. Johnston,-----" "

DEACONS.—C. W. Miller,-----" "

A. C. Welch,-----" "







STANDING RULES OF SYNOD.

F.

Standing Rules of Synod.REVISED NOVEMBER, 1883.

I. OF ENROLLMENT, ATTENDANCE, AND ABSENCE.

1. The stated clerk, the pastor of the church in which the Synod holds its annual session, and the delegate of the session of said church, shall constitute a Committee of Enrollment, who shall, at a convenient hour before the opening of the Synod, prepare the roll of the Synod. And to the Committee of Enrollment shall each member report for enrollment upon appearing at Synod.

2. It shall be the duty of each member, unless released by a vote of the Synod, when providentially prevented from attending the Synod, to address a letter to the Moderator, stating reasons for his detention.

3. The Moderator shall at every meeting appoint a Standing Committee on Leave of Absence. To this committee all excuses for absence or late attendance, and for the latter, on the part of ruling elders as well as ministers, shall be rendered. The roll shall be called before final adjournment, and those absent without permission shall be called to answer for such irregularity.

II. OF THE OFFICERS AND APPOINTEES OF SYNOD.

4. A majority of all the votes given shall be necessary in the election of the officers of the Synod.

5. The Treasurer shall submit to the Synod annually his book, together with a report of receipts and expenditures, presenting vouchers for the same.

6. The Trustees of Synod shall be elected every four years, and they shall present annually a full written report of the funds in their hands.

7. Agents shall be appointed on each of the following departments of the Church's work, viz.; Foreign Missions, Sustentation, Education, Publication, Evangelistic Labor, and Sabbath Schools. And it shall

STANDING RULES OF SYNOD.

be the duty of these agents to take into consideration the whole field committed to their supervision, and to present at each meeting of the Synod a written report of all that is doing within the bounds of Synod on the subjects severally assigned to them. The agents for these respective subjects, or chairmen of committees, in the several Presbyteries, shall forward to the Synodical agents such reports as are needful in the preparation of their reports to the Synod. And the Synod shall appoint Orders of the Day for each of these causes at each annual meeting. In connection with the Order for Evangelistic Labor, the Synod will hear reports from Presbyterial agents and evangelists. And in connection with the consideration of Foreign Missions, a collection may also be taken for this object.

III. OF COMMITTEES.

8. A standing committee shall be appointed at each annual meeting, to whom the statistical reports of the Presbyteries shall be referred; and this committee shall condense the same and report to the Synod any matter contained in these reports calling for action by this body.

9. A standing committee shall be appointed at each annual meeting, to whom the reports of the Presbyteries on Systematic Benevolence shall be referred; and this committee shall condense the same and report to the Synod, recommending any action called for on the subject. The Presbyterial reports shall cover the fiscal year of the Assembly.

10. A standing committee shall be appointed at each annual meeting to examine the Synodical records and report thereon.

IV. OF THE STATED CLERK AND THE MINUTES.

11. The stated clerk shall forward to the Librarian of Union Theological Seminary and the Librarian of Davidson College, the Secretary of the Presbyterian Historical Society, and the Secretary of the North Carolina Historical Society, a copy of the Minutes of the Synod as published annually.

12. He shall issue and sign certificates whenever necessary for the return of members and their families on the railroads of the State to their homes.

13. The stated clerk shall publish in the Appendix to the printed Minutes the reports of the Presbyteries furnishing statistics to the

STANDING RULES OF SYNOD.

Synod; the statistics of the annual reports of the Synodical agents, when approved by the Synod, requesting, on behalf of the Synod, the publication of the full reports in the *North Carolina Presbyterian*; a list of the officers and appointees of the Synod; the Standing Rules of the Synod, and a docket of the business of the Synod at its next annual meeting.

14. The stated clerk shall publish in the Appendix to the printed Minutes, at least once in five years, the names of the ruling elders and deacons, with their respective post-offices, belonging to the churches composing the Synod; and the stated clerks of the Presbyteries shall forward to the stated clerk of the Synod the information necessary for the execution of this rule.

V. MISCELLANEOUS.

15. The parliamentary rules adopted by the General Assembly for 1886, and since that time observed by them, shall be the rules for the guidance of this Synod.

16. The Directors of the Union Theological Seminary appointed by this Synod shall render excuse to the Synod for non-attendance on any meeting of the Board, and if so absent without assigning sufficient excuse, his seat in the Board will be declared vacant.

17. It was ordered that it be a standing rule of Synod that hereafter the Synodical communion be celebrated on Thursday evening. (Minutes 1883, p. 402.)

18. The election of stated clerk and of Synodical agents shall be held in 1886, and every three years thereafter—the former to enter upon his duties at the opening of the Synod immediately succeeding that at which he is elected, and the latter to enter upon their duties immediately after the adjournment of the Synod which elected them. (Minutes 1883, p. 240.)

19. It was made a standing rule that the roll be called at the opening of the Synod, that those who have been enrolled by the Committee of Enrollment may answer to their names. (Minutes 1885, p. 612.)

20. The Committee on Leave of Absence was instructed not to grant leaves of absence except for urgent reasons; and the stated clerk was directed to enter this action upon the docket of the next Synod for information and caution to members of the committee and of the Synod. (Minutes 1885, p. 615.)

GENERAL DIRECTORY—MODERATORS.

G.

General Directory.

MODERATORS OF THE SYNOD OF NORTH CAROLINA.

MODERATORS.	PLACE OF MEETING.
1813. * Rev. Robert H. Chapman,-----	Alamance Church.
1814. * Rev. Samuel C. Caldwell,-----	Thyatira Church.
1815. * Rev. Wm. McPheeters,-----	Fayetteville.
1816. * Rev. John Robinson,-----	Raleigh.
1817. No meeting—no quorum present,-----	Rocky River.
1818. * Rev. Joseph Caldwell, D. D.,-----	Fayetteville.
1819. * Rev. Jonathan Otis Freeman, D. D.,---	Raleigh.
1820. * Rev. William Paisley,-----	Poplar Tent.
1821. * Rev. John M. Wilson,-----	Salisbury.
1822. * Rev. John Robinson,-----	Hillsborough.
1823. * Rev. John Witherspoon,-----	Fayetteville.
1824. * Rev. Colin McIver,-----	Statesville.
1825. * Rev. John B. Davis,-----	Greensborough.
1826. * Rev. Wm. McPheeters, D. D.,-----	Fayetteville.
1827. Rev. R. H. Morrison, D. D.,-----	Salisbury.

[The stated clerk has no record of this and the two succeeding meetings.]

1828. * Rev. Lemuel D. Hatch,-----	Raleigh.
1829. * Rev. John Williamson,-----	Fayetteville.
1830. * Rev. Samuel L. Graham,-----	Hopewell.
1831. * Rev. Hiram P. Goodrich,-----	Hillsborough.
1832. * Rev. Samuel Williamson,-----	Salisbury.
1833. * Rev. Henry A. Rowland,-----	Wilmington.
1834. * Rev. James W. Douglass,-----	Oxford.
1835. * Rev. Henry N. Pharr,-----	Salisbury.
1836. * Rev. Joseph Brown,-----	Fayetteville.
1837. * Rev. N. H. Harding,-----	Shiloh.
1838. * Rev. Stephen Frontis,-----	Third Creek Church.
1839. * Rev. Daniel A. Penick,-----	Lincolnton.

* Deceased.

GENERAL DIRECTORY—MODERATORS.

MODERATORS.	PLACE OF MEETING.
1840. * Rev. Alexander Wilson, D. D.,	Danville, Va.
1841. * Rev. William N. Peacock,	Fayetteville.
1842. * Rev. Walter S. Pharr,	Poplar Tent.
1843. * Rev. James Philips,	Raleigh.
1844. * Rev. Simeon Colton,	Fayetteville.
1845. * Rev. Samuel Williamson,	Charlotte.
1846. * Rev. Drury Lacy,	Greensborough.
1847. * Rev. Evander McNair,	Fayetteville.
1848. * Rev. Cyrus Johnston,	Salisbury.
1849. * Rev. John A. Gretter,	Hillsborough.
1850. * Rev. Adam Gilchrist,	Centre.
1851. * Rev. Archibald Baker,	Rocky River.
1852. * Rev. Wm. N. Mebane,	Danville. Va.
1853. Rev. Hector McLean,	Wilmington.
1854. * Rev. A. L. Watts,	Concord.
1855. * Rev. Eli W. Caruthers, D. D.,	Greensborough.
1856. Rev. Neill McKay, D. D.,	Fayetteville.
1857. * Rev. Walter W. Pharr, D. D.,	Charlotte.
1858. * Rev. Jacob Doll,	Newbern.
1859. * Rev. F. K. Nash,	Wilmington.
1860. * Rev. R. H. Lafferty,	Statesville.
1861. * Rev. Edward Hines,	Raleigh.
1862. * Rev. John M. Sherwood,	Goldsborough.
1863. * Rev. R. N. Davis,	Salisbury.
1864. * Rev. A. G. Hughes,	Greensborough.
1865. Rev. Colin Shaw,	Fayetteville.
1866. * Rev. R. Hett Chapman, D. D.,	Charlotte.
1867. Rev. Archibald Currie,	Newbern.
1868. Rev. D. D. McBryde,	Wilmington.
1869. * Rev. Jesse Rankin,	Morganton.
1870. * Rev. S. A. Stanfield,	Raleigh.
1871. Rev. J. P. McPherson,	Fayetteville.
1872. Rev. Arnold W. Miller, D. D.,	Charlotte.
1873. * Rev. James M. Sprunt,	Wilmington.
1874. Rev. J. Rumble, D. D.,	Concord.
1875. Rev. P. H. Dalton,	Greensborough.

* Deceased.

 GENERAL DIRECTORY—DIRECTORS OF UNION THEOLOGICAL SEMINARY.

	MODERATORS.	PLACE OF MEETING.
1876.	* Rev. Martin McQueen, -----	Fayetteville.
1877.	* Rev. John Douglass, -----	Charlotte.
1878.	Rev. Joseph R. Wilson, D. D., -----	Goldsborough.
1879.	* Rev. E. F. Rockwell, D. D., -----	Statesville.
1880.	Rev. J. Henry Smith, D. D., -----	Raleigh.
1881.	Rev. H. G. Hill, D. D., -----	Salisbury.
1882.	Rev. L. McKinnon, D. D., -----	Asheville.
1883.	Rev. F. H. Johnston, D. D., -----	Wilmington.
1884.	* Rev. P. T. Penick, -----	Winston.
1885.	* Rev. J. C. Alexander, -----	Reidsville.
1886.	Rev. John W. Primrose, -----	Concord.
1887.	Rev. R. Z. Johnston, -----	Fayetteville.
1888.	Hon. A. M. Scales, -----	Goldsborough.

 UNION THEOLOGICAL SEMINARY—MEMBERS OF BOARD
OF DIRECTORS FROM SYNOD OF NORTH CAROLINA.

FIRST CLASS—TO SERVE FOUR YEARS.

To go out in 1892.

Rev. J. H. Smith, D. D., Rev. H. G. Hill, D. D.,
Dr. E. Nye Hutchison, Ruling Elder.

SECOND CLASS—TO SERVE THREE YEARS.

To go out in 1891.

Rev. Wm. E. McIlwain, Rev. D. D. McBryde,
Prof. Wm. J. Martin, Ruling Elder.

THIRD CLASS—TO SERVE TWO YEARS.

To go out in 1890.

Rev. J. Rumple, D. D., Rev. John W. Primrose,
Mr. D. W. Oates, Ruling Elder.

FOURTH CLASS—TO SERVE ONE YEAR.

To go out in 1889.

Rev. F. H. Johnston, D. D., Rev. Joseph M. Atkinson, D. D.,
Mr. B. F. Hall, Ruling Elder.

* Deceased.

GENERAL DIRECTORY—STATED CLERKS, ETC.

STATED CLERKS OF THE SYNOD OF NORTH CAROLINA.

1813. *Rev. Robt. H. Chapman.	1859. *Rev. Jacob Doll.
1818. *Rev. Colin McIver.	1878. Rev. Wm. S. Lacy.
1849. *Rev. Drury Lacy.	1886. Rev. J. A. Ramsay,
1855. *Rev. Archibald Baker.	Mill Bridge, N. C.

AGENTS OF SYNOD.

Rev. W. S. P. Bryan,	Agent for Foreign Missions.
Rev. J. M. Wharey,	Agent of Sustentation.
Rev. W. E. McIlwain,	Agent of Education.
Rev. J. S. Watkins, D. D.,	Agent of Publication.
Rev. L. C. Vass, D. D.,	Agent of Sabbath Schools.
Rev. J. W. Primrose,	Agent of Evangelistic Labor.

TREASURER OF SYNOD.

Mr. William S. Primrose,	Raleigh.
--------------------------	----------

TRUSTEES OF SYNOD—TO SERVE FOUR YEARS.

To go out in 1891.

Col. John E. Brown (Chairman),	Charlotte.
Col. J. B. Rankin,	Charlotte.
Mr. J. L. Brown,	Charlotte.
Mr. R. M. Oates,	Charlotte.
Hon. A. C. Avery,	Morganton.
Dr. D. F. Cannon,	Concord.
Mr. E. B. Stimson,	Statesville.

STATED CLERKS OF PRESBYTERIES.

<i>Orange</i> —Rev. F. H. Johnston, D. D.,	Raleigh.
<i>Concord</i> —Rev. Wm. W. Pharr,	Mooresville.
<i>Fayetteville</i> —Rev. A. R. Shaw,	Manly.
<i>Wilmington</i> —Rev. A. McFadyen,	Clarkton.
<i>Mecklenburg</i> —Rev. R. Z. Johnston,	Lincolnton.

* Deceased.

GENERAL DIRECTORY—ROLL OF MINISTERS.

ROLL OF MINISTERS OF SYNOD OF NORTH CAROLINA.

1888.

I. ORANGE PRESBYTERY.

MINISTERS.

POST-OFFICES.

1. Robert Burwell, D. D.,	Raleigh, N. C.
2. Geo. W. Ferrill,	Tally Ho, "
3. Archibald Currie,	Yanceyville, N. C.
4. T. U. Faucette,	Milton, "
5. J. M. Atkinson, D. D.,	Raleigh, "
6. P. H. Dalton,	High Point, "
7. J. H. Smith, D. D.,	Greensboro, "
8. E. W. Smith,	Greensboro, "
9. E. H. Harding, D. D.,	Graham, "
10. F. H. Johnston, D. D.,	Raleigh, "
11. C. N. Morrow,	Hawthorne, Fla.
12. C. Phillips, D. D.,	Chapel Hill, N. C.
13. L. C. Vass, D. D.,	Newbern, "
14. H. T. Darnall,	Durham, "
15. C. Miller,	Greensboro, "
16. J. L. Currie,	Hillsboro, "
17. S. M. Smith,	Washington, "
18. J. S. Watkins, D. D.,	Raleigh, "
19. D. I. Craig,	Reidsville, "
20. W. F. Thom,	Ore Hill, "
21. J. N. H. Summerell,	Tarboro, "
22. A. L. Crawford,	Lexington, "
23. S. H. Isler,	Goldsboro, "
24. W. F. Wilhelm,	Hillsboro, "
25. S. H. Chester,	Mebaneville, "
26. Alexander Sprunt,	Henderson, "
27. Carr Moore,	Townesville, "
28. S. O. Hall,	Madison, "
29. W. R. Coppedge,	Yanceyville, "
30. R. P. Pell,	Wilson, "
31. E. P. Davis,	Winston, "
32. J. H. Lacy,	Mebaneville, "
33. R. W. Culbertson,	Greensboro, "

GENERAL DIRECTORY—ROLL OF MINISTERS.

II. CONCORD PRESBYTERY.

MINISTERS.

POST-OFFICES.

1. B. L. Beall, -----	Lenoir, N. C.
2. J. Rumple, D. D., -----	Salisbury, N. C.
3. W. A. Wood, D. D., -----	Statesville, “
4. Wm. W. Pharr, -----	Mooresville, “
5. R. B. Anderson, D. D., -----	Morganton, “
6. W. B. Tidball, -----	Greensboro, “
7. L. McKennon, D. D., -----	Clinton, “
8. J. M. Wharey, -----	Mooresville, “
9. L. K. Glasgow, -----	Davidson College, N. C.
10. J. W. Davis, D. D., -----	Soochow, China.
11. C. M. Payne, -----	Concord, N. C.
12. C. A. Monroe, -----	Lenoir, “
13. J. A. Ramsay, -----	Mill Bridge, N. C.
14. W. R. McLelland, -----	Statesville, “
15. R. S. Arrowood, -----	Mill Hill, “
16. C. M. Tidball, -----	Fancy Hill, “
17. T. J. Allison, -----	Elmwood, “
18. J. B. Shearer, D. D., -----	Davidson College, N. C.
19. I. N. Campbell, -----	Woodleaf, “
20. J. G. Anderson, -----	Harrisburg, “

III. FAYETTEVILLE PRESBYTERY.

1. Hector McLean, -----	Melrose, N. C.
2. J. P. McPherson, -----	Jonesboro, “
3. Neill McKay, D. D., -----	Lillington, “
4. Andrew McMillan, -----	Laurinburg, N. C.
5. D. D. McBryde, -----	Little River Academy, N. C.
6. James McQueen, -----	Swann's Station, “
7. N. T. Bowden, -----	Covington, “
8. Joseph Evans, -----	Plainville, “
9. A. McQueen, -----	Queensdale, “
10. Chalmers Moore, -----	Laurinburg, “
11. H. G. Hill, D. D., -----	Maxton, N. C.
12. David Fairley, -----	Manchester, N. C.
13. James H. Colton, -----	Jonesboro, “
14. A. N. Ferguson, -----	Laurinburg, “

GENERAL DIRECTORY—ROLL OF MINISTERS.

MINISTERS.	POST-OFFICES.
15. K. M. McIntyre, -----	Endicott, N. C.
16. J. S. Black, -----	Athens, “
17. A. L. Phillips, -----	Fayetteville, N. C.
18. A. R. Shaw, -----	Manly, “

IV. WILMINGTON PRESBYTERY.

1. Duncan B. Black, -----	Burgaw, N. C.
2. Colin Shaw, -----	Magnolia, “
3. James Kelly, -----	Clarkton, “
4. B. F. Marable, D. D., -----	Mt. Olive, “
5. A. McFadyen, -----	Clarkton, “
6. Geo. W. McMillan, -----	Kenansville, N. C.
7. Kenneth McDonald, -----	Magruder, “
8. John W. Primrose, -----	Wilmington, “
9. Peyton H. Hoge, -----	Wilmington, “
10. J. D. Stanford, -----	Kenansville, “
11. J. J. Hines, -----	Pollocksville, “
12. Peter McIntyre, -----	Faison's, “
13. J. C. McMullen, -----	Goldsboro, “

V. MECKLENBURG PRESBYTERY.

1. R. H. Morrison, D. D., -----	Lowesville, N. C.
2. James E. Morrison, -----	Morven, “
3. James D. Hall, -----	Belmont, “
4. William Graves, -----	Mills River, “
5. A. W. Miller, D. D., -----	Charlotte, “
6. G. D. Parks, -----	Charlotte, “
7. R. Z. Johnston, -----	Lincolnton, “
8. D. T. Towles, -----	Crab Tree, “
9. J. J. Kennedy, -----	Gastonia, “
10. Wm. H. Davis, -----	Davidson River, N. C.
11. Wm. E. McIlwain, -----	Gastonia, “
12. S. Taylor Martin, -----	Hampden-Sidney, Va.
13. R. A. Miller, -----	Hopewell, N. C.
14. Wm. R. Atkinson, -----	Charlotte, “
15. D. P. Robinson, -----	Palestine, Texas.
16. J. M. McLean, -----	Gastonia, N. C.

GENERAL DIRECTORY—ROLL OF MINISTERS.

MINISTERS.	POST-OFFICES.
17. A. G. Buckner,-----	Wadesboro, “
18. R. B. Morrow,-----	Monteith, “
19. C. W. Robinson,-----	Monroe, “
20. P. R. Law,-----	Charlotte, “
21. E. A. Sample,-----	Franklin, “
22. J. L. McLees,-----	Pineville, “
23. T. A. Wharton,-----	Waynesville, “
24. James Y. Fair,-----	Charlotte, “
25. W. O. Cochran,-----	Charlotte, “
26. R. A. Fair,-----	Charlotte, “
27. W. S. P. Bryan,-----	Asheville, “
28. J. R. McAlpine,-----	Huntersville, N. C.
29. R. A. Mickle,-----	Highlands, “
30. J. L. Williamson,-----	Charlotte, “
31. W. B. Arrowood,-----	Mathews, “
32. E. E. Erwin,-----	Shelby, “
33. S. C. Boyce,-----	Wolfsville, “
34. Wm. J. Erdman,-----	Asheville, “
35. S. H. Spencer,-----	Cooper, “
36. Miles A. Henderson,-----	Brittain, “
37. Roger Martin,-----	Davenport, “
38. R. W. Boyd,-----	Lowesville, “
39. Jesse W. Siler,-----	Murphy, “

DAILY ORDER OF BUSINESS.

H.

Daily Order of Business.

[FROM 22ND RULE OF THE RULES OF PARLIAMENTARY ORDER, APPROVED BY
THE SYNOD. SEE STANDING RULE 15.]

1. Prayer.
2. Minutes read.
3. Presentation of Papers—
 - (a), Communications addressed to the body;
 - (b), Reports of Standing Committees;
 - (c), Reports of Select Committees;
 - (d), Resolutions.

[Each of which papers may, by unanimous consent, be taken up immediately on presentation; but if objection be made, it shall be docketed.]

4. The Unfinished Business in which the Court was engaged at the last preceding adjournment in preference to the Orders of the Day.

[But such Unfinished Business may, on motion, without debate, be laid on the table, to proceed with the Special Order.]

5. The Order of the Day.

6. Regular Docket.

[Motions to elect officers, to appoint committees, and to enroll members, shall always be in order, unless a member is speaking or the Court is voting.]

[NOTE.—If the Unfinished Business be laid on the table in order to proceed with the Order of the Day, when the Order has been disposed of such Unfinished Business has precedence of the Regular Docket.]

DOCKET.

I.

Docket

OF THE SEVENTY-SIXTH ANNUAL SESSION OF THE SYNOD OF NORTH CAROLINA, TO BE HELD IN THE FIRST PRESBYTERIAN CHURCH, CHARLOTTE, N. C., ON TUESDAY, THE 8TH DAY OF OCTOBER, 1889,
AT 7:30 O'CLOCK P. M.

- I. Prayer.
- II. Report of Committee of Enrollment.
- III. Moderator Chosen.
- IV. Temporary Clerks Chosen.
- V. Minutes of Last Annual Meeting of Synod Read.
- VI. Standing Committees Announced—
 - 1. Bills and Overtures.
 - 2. Judicial Committee.
 - 3. Address to the Churches on the State of Religion.
 - 4. Systematic Beneficence.
 - 5. Minutes of the General Assembly.
 - 6. Union Theological Seminary.
 - 7. Treasurer's Books.
 - 8. Report of the Trustees of Synod.
 - 9. Devotional Exercises.
 - 10. Statistical Reports of the Presbyteries.
 - 11. Synodical Records.
 - 12. Leave of Absence.
- VII. Committee to Review Records of Presbyteries Announced—
 - 1. Orange.
 - 2. Concord.
 - 3. Fayetteville.
 - 4. Wilmington.
 - 5. Mecklenburg.
- VIII. Excuses for Absence from Last Meeting of Synod Referred.

DOCKET.

IX. Statistical Reports of the Presbyteries Referred—

1. Orange.
2. Concord.
3. Fayetteville.
4. Wilmington.
5. Mecklenburg.

X. Narratives of the State of Religion Referred—

1. Orange.
2. Concord.
3. Fayetteville.
4. Wilmington.
5. Mecklenburg.

XI. Reports of Presbyteries on Systematic Beneficence Referred—

1. Orange.
2. Concord.
3. Fayetteville.
4. Wilmington.
5. Mecklenburg.

XII. Report of the Directors of Union Theological Seminary Read and Referred.

XIII. Appointment of Directors of Union Theological Seminary Referred.

[NOTE.—The term of office of the Fourth Class expires at this meeting of Synod, viz.: Rev. F. H. Johnston, D. D., Rev. Joseph M. Atkinson, D. D., and Mr. B. F. Hall, Ruling Elder.]

XIV. Synodical and Presbyterial Records Referred—

1. Orange.
2. Concord.
3. Fayetteville.
4. Wilmington.
5. Mecklenburg.
6. The Synod.

XV. Report of the Trustees of Synod (Col. John E. Brown, chairman) Read and Referred.

XVI. Report of the Treasurer of Synod Read and Referred.

XVII. Appointment of Orders of the Day.

DOCKET.

XVIII. Reports of Synodical Agents Read.

1. Sustentation—Rev. James M. Wharey.
2. Education—Rev. Wm. E. McIlwain.
3. Publication—Rev. John S. Watkins, D. D.
4. Foreign Missions—Rev. W. S. P. Bryan.
5. Sabbath-Schools—Rev. L. C. Vass, D. D.
6. Evangelistic Labor—Rev. John W. Primrose.

XIX. Report of Synodical Historical Committee, Rev. J. A. Ramsay, Chairman.

XX. Conference on the *North Carolina Presbyterian* (p. 198).

XXI. Report of Evangelistic Committee, Rev. J. W. Primrose, Chairman). (Minutes 1888, p. 200.)

XXII. Report of Committee on Memorial from Orange Presbytery, Rev. J. W. Primrose, Chairman. (Minutes 1888, pp. 191-200.)

XXIII. Report of Committee on Synodical Map, Rev. J. W. Primrose, Chairman. (Minutes 1888, p. 209.)

XXIV. Election of Agents of Synod.

XXV. Election of Stated Clerk.

XXVI. Report of Committee on Parochial Instruction, Rev. J. Rumble, D. D., Chairman. (Minutes 1887, p. 126 ; 1888, p. 203.)

XXVII. Report of Presbyterial Committees on Union Theological Seminary. (Minutes 1887, p. 129 ; 1888, p. 214.)

XXVIII. Synodical Communion, on Thursday evening, as provided for by Rule 17.

XXIX. Time and Place of Next Meeting of Synod.

XXX. How many copies of the Minutes shall be Published.

XXXI. Statistical Report of the Synod to the General Assembly Adopted.

XXXII. Roll Called before Final Adjournment.

XXXIII. Minutes Read and Approved.

XXXIV. Adjournment with Singing, Prayer, and the Apostolic Benediction.

